# Town Board Agenda <br> Town Hall - 11 S. Main Street, Pittsford - Lower Level Tuesday, June 20, 2023 - 6:00 PM 

## Call to Order

## Pledge of Allegiance

## Minutes

Approval of Minutes of the meeting of May 16, 2023
Approval of Minutes of the meeting of June 6, 2023

## Legal Matters

Public Comment
Set Bid Date for Copper Beech Park Expansion
Award Bid for Engineering of the Mendon Road sidewalk

## Financial Matters

Public Comment
Budget Amendment
Vouchers

## Personnel Matters

Public Comment
Hiring Resolutions
Other Business
Public Comment
Adjournment

## PUBLIC MEETINGS OF THE TOWN BOARD are IN-PERSON at TOWN HALL

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD <br> MAY 16, 2023 

Proceedings of a meeting of the Pittsford Town Board held on Tuesday, May 16, 2023, at 6:00 P.M. local time in the Lower-Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Cathy Koshykar, Katherine B. Munzinger, Kim Taylor and Stephanie M. Townsend.

ABSENT:
ALSO PRESENT: Staff Members: Brian Luke, Finance Director; Robert Koegel, Town Attorney; Paul Schenkel, Commissioner of Public Works; Renee McQuillen, Town Clerk; Shelley O'Brien, Communications Director; Spencer Bernard, Chief of Staff; Hayes Wallman, Deputy Town Clerk.

ATTENDANCE: Ten members of the public along with an interpreter attended.
Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISORS ANNOUCEMENTS

- The Town PGA Family Fun night is tomorrow night from 5:30 PM to 9:00 PM in the lot behind the library. There will be food trucks, live music and activities for everyone, culminating with a firework show at 9:00 PM.
- As a reminder, keep your cars and houses locked. There were two break-ins today in Pittsford.


## MINUTES OF THE MAY 2 MEETING APPROVED

A Resolution to approve the minutes of the Town Board meeting of April 18, 2023, was offered by Councilmember Taylor, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the May 2, 2023, Town Board meeting are approved.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

No comments were submitted.

## APPROVAL OF DISPOSITION OF SURPLUS INVENTORY

A resolution to approve the surplus inventory listed was made by Supervisor Smith and seconded by Deputy Supervisor Munzinger and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 19004 | 2017 | Kubota RVT-X1100 Veh. \#211-2 | Sewer | $\$ 17,540.00$ | Auction |

## MAY VOUCHERS APPROVED

Board members acknowledged review of the vouchers proposed for payment and a resolution to approve the proposed vouchers was offered by Councilmember Taylor, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the May vouchers from numbers 160869 - 161290, totaling $\$ 473,005.92$ were approved for payment.

## BUDGET TRANSERS APPROVED

A resolution to approve the following budget transfers was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
Be it resolved that the following are approved:
That line item 4.1989.2003.2.4 (Fleet Schedule - WT Highway Equipment) be increased by $\$ 600,732.00$, and item 1.1989.2029.1.1 (Fleet Schedule -WT Admin) be increased by $\$ 23,225.00$ and that item 1.1989.2025.2.7 (Fleet Schedule - Parks) be increased by $\$ 76,954.00$ and that the source of these funds will be an appropriation from the Whole Town Equipment Capital Reserve. Be it further resolved that this resolution is subject to a 30-day permissive referendum.

That line item 2.1989.2003.602.4 (Fleet Schedule - PT Yard Debris) be increased by $\$ 117,131.00$ and that the source of these funds will be an appropriation from the Part Town Equipment Capital Reserve. Be it further resolved that this resolution is subject to a 30-day permissive referendum.

That line item 6.1989.2029.2.6 (Fleet Schedule - Sewer) be increased by $\$ 292,413.00$ and that the source of these funds will be an appropriation from the Sewer Equipment Capital Reserve. Be it further resolved that this resolution is subject to a 30-day permissive referendum.

A resolution to approve the following budget transfers was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:

## Be it resolved that the following is approved:

That $\$ 292,000.00$ be appropriated from the Sewer Reserve Fund and transferred to the Sewer Fund account 6.8120.4411.1.6 (Contracted Sewer Repair) to reline East Avenue Manor Subdivision and reline a portion of Bromley Road. Be it further resolved that this resolution is subject to a 30-day permissive referendum.

## OPERATIONAL MATTERS

## PUBLIC COMMENTS

No comments were submitted. Irondequoit
Supervisor Smith announced due to a staff scheduling conflict Operational Matters will be taken out of order this evening.

## AWARD BID FOR REFUSE DISTRICT SERVICES

Commissioner Schenkel explained that Refuse District services were put out to bid in accordance with bid specifications approved by Town Board. Bids were received from Waste Management of NY and Seyrek Disposal. Seyrek is the Town's current waste hauler for refuse districts.

|  | Monthly <br> Pricing <br> per Unit | Monthly <br> Garage <br> Pickup | Monthly <br> Recycling <br> Toter <br> Upsize (to <br> 96 gal) | Excess <br> Refuse | Tire <br> Pickup |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Seyrek Disposal | $\$ 19.95$ | $\$ 5.00$ | $\$ 5.50$ | $\$ 60.00 /$ ton | \$ 5.00/tire |
| Waste Management of NY | $\$ 32.00$ | $\$ 10.00$ | $\$ 0.00$ | $\$ 25.00 /$ item | \$25.00/tire |

He recommends the board accept the bid of Seyrek Disposal at a rate of $\$ 19.95 /$ unit per month. A Resolution was moved by Councilmember Taylor, seconded by Councilmember Townsend, and voted on as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that based on the recommendation of the Commissioner of Public Works, the Town Board awards the Refuse District Services bid to Seyrek Disposal as the lowest responsible bidder, for \$19.95/unit per month.

## UPDATE OF HAZARD MITIGATION PLAN

Commissioner Schenkel explained the plan has had minimal updates since it was originally adopted in 2017 and now needs to be readopted. The Resolution was moved by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, the Town Board of the Town of Pittsford recognizes the threat that natural and nonnatural hazards pose to people and property within Pittsford; and

WHEREAS, the Town of Pittsford has prepared a multi-hazard mitigation plan, hereby known as the Monroe County Hazard Mitigation Plan 2023 Update in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the Monroe County Hazard Mitigation Plan 2023 Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the Town of Pittsford from the impacts of future hazards and disasters; and

WHEREAS, the Pittsford Town Board is committed to an effective plan for hazard mitigation and to the goals outlined in the Monroe County Hazard Mitigation Plan 2023 Update.

NOW THEREFORE, BE IT RESOLVED, that the 2023 Hazard Mitigation Plan in the form proposed be and hereby is approved, as the same may be reasonably amended from time to time by the Town's Emergency Services Committee and the Monroe County Office of Emergency Management.

## DPW PRESENTATION ON ROAD AND SEWER WORK FOR 2023

Commissioner Schenkel's presentation covered the planned projects for the 2023 construction season. Board members shared their comments and questions with the commissioner, and thanked him for the presentation.

## PERSONNEL MATTERS PUBLIC COMMENTS

No comments were made.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Councilmember Taylor, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Sonny Nguyen | Parks | Seasonal Laborer | $\$ 18.60$ | $05 / 15 / 2023$ |
| Kelly Eldred | Supervisor | Secretary to Supervisor | $\$ 31.87$ | $05 / 30 / 2023$ |

This is subject to completion of the proper reviews and background checks for these candidates and appropriate sign off by the Town Board representative.

The following employee(s) is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Andrew Diekmann | Seasonal Laborer | Rehire Parks | $\$ 18.10$ | $05 / 15 / 2023$ |
| Tyler Love | Seasonal Laborer | Rehire Highway | $\$ 18.10$ | $05 / 15 / 2023$ |
| Nolan Lusk | Seasonal Laborer | Rehire Highway | $\$ 18.10$ | $06 / 01 / 2023$ |

The Resolution was declared passed as follows:
RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Dept | Position | Rate | Date of Hire |
| :---: | :---: | :---: | :---: | :---: |
| Sonny Nguyen | Parks | Seasonal Laborer | \$18.60 | 05/15/2023 |
| Kelly Eldred | Supervisor | Secretary to Supervisor | \$31.87 | 05/30/2023 |
| Name | Position | Reason for Change | Rate | Effective Date |
| Andrew Diekmann | $n$ Seasonal Laborer | Rehire Parks | \$18.10 | 05/15/2023 |
| Tyler Love | Seasonal Laborer | Rehire Highway | \$18.10 | 05/15/2023 |
| Nolan Lusk | Seasonal Laborer | Rehire Highway | \$18.10 | 06/01/2023 |

## OTHER BUSINESS

Deputy Supervisor Munzinger asked Commissioner Schenkel for an update on recent media coverage of concerns in the Kilbourn neighborhood. Commissioner Schenkel stated that news coverage predominantly focused on a restricted traffic area imposed by the PGA and multiple law enforcement agencies, referred to as the "Green Zone," a change from previous major golf events held at Oak Hill Country Club. The Town pushed back, concerned about revenue from parking sales for residential property owners in the area. As part of a compromise, the Town and PGA representatives personally contacted each of the eighty-four homes within the impacted area to answer resident questions, concerns, and to offer other income options beside selling parking at their property. Following day two of the practice rounds, the impacted areas were adjusting to the changes, and everything seemed to be coming together nicely. Board members and staff were in agreement that the timing of the notification sent by the PGA could have been better.

Councilmember Taylor mentioned that there are again issues with speeding in the Mendon High School area and asked Commissioner Schenkel about the possibility of placing a speed monitoring trailer along Mendon Road to assist in reminding drivers to slow down.

Deputy Supervisor Munzinger inquired about the ticketing data requested from the Monroe County Sheriff's Office after the public meeting held in the fall. The Supervisor stated that his office would follow up with them in the morning. She further commented it might be worthwhile to contact our state representatives since Mendon Road is a state road.

Councilmember Townsend shared an update from the Environmental Board. One of the board's subgroups is working on additional social media content for the communications department to use for further environmental education for residents. If the Town Board gives its ok, the board is also looking to draft a sustainability plan, utilizing the free resources of the Finger Lakes Regional Economic Development Council to assist with the project. Several board members mentioned the impact to staff time as a concern and Supervisor Smith requested a clearer picture of what the Environmental Board plans are for the plan. And finally, July $28^{\text {th }}$ is the application deadline for eight million dollars in state grant funding available to designated Climate Smart Communities.

Councilmember Koshykar offered her appreciation and thanks to staff members for their efforts during May covering PGA events, Paddle and Pour and Memorial Day Parade on top of their day-to-day responsibilities.

## PUBLIC COMMENTS

There were no comments.

With no further business, the meeting adjourned at 7:39 p.m.
Respectfully submitted,

## Renee McQuillen

Town Clerk

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD June 6, 2023 

Proceedings of a meeting of the Pittsford Town Board held on Tuesday, May 16, 2023, at 6:00 P.M. local time in the Lower-Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Cathy Koshykar, Katherine B. Munzinger, Kim Taylor and Stephanie M. Townsend.

ABSENT:
Staff Members: Brian Luke, Finance Director; Robert Koegel, Town Attorney; Paul Schenkel, Commissioner of Public Works; Laura Beeley, Deputy Town Clerk; Shelley O'Brien, Communications Director; Spencer Bernard, Chief of Staff; Jessie Hollenbeck, Recreation Director; Kelly Eldred, Assistant to the Supervisor; Hayes Wallman, Deputy Town Clerk; Cheryl Fleming, Director of Personnel.

ATTENDANCE: Thirty-seven members of the public along with an interpreter attended.
Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISORS ANNOUCEMENTS

- June is Pride Month, an opportunity to acknowledge the dignity and humanity of many of our family members, neighbors, and friends.
- This Friday, June 9, is the first concert in the Summer Concert Series in Carpenter Park at the Port of Pittsford. The jazz stylings of the Pittsford Mendon and Pittsford Sutherland High School Jazz Ensembles are kicking off the series. The concert will start at 6:30 P.M.
- Minutes from last meeting May 16, 2023, will be approved next Town Board meeting June 20, 2023.


## LEGAL MATTERS

## PUBLIC COMMENT

Comments were offered by Ed Doherty and John McAlpin.

## DISCUSSION OF REQUEST TO AMEND TOBEY PUD PARCELS 8 \& 12

Supervisor Smith announced that the application has been withdrawn by Passero Associates will be taken out this evening's agenda.

## SET PUBLIC HEARING FOR LOCAL LAW \#1 OF 2023: REAL PROPERTY TAX LEVY FOR 2024 IN EXCESS OF TAX LEVY LIMIT

Supervisor Smith gave a brief explanation of the Tax Cap and why an override is needed for the 2024 Tax year. Board members asked questions and discussed the Tax Levy.

A Resolution to approving a public hearing be set for July 18, 2023 at 6:00 pm, local time, at the Pittsford Town Hall, 11 South Main Street, to consider Proposed Local Law \#1 of 2023 - Real Property Tax Levy for 2024 in excess of the Tax Levy Limit, in accordance with the written Resolution submitted
herewith was offered by Supervisor Smith seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

WHEREAS, true and correct copies of proposed Local Law No. 1 of 2023: Real Property Tax Levy for 2024 in excess of Tax Levy Limit, were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of said proposed Local Law No. 1 of 2023, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 18th day of July, 2023, at 6:00 p.m. at the Pittsford Town Hall, 11 South Main Street, Pittsford, New York, to consider the adoption of said proposed Local Law No. 1 of 2023;

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 18th day of July, 2023, at 6:00 p.m., Local Time, at the Pittsford Town Hall, 11 South Main Street, Pittsford, New York, on the question of the adoption of said proposed Local Law No. 1 of 2023; and be it further

RESOLVED, that a Notice of Hearing and a copy of said proposed Local Law No. 1 of 2023, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this Resolution and said proposed Local Law No. 1 of 2023, or a summary thereof, on the bulletin board, maintained by the Town Clerk pursuant to $\S 40(6)$ of the Town Law, for a period of not less than five (5) days prior to said public hearing.

## PUBLIC HEARINGS SET FOR REFUSE DISTRICTS

Supervisor Smith stated that he would be recusing himself from the Random Woods Refuse District voting since he resides within that district, therefore Random Woods and districts 1-10 and districts 1220 to be voted on separately. Supervisor Smith also gave an explanation on how the homeowners qualified to form a Refuse district.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED RANDOM WOODS REFUSE DISTRICT

A Resolution to set the public hearing for the proposed Random Woods Refuse Districts was offered by Councilmember Townsend, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor and Townsend. Nays: none. Recused: Smith

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Random Woods Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Random Woods Estates Subdivision and outlying addresses on Washington Rd, the said proposed District being located in general terms on the streets of Barnwood Heights, Random Woods \& Washington Road, comprising of 24 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED ALPINE REFUSE DISTRICT

Councilmember Townsend offered a Resolution to approve setting the public hearings for the following Refuse Districts: Alpine, Bragdon, Carriage Crossing, East Ave Estates, East Pittsford Manor, Harrison Circle, Mill Valley Estates, Oak Manor, Old Farm Circle, Parker Drive, Roxbury Lane, Sherwood, Stone Stefenage, Extension 1 to Cherry Hill Farm, Extension 1 to District 3, Extension 1 to Long Meadow, Extension 1 to Pittsford Hills, Extension 2 to Sutton Point and Extension 1 to Tobey Estates. Councilmember Taylor seconded the motion and members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolutions were declared carried as follows:
WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Alpine Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the East Avenue Subdivision, the said proposed District being located in general terms on the streets of Alpine Dr, Crestline Rd \& Shelwood Dr, comprising of 82 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained
pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED BRAGDON REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Bragdon Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Bragdon Estates Subdivision, the said proposed District being located in general terms on the streets of Bragdon Dr \& East Ave, comprising of 7 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED CARRIAGE CROSSING REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Carriage Crossing Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Carriage Crossing Subdivision, the said proposed District being located in general terms on the streets of Farm Field Lane, Field Gate Circle \& Trotters Field Run, comprising of 65 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and
further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EAST AVENUE ESTATES REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "East Ave Estates Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the East Avenue Estates Subdivision, the said proposed District being located in general terms on the streets of East Avenue, Ellingwood Drive, Kilbourn Road, Maywood Avenue, Overbrook Road \& Stoneleigh Court, comprising of 198 parcels (excludes 133 through 143 Kilbourn Road, private portion), all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EAST PITTSFORD MANOR REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "East Pittsford Manor Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the East Pittsford Manor Subdivision, the said proposed District being located in general terms on the street of Glendower Circle, comprising of 18 parcels (excludes \#3, 22, 28 \& 30 Glendower), all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the $18^{\text {th }}$ day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED HARRISON CIRCLE REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Harrison Circle Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Parkridge Subdivision, the said proposed District being located in general terms on the street of Harrison Circle, comprising of 19 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

[^0]on the streets of Burr Oak Drive, Gladbrook Road, Oak Leaf Lane, Pine Cone Drive, Sand Brook Road, Sassafras Ln, comprising of 108 parcels (EXCLUDES 1 Pine Cone Drive), all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED OAK MANOR REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Oak Manor Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Oak Manor Subdivision, the said proposed District being located in general terms on the streets of Oak Manor Crescent, Oak Manor Lane, Torwood Circle, Trowbridge Trail, comprising of 95 parcels (excludes Huxley Lane (Pvt)), all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED OLD FARM CIRCLE REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Old Farm Circle Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Knickerbocker Hill Subdivision, the said proposed District being located in general terms on the street of Old Farm Circle, comprising of 34 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED PARKER DRIVE REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Parker Drive Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Cotswold Estates Subdivision, the said proposed District being located in general terms on the street of Parker Drive, comprising of 20 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED ROXBURY

 LANE REFUSE DISTRICTWHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Roxbury Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Roxbury Lane Subdivision, the said proposed District being located in general terms on the street of Roxbury Lane, comprising of 21 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251,40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED SHERWOOD REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Sherwood Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Sherwood Subdivision \& outlying addresses on Washington Rd, the said proposed District being located in general terms on the streets of Charmwood Rd, Kirklees Rd, Shire Oaks Dr, and Washington Rd, comprising of 137 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is

RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED STONE STEFENAGE REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Stone Stefenage Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Cricket Hill II, Marcos \& Olsen, Stefenage Court, and Kinwood Subdivisions \& outlying addresses on Stone Road, the said proposed District being located in general terms on the streets of Fitzmot Glen (Pvt), Kinwood Lane (Pvt), Stefenage Court \& Stone Road, comprising of 39 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 1 TO CHERRY HILL FARM REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 1 to Cherry Hill Farm Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Pittsford Highlands Subdivision, located south of property address 2 Whitecliff Dr, the said proposed extension to District being located in general terms on the street of Bromley Rd, comprising of 1 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 1 TO DISTRICT 3 REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 1 to District 3 Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Mill Park Estates Subdivision, located south and east of property address 372 East Street, the said proposed extension to District being located in general terms on the streets of Musket Lane and Park Road, comprising of 26 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 1 TO LONG MEADOW REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 1 to Long Meadow Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Long Meadow Subdivision, located north and east of property address 200 East Brook Road, the said proposed extension to District being located in general terms on the street of Monroe Ave, comprising of 3 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 1 TO PITTSFORD HILLS REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 1 to Pittsford Hills Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Pittsford Hills \& Sherwood Subdivisions, located east of property address 46 Lochnavar Parkway, the said proposed extension to District being located in general terms on both sides of the street of Washington Road, comprising of 8 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and
further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 2 TO SUTTON POINT/ANDREWS HILL REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 2 to Sutton Point/Andrews Hill Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Briar Hill Subdivision, located south and west of property address 2 Sutton Point, the said proposed extension to District being located in general terms on the street of Stone Road, comprising of 6 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 18th day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED EXTENSION 1 TO TOBEY ESTATES REFUSE DISTRICT

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Extension 1 to Tobey Estates Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the extension of aforesaid Refuse District to be located in a portion of the Tobey Estates Subdivision \& a portion of section 5 of Cricket Hill Subdivision, located south and east of property address 4 Woodgate, the said proposed extension to District being located in general terms on the street of Tobey Rd, comprising of 3 additional parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 251.40$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the $18^{\text {th }}$ day of July, 2023 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## FINANCIAL MATTERS

PUBLIC COMMENTS
No comments were submitted.

## APPROVAL OF DISPOSITION OF SURPLUS INVENTORY

A resolution to approve the surplus inventory listed was made by Councilmember Taylor and seconded by Deputy Supervisor Munzinger and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 18278 | 2017 | Volvo Excavator \#495-1 | Highway | $\$ 96,716.00$ | Trade-In |

## PERSONNEL MATTERS

 PUBLIC COMMENTSNo comments were made.

## TOWN ADDOPTION OF LACTATION ACCOMMODATION POLICY

Personal Director Cheryl Fleming gave an overview of the policy and answered questions from board members.

A Resolution to adopt the Lactation Accommodation Policy that the Town personnel rules be amended to include this Policy was offered by Councilmember Taylor and seconded by Deputy Supervisor Munzinger and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: None.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board adopt the Lactation Accommodation Policy in the form submitted herewith and that the Town personnel rules be amended to include this Policy.

## Lactation Accommodation Policy

## Objective

As part of our family-friendly policies and benefits, the Town of Pittsford supports breastfeeding employees by accommodating an employee who needs to express breast milk during the workday.

## Accommodation for Lactating Employees

For up to three years after the child's birth, any employee who is breastfeeding will be provided reasonable break times to express breast milk. The Town of Pittsford has designated the downstairs breakroom located in Town Hall at 11. S. Main Street, Pittsford, NY for this purpose.

Employees must reserve the room by contacting Personnel Director Cheri Fleming, 585-2486227. Employees who work in offsite locations will be provided with reasonable accommodations as necessary.

A refrigerator shelf in the breakroom refrigerator will be reserved for the specific storage of breast milk. Any breast milk stored in the refrigerator must be labeled with the name of the employee and the date of expressing the breast milk. Any nonconforming products stored in the refrigerator may be disposed of. Employees storing milk in the refrigerator assume all responsibility for the safety of the milk and the risk of harm for any reason, including improper storage, refrigeration, and tampering.

Consistent with NYS Department of Labor Guidance, the Town will provide written notice of this policy to employees who are returning to work following the birth of a child and to all employees generally through publication of such notice in the employee handbook or posting of the notice in a central location.

Should you have any questions or need clarification, please contact Cheryl Fleming.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

Councilmember Munzinger asked Recreation Supervisor Jessie Hollenbeck how Summer Camp hiring is going for this year and that Summer Fun is a great job for High School students.

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Councilmember Townsend, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend, and Smith. Nays: none.

The following employee(s) are recommended as a new hire, subject to successful completion of drug and background checks, based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :---: | :--- | :--- |
| Daniel Yang | Sewer | Seasonal Laborer | $\$ 18.10$ | $05 / 22 / 2023$ |
| Jane McConnochie | Parks | Seasonal Laborer | $\$ 18.10$ | $05 / 22 / 2023$ |
| Trey Wallman | Sewer | Seasonal Laborer | $\$ 18.10$ | $05 / 23 / 2023$ |

Minutes of the Town Board for June 6, 2023

| Jonah Khishchenko | Recreation | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| :--- | :--- | :--- | :--- | :--- |
| Alison Profitt | Recreation | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Jackson Bonin | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 26 / 2023$ |
| Hayley Achim | Parks | Seasonal Laborer | $\$ 18.10$ | $06 / 26 / 2023$ |
| Todd Frank | Court | Security | $\$ 30.00$ | $06 / 29 / 2023$ |

This is subject to completion of the proper reviews and background checks for these candidates and appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Daniel Yang | Sewer | Seasonal Laborer | $\$ 18.10$ | $05 / 22 / 2023$ |
| Jane McConnochie | Parks | Seasonal Laborer | $\$ 18.10$ | $05 / 22 / 2023$ |
| Trey Wallman | Sewer | Seasonal Laborer | $\$ 18.10$ | $05 / 23 / 2023$ |
| Jonah Khishchenko | Recreation | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Alison Profitt | Recreation | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Jackson Bonin | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 26 / 2023$ |
| Hayley Achim | Parks | Seasonal Laborer | $\$ 18.10$ | $06 / 26 / 2023$ |
| Todd Frank | Court | Security | $\$ 30.00$ | $06 / 29 / 2023$ |

The following employee(s) are recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Christopher Downey | REC ASST | After School Program Dir. | $\$ 18.46$ | $05 / 30 / 2023$ |
| Nolan Lusk | Laborer | Seasonal Rehire | $\$ 18.10$ | $06 / 01 / 2023$ |
| John Scharf | REC ASST | Assistant Site Director | $\$ 16.46$ | $06 / 03 / 2023$ |
| Madeline Fernandez | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Jacqueline Malizia | REC ASST | Summer Fun Site Director | $\$ 18.10$ | $06 / 03 / 2023$ |
| Sophie Sheehan | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Trisha Thakkar | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Christopher Downey | REC ASST | After School Program Dir. | $\$ 18.46$ | $05 / 30 / 2023$ |
| Nolan Lusk | Laborer | Seasonal Rehire | $\$ 18.10$ | $06 / 01 / 2023$ |
| John Scharf | REC ASST | Assistant Site Director | $\$ 16.46$ | $06 / 03 / 2023$ |
| Madeline Fernandez | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Jacqueline Malizia | REC ASST | Summer Fun Site Director | $\$ 18.10$ | $06 / 03 / 2023$ |
| Sophie Sheehan | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |
| Trisha Thakkar | REC ASST | Summer Fun Group Leader | $\$ 15.00$ | $06 / 03 / 2023$ |

## OTHER BUSINESS

Councilmember Taylor commended the Recreation Department and all staff for a great job on the Paddle \& Pour event and heard from residents that the new location was great.

Councilmember Townsend advised she would be unable to attend the next Town Board meeting on June 20 ${ }^{\text {th }}, 2023$.

Deputy Supervisor Munzinger announced that she and Councilmember Taylor attended Historic Pittsford Trivia Night and it was well attended and a lot of fun.

Minutes of the Town Board for June 6, 2023

## PUBLIC COMMENTS

Comments were offered by Bob Naum, Kelly Cline, Fritz Kass, Matt Fallow, Katy Kenney and Marc Johnson.

Supervisor Smith welcomed Kelly Eldred as the new Supervisor assistant to Town Hall. Welcome Kelly! With no further business, the meeting adjourned at $6: 40$ p.m.

Respectfully submitted,

Laura Beeley
Deputy Town Clerk

## MEMORANDUM

## To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: June 14, 2023
Regarding: Set Bid Date for Copper Beech Park Expansion
For Meeting On: June 20, 2023

Ladies and Gentlemen:
As you may recall, I presented plans at the July 19, 2022 Town Board meeting for the expansion of Copper Beech Park, into the vacant lot on North Main Street. We have since held a public information meeting with the Village of Pittsford, where comments were received, and incorporated into the plans. Due to the upward trend in contractor pricing and the lack of available landscaping firms, it made sense to delay going out to bid. The timing appears to now be a bit more appropriate for potential fall construction.

I recommend the Town Board set a bid opening date for the Copper Beech Park Expansion for Wednesday, August 9, 2023, at 11:00 a.m. at the Department of Public Works.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

RESOLVED, the Town Board set a bid opening date for the Copper Beech Park Expansion for Wednesday, August 9, 2023, at 11:00 a.m.

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: June 14, 2023
Regarding: Award of Engineering Design with Fisher Associates for PIN 4761.37
For Meeting On: June 20, 2023
Ladies and Gentlemen:
The Town has been awarded a \$675,000 grant from the New York State Department of Transportation under the Transportation Alternatives Program (TAP). The project is to be referred to as PIN 4761.37 - Pittsford Pedestrian Sidewalk and Crosswalk Improvements. The project involves constructing sidewalks on NYS Route 64 (Mendon Road), from Thornell Farm Park to Thornell Road, east to Oak Meadow Trail. It also involves improvements to the pedestrian crossing at the intersection of Mendon Road and Thornell Road.

Earlier this year, a Request for Proposals (RFP) was sent as required to all 15 engineering firms on the NYS-DOT Region 4 Local Design Services Agreement (LDSA) list. RFP responses received from the three consultants (CPL, Fisher Associates and Lu Engineers) were then scored by an internal committee, with the committee selecting Fisher Associates based on a weighted rating of the evaluation criteria, as outlined in the NYS-DOT Local Projects Manual (LPM).

After an initial meeting with Fisher Associates, the Town has received their attached Consultant Agreement for Engineering Design for this project. This agreement accurately reflects the design needs and expected costs for this project, and I recommend that the Town execute the Design Agreement for PIN 4761.37 with Fisher Associates. The cost will not exceed $\$ 135,000$ and will be reimbursed as part of the grant

Based on my review, I recommend the Town Board authorize the Town Supervisor to execute the Consultant Design Agreement with Fisher Associates for Preliminary Engineering and Detail Design.

In the event the Town Board determines that the proposed action should be taken, the following attached Resolution is suggested.

At a Regular Meeting of the Town Board of the Town of Pittsford, New York, held at Pittsford Town Hall, 11 S. Main St., in the Town of Pittsford, New York, on the 20th day of June, 2023.

## PRESENT:

William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Cathleen A. Koshykar, Councilperson
Kim Taylor, Councilperson
Stephanie M. Townsend, Councilperson
ABSENT: NONE
TOWN BOARD
STATE OF NEW YORK
TOWN OF PITTSFORD COUNTY OF MONROE

In the Matter of
RESOLUTION FOR
the Award of engineering design services
FOR PIN 4761.37
PEDESTRIAN SIDEWALK \& CROSSWALK IMPROVEMENTS
(MENDON \& THORNELL ROADS)
IN THE TOWN OF
PITTSFORD, MONROE COUNTY, NEW YORK

WHEREAS, The Town has received a grant from the New York State Department of Transportation under the Transportation Alternatives Program (TAP) for the construction of Sidewalk and Crosswalk Improvements on Mendon and Thornell Roads referred to as PIN 4761.37; and

WHEREAS, The Town Department of Public Works received qualification-based proposals for the Engineering and Design Services from interested engineering firms related to the Project under the procedures set forth by the Federal Government for the use of Federal Transportation Funds; and

WHEREAS, A selection committee was established by the Department of Public Works to review said proposals received from interested engineering firms; and

WHEREAS, After review of said proposals, the selection committee recommends Fisher Associates, 180 Charlotte St, Rochester, NY 14607, for Preliminary Engineering, and Detailed Design related for this project, based upon the RFP submissions and submission evaluation and ranking by the committee; and

WHEREAS, the Town Department of Public Works and New York State Department of Transportation (NYS-DOT) wish to begin the Preliminary Engineering, and Detailed Design phase of the Project in 2023; and

WHEREAS, I as Town Project Manager have coordinated with Jon Harman, Regional Local Projects Liaison from NYS-DOT and have received authorization for proceeding with Preliminary Engineering, and Detailed Design and Town Board's Authority to execute said attached Consultant Agreement; and

WHEREAS, the Town Project Manager has determined that the proposed Consultant Agreement amount is consistent with the Cost Categories contained in the attached executed November, 2022, U.S. Department of Transportation Federal Highway Administration Transportation Initial Project Proposal (IPP) Report for PIN 4761.37; and

WHEREAS, the costs for Design Services for this project are in the not to exceed amount of $\$ 135,000$ per PIN 4761.37.

NOW, ON MOTION duly made and seconded, it is hereby
RESOLVED, that the proposed Consultant Agreement between the Town of Pittsford and Fisher Associates be and hereby is approved for an amount not to exceed $\$ 135,000$ and the Town Supervisor be and hereby is authorized to sign such agreement.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Katherine Bohne Munzinger | VOTING |
| Cathleen A. Koshykar | VOTING |
| Kim Taylor | VOTING |
| Stephanie Townsend | VOTING |

The Order was thereupon declared duly adopted.
Dated: June 20, 2023

## TOWN CLERK CERTIFICATION

I, Renee M. McQuillen, Town Clerk of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of June, 2023.


## Transportation Project Report

## Initial Project Proposal

November 2022

Pittsford Pedestrian Sidewalk \& Crosswalk Improvements Project Identification Number (PIN): 4761.37
Town of Pittsford Monroe County


Department of Transportation
U.S. Department of Transportation Federal Highway Administration

# Initial Project Proposal Form / 4761.37 =Pittsford Pedestrian Sidewalk \& Crosswalk Improvements 

Form Report, date prepared September 19, 2022

## PROPOSED PROJECT DETAIL

## PIN

4761.37

## TIP Number

N23-11-MN1

## Proposed Project Title

Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

## County

Monroe

## Municipality

Town of Pittsford

## Project Type <br> Safety

## Consultant Involvement

Yes

## Target Letting Date

December 2024

## Project Description

This project will construct 3,500 linear feet of new sidewalk and make improvements at two crosswalks along Mendon and Thornell Roads in the Town of Pittsford, Monroe County. The project will fill a gap between where the sidewalk ends on Mendon Road and starts again on Thornell Road, allowing safe and inclusive access to Thornell Road Elementary School, Pittsford Mendon High School, and Thornell Farm Town Park.

## Public Friendly Description

This project involves constructing new sidewalk and crosswalk improvements along Mendon and Thornell Roads, allowing safe and inclusive access to the elementary school, high school, and Thornell Farm Town Park in the Town of Pittsford, Monroe County.

## Regional Local Project Liaison

## Jon Harman

| Responsible Organization |  |
| :--- | :--- |
| Responsible Organization: | Town of Pittsford |


| Scope of Work |  |  |  |
| :--- | :--- | :--- | :--- |
| \# | Scope of Work | Scope of Work Percentage | Asset Team-Specific Cost Share $\$$ |
| 1 | Pedestrian <br> Facility <br> (Highway): <br> New | 100 | $\$ 449,000$ |


| Cost Categories |  |  |
| :--- | :--- | :--- |
| $\#$ | Cost Category | Planned Level Budget Estimated |
| 1 | PRELIMINARY DESIGN | $\$ 54,000$ |
| 2 | DETAILED DESIGN | $\$ 81,000$ |
| 3 | RIGHT-OF-WAY INCIDENTALS | $\$ 3,000$ |
| 4 | RIGHT-OF-WAY ACQUISITIONS | $\$ 7,000$ |
| 5 | CONSTRUCTION | $\$ 449,000$ |
| 6 | CONSTRUCTION INSPECTION | $\$ 81,000$ |

## Total Planned Level Budget Estimated

\$675,000

| Accomplishments - Current Planned |  |  |  |
| :--- | :--- | :--- | :--- |
| \# | Description | Unit <br> Description | Qty |
| 1 | Complete Streets - <br> Sidewalk (New) | MI | 1 |
| 2 | Complete Streets - <br> Street Crossing (New) | $\#$ | 1 |

## Project Specific Issues

## State Wide Significance?

No

## Anticipated State Environmental Classification

SEQR Type II

## Anticipated Federal Environmental Classification

NEPA Class II, CE

| Governor Program |
| :--- |
| N/A |

## LOCATION

| GIS Landing |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Road Name | Begin <br> Milepoint | End <br> Milepoint | Total <br> Lane <br> Miles | Total <br> Centerline <br> Miles |
| THORNELL <br> RD | 0.207 | 0.547 | 0.68 | 0.34 |
| NY 64 | 7.984 | 8.322 | 0.68 | 0.34 |


| Structures |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| \# | $\begin{array}{l}\text { Structure } \\ \text { Type }\end{array}$ | $\begin{array}{l}\text { Structure ID } \\ \text { Number }\end{array}$ | $\begin{array}{l}\text { On National Highway } \\ \text { System? }\end{array}$ | $\begin{array}{l}\text { On State Highway } \\ \text { System? }\end{array}$ |  |  | \(\left.\begin{array}{l}On Federal <br>

Aid System\end{array}\right]\)

| County |
| :--- |
| County |
| Monroe |

## Congressional District

Congressional District
25

## State Senate District

State Senate District
55

State Assembly District
State Assembly District
133

## PROJECT SCHEDULE

| P6 Activity <br> ID | P6 Activity Name | P6 Approved Baseline <br> (BL) |
| :--- | :--- | :---: |
| 099 | IPP APPROVED | November 2022 |
| 289 | DESIGN APPROVAL <br> GRANTED | October 2023 |
| 359 | ADP COMPLETED | April 2024 |
| 379 | PS\&E SUBMITTED | October 2024 |
| 386 | ADVERTISEMENT | November 2024 |
| 389 | LETTING HELD | December 2024 |
| 719 | CONTRACT AWARDED | January 2025 |
| 739 | CONTRACTOR'S FIRST <br> DAY OF WORK | April 2025 |
| 749 | SUBSTANTIAL <br> COMPLETION | September 2025 |
| 779 | CONTRACT <br> COMPLETION DATE | October 2025 |
| Project Delivery Method: | Design-Bid-Build Low Bid |  |

## ATTACHMENTS

The following Checklist(s) will be completed during preliminary design:
®ederal Environmental Approvals Worksheet (FEAW)
Q Social, Economic and Environmental Resources Checklist
Capital Projects Complete Streets Checklist
$\boxtimes$ Smart Growth Checklist

PROJECT APPROVAL


## Regional-Director Approval



## Date of Regional Director Approval



# Consultant Agreement for Pittsford Pedestrian Sidewalk \& Crosswalk Improvements 

PIN 4761.37

Between

## Town of Pittsford

April 21, 2023

## Architectural/Engineering <br> Consultant Contract

PIN 4761.37 Sponsor Contract No. $\qquad$
Agreement made this $\qquad$ day of $\qquad$ , $\qquad$ by and between

## Town of Pittsford <br> (municipal corporation)

having its principal office at 11 South Main Street, Pittsford, NY, (to be known throughout this document as the "Sponsor")
and

Fisher Associates, P.E., L.S., L.A., D.P.C.,
with its office at 180 Charlotte Street, Rochester, NY 14607 (to be known throughout this document as the

> "Consultant")

## WITNESSETH:

WHEREAS, in connection with a federal-aid project funded through the New York State Department of Transportation (NYSDOT) identified for the purposes of this contract as the Pittsford Pedestrian Sidewalk \& Crosswalk Improvements (as described in detail in Attachment A annexed hereto, the "Project") the Sponsor has sought to engage the services of a Consultant Engineer to perform the scope of services described in Attachment B annexed hereto; and

WHEREAS, in accordance with required consultant selection procedures, including applicable requirements of NYSDOT and/or the Federal Highway Administration (FHWA), the Municipality has selected the Consultant to perform such services in accordance with the requirements of this Contract; and

WHEREAS, the Town Supervisor is authorized to enter this Contract on behalf of the Sponsor,
NOW, THEREFORE, the parties hereto agree as follows:

## ARTICLE 1. DOCUMENTS FORMING THIS CONTRACT

This contract consists of the following:
Agreement Form - This document titled "Architectural/Engineering Consultant Contract";
Attachment " A " - Project Description and Funding;
Attachment "B" - Scope of Services;
Attachment "C" - as applicable, Staffing Rates, Hours, Reimbursables and Fee.

## ARTICLE 2. SCOPE OF SERVICES/STANDARD PRACTICES AND REQUIREMENTS

2.1 The CONSULTANT shall render all services and furnish all materials and equipment necessary to provide the Sponsor with plans, estimates and other services and deliverables more specifically described in Attachment "B".
2.2 The CONSULTANT shall ascertain the applicable practices of the Sponsor, NYSDOT and/or FHWA prior to beginning any of the work of this PROJECT. All work required under this Contract shall be performed in

## Architectural/Engineering

Consultant Contract
accordance with these practices, sound engineering standards, practices and criteria, and any special requirements, more particularly described in Attachment "B".
2.3 The CONSULTANT will commence work no later than ten (10) days after receiving notice to proceed from the Sponsor

## ARTICLE 3. COMPENSATION METHODS, RATES AND PAYMENT

As full compensation for Consultant's work, services and expenses hereunder the Sponsor shall pay to the CONSULTANT, and the CONSULTANT agrees to accept compensation based on the methods designated and described below. Payment of the compensation shall be in accordance with the Interim Payment procedures shown in the table and the final payment procedure in Article 6.
(Continued next page)

## Architectural/Engineering

Consultant Contract

### 3.1 Cost Plus Fixed Fee Method

| ITEM | DESCRIPTION OF ITEMS WITHIN METHOD | APPLICABLE RATE/ AMOUNT OR PERCENTAGE | INTERIM PAYMENTS |
| :---: | :---: | :---: | :---: |
| ITEM I | - Actual Direct Technical Salaries, regular time plus straight time portion of overtime compensation of all employees assigned to this PROJECT on a full-time basis for all or part of the term of this Contract, plus properly allocable partial salaries of all persons working part-time on this PROJECT. <br> - The cost of Principals', Officers' and Professional Staffs' salaries (productive time) included in Direct Technical Salaries is eligible for reimbursement if their comparable time is also charged directly to all other projects in the same manner. Otherwise, Principals' salaries are only eligible as an overhead cost, subject to the current limitations, generally established therefore by the Sponsor. <br> - If, within the term of this Contract, any direct salary rates are paid in excess of the maximums shown in Attachment A, the excess amount shall be borne by the CONSULTANT WITHOUT REIMBURSEMENT either as a direct cost or as part of the overhead allowance. | - Actual cost incurred in the performance of this contract as identified in Attachment C or otherwise approved in writing by the Sponsor or its representative. <br> - Not to exceed the maximum allowable hourly rates of pay described in Attachment C of this Contract, all subject to audit. <br> - Actual overtime premium portion of Direct Technical Salaries, all subject to audit and prior approval by the Sponsor. | - The CONSULTANT shall be paid in monthly progress payments based on the maximum salary rates and allowable costs incurred during the period as established in Attachment C. <br> - Bills are subject to approval of the Sponsor and Sponsor's Representative. |
| ITEM II | Actual Direct Non-Salary Project-related Costs incurred in fulfilling the terms of this Contract; all subject to audit. | All reimbursement for travel, meals and lodging shall be made at actual cost paid but such reimbursement shall not exceed the per diem rates established by the NY State Comptroller. All reimbursement shall not exceed the prevailing wage rates established by the NYS Department of Labor. |  |
| ITEM III | Items required to be purchased for this Project not otherwise encompassed in Direct Non-salary Project-related Costs, which become the property of the Sponsor at the completion of the work or at the option of the Sponsor. | Salvage value |  |

## Architectural/Engineering

Consultant Contract

### 3.1 Cost Plus Fixed Fee Method

| ITEM | DESCRIPTION OF ITEMS WITHIN METHOD | APPLICABLE RATE/ AMOUNT OR PERCENTAGE | INTERIM PAYMENTS |
| :---: | :---: | :---: | :---: |
| ITEM IV | - Overhead Allowance based on actual allowable expenses incurred during the term of this Contract, subject to audit. Submitted overhead amounts will be audited based upon the Federal Acquisition Regulations (FAR), sub-part 1-31.2 as modified by subpart 1-31.105, and applicable policies and guidelines of the Sponsor, NYSDOT, and FHWA. <br> - For the purpose of this Contract, an accounting period shall be the CONSULTANT'S fiscal year. An audit of the accounting records of the CONSULTANT shall be made by the Sponsor for each accounting period. For monthly billing purposes, the latest available overhead percentage established by such audit shall be applied to the charges lade, under Item IA of this subdivision to determine the charge to be made under this Item. | - The overhead allowance shall be established as a percentage of Item IA only (Actual Direct Technical Salaries) of this ARTICLE, and shall be a FAR compliant rate initially established as $184 \%$, in all events not to exceed $184 \%$, subject to audit. |  |
| ITEM V | - Negotiated Lump Sum Fixed Fee. <br> - Payment of the Fixed Fee for the described scope of services is not subject to pre-audit and is not subject to review or modification based on cost information or unless this Contract is formally amended or supplemented by reason of a substantial change in the scope, complexity or character of the work to be performed. | - A negotiated Lump Sum Fee which in this CONTRACT shall equal $\$ 11,600$ for Design Services. |  |
| ITEM VI | The Maximum Amount Payable under this Contract including Fixed Fees unless this Contract is formally amended or supplemented by reason of a substantial change in the scope, complexity or character of the work to be performed. | Maximum Amount Payable under this Method shall be $\$ 135,000$. |  |

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

## ARTICLE 4. INSPECTION

The duly authorized representatives of the Sponsor, and on Federally aided projects, representatives of the NEW YORK STATE DEPARTMENT OF TRANSPORTATION and the FEDERAL HIGHWAY ADMINISTRATION, shall have the right at all times to inspect the work of the CONSULTANT.

## ARTICLE 5. AUDITS

5.1 Payment to the Consultant is subject to the following audit rights of the Sponsor:
A. For Cost Plus Fixed Fee Method - All costs are subject to audit, i.e., labor, direct non-salary, overhead, and fee.
B. For Specific Hourly Rate Method - Labor hours and direct non-salary costs are subject to audit. If elements subject to audit are less than $\$ 300,000$, an audit may be waived by the Sponsor.
c. For Lump Sum Cost Plus Reimbursables Method - Only direct non-salary costs are subject to audit. If elements subject to audit are less than $\$ 300,000$, an audit may be waived by the Sponsor.
5.2 In order to enable the Sponsor to process the final payment properly and expeditiously, the CONSULTANT is advised that all of the following documents and submissions, as the same may be appropriate to this contract, are considered to be necessary to enable the commencement of the audit.

A Records of Direct Non-Salary Costs;
B Copies of any subcontracts relating to said contract;
C Location where records may be examined; and
D Name, address, telephone number of person to contact for production.
The application for final payment is not considered complete until receipt of these documents and information.

## ARTICLE 6. FINAL PAYMENT

6.1 The Sponsor will make final payment within sixty (60) calendar days after receipt of an invoice which is properly prepared and submitted, and all appropriate documents and records are received.
6.2 The acceptance by the CONSULTANT of the final payment shall operate as and shall be a release to the Sponsor from all claims and liability to the CONSULTANT, its representatives and assigns for any and all things done, furnished for or relating to the services rendered by the CONSULTANT under or in connection with this Contract or for any part thereof except as otherwise provided herein.

## ARTICLE 7. EXTRA WORK

7.1 Consultant's performance of this Contract within the compensation provided shall be continuously reviewed by the CONSULTANT. The CONSULTANT shall notify the Sponsor of the results of those reviews in writing by submittal of a Cost Control Report. Such Cost Control Report shall be submitted to the Sponsor on a monthly basis or such alternative interval as the Sponsor directs in writing.
7.2 If the CONSULTANT is of the opinion that any work the CONSULTANT has been directed to perform is beyond the scope of the PROJECT Contract and constitutes extra work, the CONSULTANT shall promptly notify the Sponsor, in writing, of this fact prior to beginning any of the work. The Sponsor shall be the sole

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

judge as to whether or not such work is in fact beyond the scope of this Contract and constitutes extra work. In the event that the Sponsor determines that such work does constitute extra work, the Sponsor shall provide extra compensation to the CONSULTANT in a fair and equitable manner. If necessary, an amendment to the PROJECT CONTRACT, providing the compensation and describing the work authorized, shall be prepared and issued by the Sponsor. In this event, a Supplemental Agreement providing the compensation and describing the work authorized shall be issued by the Sponsor to the CONSULTANT for execution after approvals have been obtained from necessary Sponsor officials, and, if required, from the Federal Highway Administration.
7.3 In the event of any claims being made or any actions being brought in connection with the PROJECT, the CONSULTANT agrees to render to the Sponsor all assistance required by the Sponsor. Compensation for work performed and costs incurred in connection with this requirement shall be made in a fair and equitable manner. In all cases provided for in this Contract for the additional services above described, the Sponsor's directions shall be exercised by the issuance of a separate Contract, if necessary.

## ARTICLE 8. CONSULTING LIABILITY

The CONSULTANT shall be responsible for all damage to life and property due to negligent acts, errors or omissions of the CONSULTANT, his subcontractors, agents or employees in the performance of his service under this Contract.

Further, it is expressly understood that the CONSULTANT shall indemnify and save harmless the Sponsor from claims, suits, actions, damages and costs of every name and description resulting from the negligent performance of the services of the CONSULTANT under this Contract, and such indemnity shall not be limited by reasons of enumeration of any insurance coverage herein provided. Negligent performance of service, within the meaning of this Article, shall include, in addition to negligence founded upon tort, negligence based upon the CONSULTANT's failure to meet professional standards and resulting in obvious or patent errors in the progression of his work. Nothing in this Article or in this Contract shall create or give to third parties any claim or right of action against the Sponsor beyond such as may legally exist irrespective of this Article or this Contract.

The CONSULTANT shall procure and maintain for the duration of the work for such project(s), Professional Liability Insurance in the amount of One Million Dollars ( $\$ 1,000,000$ ) per project, issued to and covering damage for liability imposed on the CONSULTANT by this Contract or law arising out of any negligent act, error, or omission in the rendering of or failure to render professional services required by the Contract. The CONSULTANT shall supply any certificates of insurance required by the Sponsor and adhere to any additional requirements concerning insurance.

## ARTICLE 9. WORKER'S COMPENSATION AND LIABILITY INSURANCE

This contract shall be void and of no effect unless the CONSULTANT shall secure Workman's Compensation Insurance for the benefit of, and keep insured during the life of this contract, such employees as are necessary to be insured in compliance with the provisions of the Workman's Compensation Law of the State of New York.

The CONSULTANT shall secure policies of general and automobile liability insurance, and maintain said policies in force during the life of this contract. Said policies of insurance shall protect against liability arising from errors and omissions, general liability and automobile liability in the performance of this contract in the sum of at least $\$ 1,000,000.00$ (One Million dollars) each.

The CONSULTANT shall furnish a certified copy of said policies to the Sponsor at the time of execution of this contract.

## ARTICLE 10. INTERCHANGE OF DATA

All technical data in regard to the PROJECT existing in the office of the Sponsor or existing in the offices of the CONSULTANT shall be made available to the other party to this Contract without expense to such other party.

# Federal Aid Requirements for Architectural/Engineering Consultant Contracts 

## ARTICLE 11. RECORDS RETENTION

The CONSULTANT shall establish and maintain complete and accurate books, records, documents, accounts and other evidence directly pertinent to performance under this contract (collectively called the "Records"). The Records must be kept for a minimum of six (6) years or three (3) years after final payment is received, whichever is later. The Sponsor, State, Federal Highway Administration, or any authorized representatives of the Federal Government, shall have access to the Records during normal business hours at an office of THE CONSULTANT within the State of New York or, a mutually agreeable reasonable venue within the State, for the term specified above for the purposes of inspection, auditing and copying.

## ARTICLE 12. DAMAGES AND DELAYS

The CONSULTANT agrees that no charges or claim for damages shall be made by him for any delays or hindrances from any cause whatsoever during the progress of any portion of the services specified in this Contract. Such delays or hindrances, if any, shall be compensated for by an extension of time for such reasonable period as the Sponsor may decide, it being understood however, that the permitting of the CONSULTANT to proceed to complete any services or any part of them after the date of completion or after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of the Sponsor of any of its rights herein. Nothing in this ARTICLE will prevent the CONSULTANT from exercising his rights under ARTICLE 7 of this Contract.

## ARTICLE 13. TERMINATION

The Sponsor shall have the absolute right to terminate this Contract, and such action shall in no event be deemed a breach of contract:
A. for convenience of the Sponsor - if a termination is brought about for the convenience of the Sponsor and not as a result of unsatisfactory performance on the part of the CONSULTANT, final payment shall be made based on the basis of the CONSULTANT'S compensable work delivered or completed prior to and under any continuing directions of such termination.
B. for cause - if the termination is brought about as a result of the Sponsor's determination of unsatisfactory performance or breach of contract on the part of the CONSULTANT, the value of the work performed by the CONSULTANT prior to termination shall be established by the percent of the amount of such work satisfactorily delivered or completed by the CONSULTANT to the point of termination and acceptable to the Sponsor, of the total amount of work contemplated by the PROJECT CONTRACT.

## ARTICLE 14. DEATH OR DISABILITY OF THE CONSULTANT

In case of the death or disability of one or more but not all the persons herein referred to as CONSULTANT, the rights and duties of the CONSULTANT shall descend upon the survivor or survivors of them, who shall be obligated to perform the services required under this Contract, and the Sponsor shall make all payments due to him, her or them.

In case of the death or disability of all the persons herein referred to as CONSULTANT, all data and records pertaining to the PROJECT shall be delivered within sixty (60) days to the Sponsor or its duly authorized representative. In case of the failure of the CONSULTANT's successors or personal representatives to make such delivery on demand, then in that event the representatives of the CONSULTANT shall be liable to the Sponsor for any damages it may sustain by reason thereof. Upon the delivery of all such data to the Sponsor, the Sponsor will pay to the representatives of the CONSULTANT all amounts due the CONSULTANT, including retained percentages to the date of the death of the last survivor.

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

## ARTICLE 15. CODE OF ETHICS

The CONSULTANT specifically agrees that this Contract may be canceled or terminated if any work under this Contract is in conflict with the provisions of any applicable law establishing a Code of Ethics for Federal, State or Municipal officers and employees.

## ARTICLE 16. INDEPENDENT CONTRACTOR

The CONSULTANT, in accordance with his status as an independent contractor, covenants and agrees that he will conduct himself consistent with such status, that he will neither hold himself out as, nor claim to be, an officer or employee of the Sponsor by reason hereof, and that he will not, by reason hereof, make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the Sponsor, including but not limited to Worker's Compensation coverage, Unemployment Insurance benefits, Social Security coverage or Retirement membership or credit.

## ARTICLE 17. COVENANT AGAINST CONTINGENT FEES

The CONSULTANT warrants that he has not employed or retained any company or person, other than a bona fide employee working for the CONSULTANT, to solicit or secure this Contract, and that he has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or making of this Contract. For breach or violation of this warranty, the Sponsor shall have the right to annul this Contract without liability, or, in its discretion, to deduct from the Contract price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.

## ARTICLE 18. TRANSFER OF AGREEMENT

The CONSULTANT specifically agrees, that he is prohibited from assigning, transferring, conveying, subletting or otherwise disposing of the Contract or of his right, title or interest therein, or his power to execute such Contract, to any other person, company or corporation, without the previous consent in writing of the Sponsor.

If this provision is violated, the Sponsor may revoke and annul the Contract and the Sponsor shall be relieved from any and all liability and obligations there under to the person, company or corporation to whom the CONSULTANT shall purport to assign, transfer, convey, sublet or otherwise dispose of the Contract without such consent in writing of the Municipality.

## ARTICLE 19. PROPRIETARY RIGHTS

The CONSULTANT agrees that if patentable discoveries or inventions should result from work described herein, all rights accruing from such discoveries or inventions shall be the sole property of the CONSULTANT. However, the CONSULTANT agrees to and does hereby grant to the United States Government and the State of New York and the Sponsor a nonexclusive, nontransferable, paid-up license to make, use, and sell each subject invention throughout the world by and on behalf of the Government of the United States and states and domestic municipal governments, all in accordance with the provisions of 48 CFR 1-27.

## ARTICLE 20. SUBCONTRACTORS/SUBCONSULTANTS

All SUBCONTRACTORS and SUBCONSULTANTS performing work on this project shall be bound by the same required contract provisions as the CONSULTANT. All agreements between the CONSULTANT and a subcontractor or other SUBCONSULTANT shall include all standard required contract provisions, and such agreements shall be subject to review by the Sponsor.

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

## ARTICLE 20.1 PROMPT PAYMENT

While federal regulation (49 CFR 26.29) requires payment to subcontractors within 30 days, New York State law is more stringent. NYS General Municipal Law §106-b and NYS Finance Law Article 9, §139-f require prime contractors and prime consultants to pay their vendors within seven (7) calendar days of receipt of payment for all public works contract. Contract provisions incorporating any other payment schedule will not be allowed. A subcontractor's work is satisfactorily completed when all tasks called for in the subcontract have been accomplished and documented. When the Sponsor has made an incremental acceptance of a portion of a prime contract, the work of a subcontractor covered by that acceptance is deemed to be satisfactorily completed.

## ARTICLE 21. CERTIFICATION REQUIRED BY 49 CFR, PART 29

The signator to this Contract, being duly sworn, certifies that, EXCEPT AS NOTED BELOW, its company and any person associated therewith in the capacity of owner, partner, director, officer, or major stockholder (five percent or more ownership)
A. is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
B. has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past three years;
C. does not have a proposed debarment pending; and
D. has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three years.

## ARTICLE 22. CERTIFICATION FOR FEDERAL-AID CONTRACTS

The prospective participant certifies, by signing this Contract to the best of his or her knowledge and belief, that:
A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the standard "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure.

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be, included in all lower tier subcontracts, which exceed $\$ 100,000$ and that all such subrecipients shall certify and disclose accordingly.

## ARTICLE 23. RESPONSIBILITY OF THE CONSULTANT

A. The CONSULTANT shall be responsible for the professional quality, technical accuracy, and the coordination of all designs, drawings, specifications and other services furnished by the CONSULTANT under this contract. The CONSULTANT shall, without additional compensation, correct or revise any errors or deficiencies in its designs, drawings, specifications, and other services. However, the Sponsor may in certain circumstances, provide compensation for such work.
B. Neither the Sponsor's review, approval or acceptance of, nor payment for, the services required under this contract shall be construed to operate as a waiver of any rights under this contract or of any cause of action arising out of the performance of this contract, and the CONSULTANT shall be and remain liable to the Sponsor in accordance with applicable law for all damages to the Sponsor caused by the CONSULTANT'S negligent performance or breach of contract of any of the services furnished under this contract.
C. The rights and remedies of the Sponsor provided for under this contract are in addition to any other rights and remedies provided by law.
D. If the CONSULTANT is comprised of more than one legal entity, each such entity shall be jointly and severally liable hereunder.

## ARTICLE 24. NON-DISCRIMINATION REQUIREMENTS

The CONSULTANT agrees to comply with all applicable Federal, State and Sponsor Civil Rights and Human Rights laws with reference to equal employment opportunities and the provision of services. In accordance with Article 15 of the Executive Law (also known as the Human Rights Law) and all other State and Federal Statutory and constitutional non-discrimination provisions, the CONSULTANT shall not discriminate against any employee, applicant for employment because of any race, creed, color, sex, national origin, age, disability or marital status. Furthermore, in accordance with Section 220-e of the Labor Law, if this is a contract for the construction, alteration or repair of any public building or public work for the manufacture, sale or distribution of materials, equipment or supplies, and to the extent that this contract shall be performed within the State of New York, CONSULTANT agrees that neither it nor its SUBCONSULTANTS shall, by reason of race, creed, color, disability, sex or national origin; (a) discriminate in hiring against any New York State citizen who is qualified and available to perform the work; or (b) discriminate against or intimidate any employee hired for the performance of work under this Contract. CONSULTANT is subject to fines of $\$ 50.00$ per person per day for any violation of Section 220 -e or Section 239 as well as possible termination of this Contract and forfeiture of all moneys due hereunder for a second or subsequent violation.

## ARTICLE 25. CERTIFICATION REQUIRED BY 40 CFR 111506.58

If the work of the PROJECT includes the preparation of an Environmental Impact Statement (EIS), the signator to this Contract, being duly sworn, certifies that its company and any person associated therewith in the capacity of owner, partner, director, officer, or major stockholder (five percent or more ownership) does not have any financial or other interest in the outcome of the project including:
A. an existing contract for the PROJECT's ROW incidental work or construction engineering; or
B. ownership of land, options to buy land, or some business enterprise which would be financially enhanced or diminished by any of the PROJECT alternatives.

## Federal Aid Requirements for Architectural/Engineering Consultant Contracts

This does not preclude the CONSULTANT from being awarded a future contract covering the work described in this Article or being awarded Phases V \& VI Final Design after the EIS has been approved.

## ARTICLE 26. BIDDING OF DIRECT NON-SALARY ITEMS

For all contracts other than personal services in excess of $\$ 5,000$, the consultant shall solicit a number of quotes from qualified subcontractors so that at least three (3) quotes will be received. For all contracts other than personal services in excess of $\$ 10,000$, the consultant shall solicit a number of sealed bids from qualified subcontractors so that at least three (3) bids will be received. The consultant shall then enter into a subcontract with the lowest bidder or entity submitting the lowest quotation which is fully responsive to the invitation to submit a quote/bid.

## ARTICLE 27. WAGE AND HOURS PROVISIONS

If this is a public work contract covered by Article 8 of the Labor Law or a building service contract covered by Article 9 thereof, neither Consultant's employees nor the employees of its subcontractors may be required or permitted to work more than the number of hours or days stated in said statutes, except as otherwise provided in the Labor Law and as set forth in prevailing wage and supplement schedules issued by the State Labor Department. Furthermore, Consultant and its subconsultants must pay at least the prevailing wage rate and pay or provide the prevailing supplements, including the premium rates for overtime pay, as determined by the State Labor Department in accordance with the Labor Law.

## ARTICLE 28. INTERNATIONAL BOYCOTT PROHIBITION

In accordance with Section 220-f of the Labor Law and Section 139-h of the State Finance Law, if this contract exceeds $\$ 5,000$, the Consultant agrees, as a material condition of the contract, that neither the Consultant nor any substantially owned or affiliated person, firm, partnership or corporation has participated, is participating, or shall participate in an international boycott in violation of the federal Export Administration Act of 1979 (50 USC App. Sections 2401 et seq.) or regulations thereunder. If such Consultant, or any of the aforesaid affiliates of Consultant, is convicted or is otherwise found to have violated said laws or regulations upon the final determination of the United States Commerce Department or any other appropriate agency of the United States subsequent to the contract's execution, such contract, amendment or modification thereto shall be rendered forfeit and void. The Contractor shall so notify the Sponsor and the State Comptroller within five (5) business days of such conviction, determination or disposition of appeal (See, 2 NYCRR 105.4).

## ARTICLE 29. SERVICE OF PROCESS

In addition to the methods of service allowed by the State Civil Practice Law \& Rules ("CPLR"), Consultant hereby consents to service of process upon it by registered or certified mail, return receipt requested. Service hereunder shall be complete upon Consultant's actual receipt of process or upon the Sponsor's receipt of the return thereof by the United State Postal Service as refused or undeliverable. Consultant must promptly notify the Sponsor, in writing, of each and every change of address to which service of process can be made. Service by the Sponsor to the last known address shall be sufficient. Consultant will have thirty (30) calendar days after service hereunder is complete in which to respond.

## ARTICLE 30, DISPOSITION OF PLANS, ESTIMATES AND OTHER DATA.

At the time of completion of the work, the Consultant shall make available to the Sponsor all survey notes, computations, maps, tracings, original aerial film and photo indices if any, and all other documents and data pertaining to the work or to the project which material at all times shall be the property of the Sponsor. Or in the event that this Agreement is terminated for any reason, then, within ten (10) days after such termination, the Consultant shall make available to the Sponsor all the aforementioned engineering data and material. All original tracings of maps and other engineering data furnished to the Sponsor by the Consultant shall bear thereon the endorsement of the Consultant. All plans, estimates and other data prepared in accordance with this Agreement shall be considered confidential and shall be released only to the Sponsor.

## ARTICLE 31. MISCELLANEOUS

31.1 Executory Contract. This Contract shall be deemed only executory to the extent of the monies available, and no liability shall be incurred by the Sponsor beyond the monies legally available for the purposes hereof.

IN WITNESS WHEREOF, the parties have duly executed this Contract effective the day and year first above written.
Reference: Sponsor Contract \# $\qquad$

| Sponsor <br> by: | Consultant <br> by: <br> Date: |
| :--- | :--- |
|  | Date: |

## SPONSOR:

## state OF NEW YORK

ss:
COUNTY OF $\qquad$
On this $\qquad$ day of $\qquad$ , 2022 before me, the subscriber, personally appeared to me known, who, being by me duly sworn, did depose and say; that he/she resides in the $\qquad$ New York; that he/she is the $\qquad$ of the $\qquad$ , the corporation described in and which executed the foregoing instrument; that he/she is authorized with the execution of the matter herein provided for, and that he/she signed and acknowledged the said instrument in his/her position as a duly authorized representative of Sponsor.

Notary Public, $\qquad$ County, N.Y.

## CONSULTANT:

STATE OF NEW YORK
ss:
COUNTY OF $\qquad$
On this $\qquad$ day of $\qquad$ , 2022 before me, the subscriber, personally appeared to me known, who, being by me duly sworn, did depose and say; that he/she resides in the $\qquad$ New York; that he/she is the $\qquad$ of the $\qquad$ , the corporation described in and which executed the foregoing instrument; that he/she is authorized with the execution of the matter herein provided for, and that he/she signed and acknowledged the said instrument in his/her position as a duly authorized representative of Consultant.

Notary Public, $\qquad$ County, N.Y.

## APPENDIX A-1 SUPPLEMENTAL TITLE VI PROVISIONS (CIVIL RIGHTS ACT)

(To be included in all contracts)
During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:
(1) Compliance with Regulations: The contractor shall comply with the Regulation relative to nondiscrimination in Federally assisted programs of the Department of Transportation of the United States, Title 49, Code of Federal Regulations, Part 21, and the Federal Highway Administration (hereinafter "FHWA") Title 23, Code of Federal Regulations, Part 200 as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
(2) Nondiscrimination: The Contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, religion, age, color, sex or national origin, sex, age, and disability/handicap in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by 49 CFR, section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
(3) Solicitations for Subcontractors, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin, sex, age, and disability/handicap.
(4) Information and Reports: The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by NYSDOT or the FHWA to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information the contractor shall so certify to NYSDOT's Office of Civil Rights or FHWA, as appropriate, and shall set forth what efforts it has made to obtain the information.
(5) Sanctions for Noncompliance: In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, NYSDOT shall impose such contract sanctions as it or the FHWA may determine to be appropriate, including, but not limited to:
a) Withholding of payments to the contractor under the contract until the contractor complies; and/or
b) Cancellation, termination or suspension of the contract, in whole or in part.
(6) Incorporation of Provisions: The contractor shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.

The contractor shall take such action with respect to any subcontractor procurement as NYSDOT or the FHWA may direct as a means of enforcing such provisions including sanctions for non-compliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request NYSDOT to enter into such litigation to protect the interests of NYSDOT, and, in addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

## ATTACHMENT A

# Attachment A <br> Architectural/ Engineering Consultant Contract <br> Project Description and Funding 

PIN: 4761.37
Term of Agreement Ends: December 2025
BIN:
$\boxtimes$ Main Agreement $\quad \square$ Amendment to Contract [add identifying \#] $\square$ Supplement to Contract
[add identifying \#]
Phase of Project Consultant to work on:
$\boxtimes$ P.E./Design $\quad \square$ ROW Incidentals $\square$ ROW Acquisition
$\square$ Construction, C/I, \& C/S
Dates or term of Consultant Performance:
Start Date: Notice to Proceed Anticipated Spring 2023
Finish Date: October 225

PROJECT DESCRIPTION:
The project involves the construction of sidewalk and improvements at two crosswalks along Mendon and Thornell Roads in the Town of Pittsford.

Project Location:
Town of Pittsford, Monroe County
Consultant Work Type(s): See Attachment B for more detailed Scope of Services.

MAXIMUM AMOUNT OF FUNDS FOR ALL COMPENSATION PAYABLE UNDER THIS AGREEMENT FOR THE SCOPE OF WORK DESCRIBED IN ATTACHMENT B FOR THE PROJECT DESCRIBED IN THIS ATTACHMENT A, OTHERWISE IN ACCORDANCE WITH THE CHOSEN METHOD OF COMPENSATION AND OTHER TERMS OF THIS AGREEMENT:

## ATTACHMENT B

# Pittsford Pedestrian Sidewalk \& Crosswalk Improvements 

Town of Pittsford<br>Monroe County

PIN: 4761.37

## Scope of Services

## Section 1 - General

### 1.01 Project Description and Location

Project Name: Pittsford Pedestrian Sidewalk \& Crosswalk Improvements
PIN: 4761.37
Project Description/Limits: This project will construct a sidewalk and make improvements at two crosswalks along Mendon and Thornell Roads.

Sponsor: Town of Pittsford
City, Town, County(ies): Town of Pittsford, Monroe County
The anticipated start day of preliminary design: Spring 2023
The anticipated letting date: Fall 2024
The anticipated construction completed date: October 2025

### 1.02 Project Manager

The Sponsor's Project Manager for this project is Paul Schenkel, who can be reached at (585) 246231 or pschenkel@townofpittsford.org.

All correspondence to the Sponsor should be addressed to:
Paul Schenkel
Commissioner, Public Works
Town of Pittsford
11 S. Main Street
Pittsford, NY 14534
The Project Manager should receive copies of all project correspondence directed other than to the Sponsor.

### 1.03 Project Classification

This project is assumed to be a Class II action under USDOT Regulations, 23 CFR 771.
Classification under the New York State Environmental Quality Review Act (SEQRA) Part 617, Title 6 of the Official Compilation of Codes, Rules, and Regulations of New York State (6 NYCRR Part 617) is assumed to be Type II Action.

### 1.04 Categorization of Work

Project work is generally divided into the following sections:
Section 1 General
Section 2 Data Collection \& Analysis
Section 3 Preliminary Design
Section 4 Environmental
Section 5 Right-of-Way
Section 6 Detailed Design
Section 7 Advertising, Bid Opening and Award
Section 8-Construction Support
Section 9 Construction Inspection
Section 10 Estimating \& Technical Assumptions
When specifically authorized in writing to begin work the Consultant will render all services and furnish all materials and equipment necessary to provide the Sponsor with reports, plans, estimates, and other data specifically described in Sections 1 to 4, 6, 7 and 10.

### 1.05 Project Familiarization

The Sponsor will provide the Consultant with the following information:

- Approved project initiation document (Initial Project Proposal or similar documentation) indicating project type, project location, cost estimate, schedule, and fund source(s).
- Transportation needs.
- Plans for future related transportation improvements or development in the area of the project.
- Average Daily Traffic (ADT) and Speed Data.
- Most recent bridge inspection and condition report, NYSDOT weighted-average bridge condition rating, FHWA sufficiency rating and NYSDOT Bridge Management System rating.
- Record as-built plans.
- Pavement history.
- Anticipated permits and approvals (initial determination).
- Available project studies and reports.
- Other relevant documents pertaining to the project.

The Consultant will become familiar with the project before starting any work. This includes a thorough review of all supplied project information and a site visit to become familiar with field conditions.

### 1.06 Meetings

The Consultant will prepare for and attend all meetings as directed by the Sponsor's Project Manager. Meetings may be held to:

- Present, discuss, and receive direction on the progress and scheduling of work in this agreement.
- Present, discuss, and receive direction on project specifics.
- Discuss and resolve comments resulting from review of project documents, advisory agency review, and coordination with other agencies.
- Preview visual aids for public meetings.
- Manage subconsultants and subcontractors.

The Consultant will be responsible for the preparation of all meeting minutes; the minutes will be submitted to meeting attendees within one (1) week of the meeting date.

### 1.07 Cost and Progress Reporting

For the duration of this agreement, the Consultant will prepare and submit to the Sponsor on a monthly basis a Progress Report in a format approved by the Sponsor. The Progress Report must contain the Cost Control Report. The beginning and ending dates defining the reporting period must correspond to the beginning and ending dates for billing periods, so that this reporting process can also serve to explain billing charges. (In cases where all work under this contract is officially suspended by the Sponsor, this task will not be performed during the suspension period.)

### 1.08 Policy and Procedures

- The design of this project will be progressed in accordance with the current version of the NYSDOT Local Projects Manual (LPM) Manual including the latest updates.
- If there are conflicts between local policies and procedures and those listed in the LPM those listed in the LPM take precedence.


### 1.09 Standards \& Specifications

The project will be designed and constructed in accordance with the current edition of the NYSDOT Standard Specifications for Construction and Materials, including all applicable revisions.

### 1.10 Subconsultants

The Consultant will be responsible for:

- Coordinating and scheduling work, including work to be performed by subconsultants.
- Technical compatibility of a subconsultant's work with the prime consultant's and other subconsultants' work.


### 1.11 Subcontractors

Procurement of subcontractors must be in accordance with the requirements set forth in the NYSDOT LPM Manual'

# Section 2 - Data Collection \& Analysis 

### 2.01 Design Survey

A. Ground Survey

The Consultant will provide terrain data required for design by means of a topographic field survey conforming to Chapter 21 of the Highway Design Manual.
B. Photogrammetric Survey

Not in contract.
C. Stream Survey

Not in contract.
D. Survey of Wetland Boundaries

Not in contract.
E. Supplemental Survey

Not in contract.
F. Standards

Survey will be done in accordance with the standards set forth in the NYSDOT Land Surveying Standards and Procedures Manual and in accordance with local standards described in Section 10 of this SOS.

### 2.02 Design Mapping

The Consultant will provide the following design mapping that conforms to Chapter 21 of the Highway Design Manual. The mapping shall be tied into the New York State Grid Coordinate System. The mapping will be provided in OpenRoads format:

- 1 " $=40$ ' scale mapping ( 11 " x 17 ") with points and 1 -foot contour intervals

The Consultant will provide supplemental mapping when needed for design purposes and to keep the mapping current for the duration of the project.

All base mapping will be performed using the MicroStation Version V8i. Drawing files will conform to current NYSDOT level, line and symbology configurations (latest NYSDOT distribution).

All dimensions will be in U.S. Survey Feet.

### 2.03 Determination of Existing Conditions

The Consultant will determine, obtain or provide all information needed to accurately describe in pertinent project documents the existing conditions within and adjacent to the project limits.

### 2.04 Accident Data and Analysis

Not in contract.

### 2.05 Traffic Counts

Not in contract.

### 2.06 Capacity Analysis

Not in contract.

### 2.07 Future Plans for Roadways and Coordination with Other Projects

The Sponsor will provide a brief written statement specifying whether or not plans exist to reconstruct or widen the highway segments immediately adjacent to the project within the next twenty years.

The Sponsor will determine the influence, if any, of other existing or proposed projects or proposed developments in the vicinity of this project.

The Sponsor will provide all necessary information pertaining to the other projects or developments.

### 2.08 Soil Investigations

Not in contract.

### 2.09 Hydraulic Analysis

Not in contract.

### 2.10 Bridges to be Rehabilitated

A. Inspection

Not in contract.
B. Bridge Deck Evaluation

Not in contract.
C. Load Rating of Existing Bridge

Not in contract.
D. Fatigue Evaluation

Not in contract.

### 2.11 Pavement Evaluation

Not in contract.

## Section 3 - Preliminary Design

### 3.01 Design Criteria

The Consultant will identify the applicable design standards to be used for this project, and will establish project-specific design criteria in accordance with the NYSDOT Project Development Manual.

The Sponsor will approve the selected project design criteria and will obtain NYSDOT concurrence (either by a written submission or at a meeting).

Based on the selected design criteria, the Consultant will identify all existing non-standard features that are within and immediately adjacent to the project limits. Non-standard features that correlate with a high accident rate will be noted.

### 3.02 Development of Alternatives

## A. Selection of Design Alternative(s)

The Consultant will identify and make rudimentary evaluations of potential design alternative concepts that would meet the Sponsor's defined project objectives. These evaluations are not to be carried beyond the point of establishing the feasibility of each concept as a design alternative; only those significant environmental and geometric design constraints that bear on the feasibility should be identified.

For each concept the Consultant will prepare rudimentary sketches of plan, profile and typical section views which show:

- On plan: proposed centerlines, pavement edges, curve radii and termini; and existing ROW limits.
- On profile: theoretical grade lines; critical clearances; vertical curve data; grades; and touchdown points.
- On typical section: lane and shoulder widths; ditches; gutters; curbs and side slopes.
- Where necessary: important existing features.
- Where pertaining to feasibility: significant environmental and geometric design constraints, labeled as such.

These sketches will include only the minimum information needed to select design alternatives to be studied in further detail.

The Consultant will meet with the Sponsor to discuss the concepts, using the sketches as discussion aids to describe the relative order-of-magnitude costs, advantages, disadvantages, and problem areas of each. From these concepts the Sponsor will select on, or in some cases more, design alternative(s) for further development.

## B. Detailed Evaluations of Alternative(s)

The Consultant will further evaluate each design alternative and the null alternative with specific engineering analyses and considerations. Analyses will be conceptual and limited to determining the relative suitability of each design alternative, and will include:

- Design geometry, including the identification and comparison of alignment constraints and (where applicable) justification for retaining nonstandard design features, per the NYSDOT Highway Design Manual.
- Environmental constraints and potential environmental impact mitigation measures (identified under Section 4 tasks).
- Traffic flow and safety considerations, including signs, signals, and level of service analysis for intersections.
- Pavement.
- Structures, including bridges, retaining walls, and major culverts, and building alterations (limited to establishing basic concepts, accommodating clearances and stream flow, and estimating costs). Bridge investigative work (inspection, deck coring, etc.) is covered under Section 2.
- Drainage.
- Maintenance responsibility.
- Maintenance and protection of traffic during construction.
- Soil and foundation considerations.
- Utilities.
- Railroads.
- Right-of-way acquisition requirements.
- Conceptual landscaping (performed by a Registered Landscape Architect).
- Accessibility for pedestrians, bicyclists and the disabled.
- Lighting.
- Construction cost factors.

The Consultant will prepare the following drawings for each design alternative analyzed:

- $1 "=40$ ' plans showing (as a minimum) stationed centerlines; roadway geometrics; major drainage features; construction limits; cut and fill limits; and proposed right-ofway acquisition lines.
- Profiles, at a scale of $1^{\prime \prime}=40^{\prime}$ horizontal and $1^{\prime \prime}=10^{\prime}$ (maximum) vertical, showing (as a minimum) the vertical datum reference; significant elevations; existing ground line; theoretical grade line; grades; vertical curve data including sight distances; critical clearances at structures; centerline stations and equalities; construction limits; and superelevation data.
- Typical sections showing (as a minimum) lane and shoulder widths; ditches; gutters' curbs; and side slopes.


### 3.03 Cost Estimates

The Consultant will develop, provide and maintain a cost estimate for each design alternative.
The Consultant will update the estimate periodically and as necessary to incorporate significant design changes.

### 3.04 Preparation of Draft Design Approval Document

For this project the Design Approval Document (DAD) will be an Initial Project Proposal/Final Design Report (IPP/FDR).

The Sponsor will make all determinations not specifically assigned to the Consultant which are needed to prepare the Draft DAD.

The Consultant will prepare a Draft DAD, which will include the results of analyses and/or studies performed in other Sections of this document. The DAD will be formatted as specified in the NYSDOT Project Development Manual Appendix 7.

The Consultant will submit 1 electronic copy of the Draft DAD to the Sponsor and NYSDOT for review. The Sponsor and NYSDOT will perform concurrent reviews of the Draft DAD and provide the Consultant with review comments. The Consultant will revise the Draft DAD to incorporate the comments.

### 3.05 Advisory Agency Review

The Consultant will provide the Sponsor with 1 electronic copy of the signed Draft DAD for distribution to advisory agencies.

The Sponsor will distribute the Draft DAD to the advisory agencies.
The Consultant will assist the Sponsor in evaluating and preparing individual responses to the review comments received.

### 3.06 Public Information Meeting(s) and/or Public Hearing(s)

A Public Information Meeting(s)
The Consultant will assist the Sponsor at 1 public information meeting with advisory agencies, local officials, and citizens, at which the Consultant will provide visual aids and present a technical discussion of the project.

The Sponsor will arrange for the location of public information meeting. The Consultant will assist the Sponsor with appropriate notification.
B. Public Hearing(s)

Not in contract.

### 3.07 Preparation of Final Design Approval Document

The Sponsor will obtain all necessary approvals and concurrences.
The Consultant will prepare the Design Recommendation, and will modify the DAD to include the Design Recommendation, re-title the DAD in accordance with the PDM Manual, and update existing conditions and costs as necessary. The Consultant will incorporate changes resulting from the advisory agency review and all public information meetings.

The Consultant will submit 1 electronic copy of the Final DAD to the Sponsor for review. The Sponsor will review the Final DAD and provide the Consultant with review comments. The Consultant will revise the Final DAD to incorporate the comments.

The Sponsor will submit 1 electronic copy of the Final DAD to the NYSDOT for a Final Environmental Determination. The NYSDOT will make the determination or obtain FHWA's determination. If necessary, the NYSDOT will transmit the Final DAD to FHWA for final review and concurrence. The Consultant will again revise the Final DAD to incorporate changes (assumed minor) resulting from the NYSDOT and/or FHWA review. The Final DAD will include the signed FEAW.

The Sponsor and the NYSDOT will provide their reviews concurrently.
The Sponsor will grant or obtain, from or through the NYSDOT, Design Approval.

## Section 4 - Environmental

### 4.01 NEPA Classification

The Consultant will verify the assumed NEPA Classification.
The project is assumed to be a Class II action. The Consultant will complete the FEAW, and include it as an Appendix in the Draft and Final DAD for review by the Sponsor for forwarding to NYSDOT (with the Final DAD) for a final NEPA determination. The FEAW need not be completed for projects assumed to be Class I or III actions.

The Lead Agency for NEPA is the Federal Highway Administration (FHWA).

### 4.02 SEQRA Classification

The Consultant will assist the Sponsor in complying with SEQRA (6 NYCRR Part 617). The Sponsor is the Lead Agency and it is assumed that the project will be a Type II project.

The Consultant will document the results of SEQRA processing in the body of the Design Approval Document (DAD) and will include documentation of the final SEQRA determination in the Appendix of the DAD.

### 4.03 Smart Growth

The Consultant will incorporate the Smart Growth Checklist provide by the Sponsor to measure whether and to what extent a project conforms to the principles and objectives of Smart Growth.

### 4.04

Screenings and Preliminary Investigations
The Consultant will screen and perform preliminary investigations to determine potential impacts resulting from the design alternative(s) for:

- General Ecology and Endangered Species
- Ground Water
- Surface Water
- State Wetlands
- Federal Jurisdictional Wetlands
- Floodplains
- Coastal Zone Management
- Navigable Waterways
- Historic Resources
- Parks
- Hazardous Waste
- Asbestos
- Noise
- Air Quality
- Energy
- Farmlands
- Invasive Species
- Visual Impacts
- Critical Environmental Areas
- Smart Growth
- Environmental Justice

Work will be performed, as detailed in the LPM Manual and detailed in the PDM and the TEM, to determine whether further detailed analysis or study is required. The results of these screenings and preliminary investigations will be summarized in the appropriate sections of the DAD.

### 4.05 Detailed Studies and Analyses

Based on the work performed in Section 4.04, the Consultant will determine whether detailed analysis or study is required. Prior to commencing such detailed study or analysis, the Sponsor must concur with the Consultant's determination.

Detailed study or analysis work will be performed and documented as detailed in the LPM Manual, as well as in the PDM and the TEM. Results of the detailed study or analysis will be summarized in the appropriate section of the DAD.

It is assumed that no Detailed Studies will be required. If required, they will be added by a Supplemental Agreement.

### 4.06 Permits and Approvals

The Consultant will obtain all applicable permit(s) and certification(s), including but not necessarily limited to:

- U.S. Army Corps of Engineers Section 404 Permit (Individual or Nationwide)
- NYSDEC Section 401 Water Quality Certification
- NYSDEC State Pollution Discharge Elimination System (SPDES) Permit


### 4.07 Public Hearing

Not in contract.

## Section 5 - Right-of-Way

Not in contract.

## Section 6 - Detailed Design

### 6.01 Preliminary Bridge Plans

A. New and Replacement Bridges

Not in contract.
B. Bridge Rehabilitations

Not in contract.
C. Selected Structural Treatment

Not in contract.

### 6.02 Advance Detail Plans (ADP)

The Consultant will develop the approved design alternative to the ADP stage. At this stage all plans, specifications, estimates and other associated materials will be $90 \%$ complete.

As part of this task the Consultant will prepare templated cross sections in areas where necessary.

Advance Detail Plans will be in accordance with Chapter 21 of the NYSDOT Highway Design Manual and the NYSDOT Bridge Manual.

The Consultant will prepare and submit 1 electronic copy of the ADP's to the Sponsor and NYSDOT for review. The Consultant will modify the design to reflect the review of the ADP package.

### 6.03 Contract Documents

The Consultant will prepare a complete package of build-ready contract documents. The package will include, as necessary:

- Instructions to bidders.
- Bid documents.
- Contract language, including applicable federal provisions and prevailing wage rates.
- Special notes.
- Specifications.
- Plans.
- A list of supplemental information available to bidders (i.e., subsurface exploration logs, record as-built plans, etc.).
- Other pertinent information.

The Consultant will submit the contract documents to the Sponsor and NYSDOT for approval.

### 6.04 Cost Estimate

The Consultant will develop, provide, and maintain the construction cost estimate for the project. The Consultant will update the estimate periodically and as necessary to incorporate significant design changes, and will develop and provide the final Engineer's Estimate, including all quantity computations.

### 6.05 Utilities

The Consultant will coordinate with affected utility companies to ensure the timely relocation of utility poles and appurtenances. The Consultant will assist the Sponsor in preparing any necessary agreements with utility companies. Any agreements containing reimbursable relocations must be approved and signed by the Department Support Section of the NYSDOT Design Quality Assurance Bureau (see LPM Manual Appendix 10-8).

### 6.06 Railroads

Not in contract.

### 6.07 Bridge Inventory and Load Rating Forms

Not in contract.

### 6.08 Information Transmittal

Upon completion of the contract documents, the Consultant will transmit to the Sponsor all project information, including electronic files. The electronic information will be in the format requested by the Sponsor.

## Section 7 - Advertisement, Bid Opening and Award

### 7.01 Advertisement

The Consultant will prepare the advertisement for bids to be placed in the NYS Contract Reporter and any other newspaper or publication identified by the Sponsor. The Consultant will submit the ad(s) to the Sponsor for review and will revise the ad(s) to reflect the comments generated by that review. The Sponsor will place the advertisements.

Advertisements must not be placed until authorization is granted to the Sponsor by the NYSDOT.

### 7.02 Bid Opening (Letting)

The Sponsor will hold the public bid opening. The Consultant will attend the bid opening.

### 7.03 Award

The Consultant will analyze the bid results. The analysis will include:

- Verifying the low bidder.
- Ensuring receipt of all required bid documents (non-collusive bid certification, debarment history certification, etc).
- Breaking the low bid into fiscal shares, if necessary.
- Determining whether the low bid is unbalanced.
- For pay items bid more than 25\% over the Engineer's Estimate:
- Checking for accuracy of quantity calculations.
- Determining appropriateness of price bid for work in the item.
- Determining whether the low bidder is qualified to perform the work.

The Consultant will assist the Sponsor in preparing and compiling the package of information to be transmitted to the DOT.

The Sponsor will award the contract and will transmit the award package to the NYSDOT as described in the "Locally Administered Federal Aid Procedures (PLAFAP) Manual."

## Section 8 - Construction Support

Not in contract.

## Section 9 - Construction Inspection

Not in contract.

## Section 10 - Estimating \& Technical Assumptions

### 10.01 Estimating Assumptions

## Section $1 \quad$ Estimate 4 site visits.

- Two site visits for project reconnaissance.
- One site visit for environmental screens (Hrs. in Section 4)
- One site visit for utility coordination.

Estimate 1 meeting during the life of this agreement (not included elsewhere).

- One meeting with the Town to discuss alternatives.

Estimate 18 cost and progress reporting periods will occur during the life of this agreement.

Section 2 Estimate 0 days of Supplemental Survey and associated mapping updates.
Estimate 0 accidents will require analysis.
Estimate 0 capacity analysis will be required.
Estimate 0 soil borings will be taken.
Section 3 Estimate 1 concept will be evaluated.
Estimate 1 design alternative(s) will be analyzed in addition to the null alternative.
Estimate 1 cost estimates plus 2 updates will be required.
Estimate 0 bridges will be rehabilitated.
Section $4 \quad$ Estimate 0 Detailed Environmental Analyses will be required.
Estimate preparation of a PSP for Cultural Resources. Estimate Phase 1A or 1B Cultural Resource Assessments will not be required.

Estimate up to 0 ACM samples will be collected.
Estimate up to 0 lead samples will be collected.
Estimate 0 permits will be required.
Section 5 Not in contract.
Section 6 Estimate 1 cost estimate plus 2 updates will be required.

Estimate 0 bridge will be replaced and 0 will be rehabilitated.
Estimate 5 utility companies and 0 railroad agencies will be affected.
Section $7 \quad$ Estimate 1 electronic copy will be made available for the Sponsor to post on their file share site.

### 10.02 Technical Assumptions

## Design Survey

1. Field Crews will be paid NYS Prevailing Wages.
2. Survey limits will encompass approximately 3,500 linear feet of proposed sidewalks and ramps, as well as crosswalk and signalization improvements at the intersection of Mendon Road/Thornell Road and Thornell Road/Oak Meadow Trail.
3. The typical band width may vary, but limits will encompass the proposed sidewalk route and extend wider at the street intersections, depending on proposed design requirements and ADA improvements. Generally, survey limits will extend from the edge of pavement to the back edge of existing right-of-way lines.
4. Overall survey limits are shown on the attached Figure "A".
5. Topographic and Utility Survey will include the locations of existing site conditions, pavement edges, curbing, gutters, guide rails, ditches, sidewalks, ADA accommodations, trails, signs, grade breaks, elevations and vegetated/landscaped areas.
6. Visible utility services such as utility poles, light poles, electric boxes, natural gas and water valves, curb stops, vaults, etc. will be located and mapped. The final utility mapping will be prepared using a combination of field locations and available utility records recovered using the Dig Safely NY service.
7. The invert depths, pipe sizes and pipe types of sanitary and storm sewer structures within the survey limits will be measured.
8. Ground contours will be plotted at a 1-foot interval.
9. Existing trees 6 " and larger in diameter will be mapped and described by crown size and species.
10. Existing street right-of-ways will be determined and plotted to tax map quality to assist with the placement of the proposed sidewalks.
11. Surveyors will establish semi-permanent survey control and benchmarks throughout the project site for future use during construction phases. Control point recovery ties and a summary of benchmarks will be provided with the mapping.
12. The horizontal datum will be referenced to the New York State Plane Coordinate System, NAD 83 using GPS procedures. Approximately (5) horizontal control points will be set.
13. Elevations will be referenced to the North American Vertical Datum of 1988 (NAVD88). Benchmarks will be set throughout the project for future use. A minimum of (3) Benchmarks will be set throughout the project for future use.
14. Recovery tie sheets will be provided for Horizonal Control points. Benchmark descriptions will be provided in chart form.
15. CAD mapping will be provided in OpenRoads format.

## Preliminary Design

1. The Draft Design Approval Document is assumed to be a Draft Initial Project Proposal/Final Design Report. It is assumed that the project will not result in significant environmental impacts and will receive a negative declaration.
2. One public information meeting is assumed.
3. It is assumed that a Public Hearing is not required.

## Environmental

1. NEPA documentation will include development of the FEAW and supporting text, if necessary. It is assumed that the project will be progressed as a Programmatic Categorical Exclusion.
2. Labor hours for SEQR review based on the project being progressed as a Type II project, and the Town of Farmington being lead agency. Preparation of the short form environmental assessment form (EAF) will not be required. No allowance has been made for drafting lead agency letters, or public meeting notices if required.
3. It is assumed that this project will be progressed with an Uncoordinated Review.
4. Environmental screening tasks do not include data collection and evaluation of: Coastal Zone Management, Noise, Air Quality, Energy, Farmlands and Resources. However, a minor hourly allotment has been provided to write those items off.
5. Field delineation of federal wetlands is not anticipated.
6. No allowance has been made for first flush evaluation for surface water screening.
7. No Section $4(f)$ and $6(f)$ screenings are anticipated during the design process. It is assumed that detailed studies will not be required.
8. The HW/CM Screening is based on the assumption that development and preparation of a sampling and analysis plan will not be required.
9. A commercial database search firm will be utilized to assist with the historic review. It is assumed that Sanborn map coverage will not be available for the project area.
10. A Project Submittal Package will be prepared and submitted to the Regional Local Project Liaison (RLPL) for RCRC review. No allowance has been made for a site visit with the RCRC following PSP submittal. It is assumed that the RCRC will issue a "No Effect" Finding based on the PSP.
11. No allowance has been made for additional meetings or CR coordination. It is assumed that no further coordination with the SHPO and THPO will be required.
12. No allowance has been made for Detailed Studies for Endangered Species.
13. It is assumed that a SWPPP and NOI will not be required.
14. No allowance has been made for environmental hearings.

## Detailed Design

1. Lighting design is not included.
2. Design of a closed drainage system or additional drainage structures is assumed to not be required. It is assumed drainage will be maintained in the existing open channel system. The open channel drainage may be altered for the sidewalk.

## Advertisement, Bid Opening and Award

1. There will be zero Pre-Bid Meetings.
2. One addendum to the contract documents will be required.
3. The Consultant will provide the Town with copies of the bid documentation. The Town will distribute the bid documents to prospective bidders..
4. The Town will provide any bid boiler plate information they need included beyond the standard forms found in the Local Project Manual.
5. It is assumed that an acceptable low bidder will result from the bids received for the project and that the project will not need to be re-bid.

## ATTACHMENT C

|  |  | Exhibit A, Page 1 Salary Schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FISHER ASSOCIATES, PE, LS, LA, DPC |  |  |  |  |  |
|  | ASCE (A) <br> OR <br> NICET (N) <br> GRADE | AVERAGE HOU <br> PRESENT <br> 04/2023 | URLY RATES $\begin{aligned} & \text { PROJECTED } \\ & 04 / 2024 \end{aligned}$ | $2023$ | X. HOURL RATES 2024 | 2025 | OVERTIME <br> CATEGORY |
| Project Manager | VIII (A) | 109.25 | 100.00 | 100.00 | 100.00 | 100.00 | A |
| Project Manager | VII (A) | 79.38 | 81.76 | 85.00 | 87.55 | 90.00 | A |
| Landscape Architect | VII (A) | 65.43 | 67.39 | 82.00 | 84.46 | 86.99 | A |
| Senior Engineer | VI (A) | 64.78 | 66.72 | 76.68 | 78.98 | 81.35 | A |
| Landscape Architect | VI (A) | 56.70 | 58.40 | 56.70 | 58.40 | 60.15 | A |
| Project Engineer | $V$ (A) | 58.62 | 60.38 | 60.00 | 61.80 | 63.65 | A |
| Landscape Architect | $V$ (A) | 50.33 | 51.84 | 51.00 | 52.53 | 54.11 | B |
| Design Engineer | IV (A) | 49.57 | 51.06 | 53.75 | 55.36 | 57.02 | B |
| Environmental Scientist | IV (A) | 66.95 | 68.96 | 75.50 | 77.77 | 80.10 | B |
| Landscape Architect | IV (A) | 38.00 | 39.14 | 38.00 | 39.14 | 40.31 | B |
| Engineer | III (A) | 40.12 | 41.32 | 43.00 | 44.29 | 45.62 | B |
| Landscape Architect | III (A) | 37.00 | 38.11 | 37.00 | 38.11 | 39.25 | B |
| Senior Designer | III (A) | 43.08 | 44.37 | 43.08 | 44.37 | 45.70 | B |
| Junior Engineer | IIII (A) | 30.11 | 31.01 | 35.00 | 36.05 | 37.13 | B |
| Landscape Designer | IIII (A) | 30.15 | 31.05 | 37.00 | 38.11 | 39.25 | B |
| Senior Technician IV | IV (N) | 58.12 | 59.86 | 66.00 | 67.98 | 70.02 | C |
| Technician III | III (N) | 45.04 | 46.39 | 47.25 | 48.67 | 50.13 | C |
| Senior Cad Operator | III (N) | 39.92 | 41.12 | 40.75 | 41.97 | 43.23 | C |
| Technician II | 11 (N) | 33.45 | 34.45 | 38.90 | 40.07 | 41.27 | C |
| Jr Technician I | 1 (N) | 25.13 | 25.88 | 32.00 | 32.96 | 33.95 | C |
| Survey Manager | VII (A) | 71.69 | 73.84 | 85.00 | 87.55 | 90.00 | A |
| Project Surveyor | VI (A) | 65.88 | 67.86 | 66.75 | 68.75 | 70.81 | A |
| Project Surveyor | $V(A)$ | 40.90 | 42.13 | 45.00 | 46.35 | 47.74 | B |
| Survey Technician | III (N) | 35.00 | 36.05 | 35.00 | 36.05 | 37.13 | C |
| Party Chief | III (N) | 33.20 | 34.20 | 40.95 | 42.18 | 43.45 | C |
| Instrument Person | I (N) | 25.00 | 25.75 | 25.00 | 25.75 | 26.52 | C |
| Party Chief (Field)* | III (N) | 33.20 | 34.20 | 40.95 | 42.18 | 43.45 | C |
| Instrument Person (Field)* | 1 (N) | 25.00 | 25.75 | 32.00 | 32.96 | 33.95 | C |

## NOTES:

Hourly rates shall not exceed those shown above or the current NYSDOT
Maximum Allowable, as described in Exhibit E of the original agreement.
OVERTIME POLICY
Category A - No overtime compensation.
Category B - Overtime compensated at straight time rate.
Category C-Overtime compensated at straight time rate $\times 1.50$.
Overtime applies to hours worked in excess of the normal working hours of 40 hours per week.
*-----------------------------------------------------------------------------------------------------------------------------------------a direct cost:

|  |  | Prevailing Rate | Projected Rate | Normal Rate | Difference | Payroll Additive | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Party Chief | III (N) | \$47.37 | \$48.79 | \$34.20 | \$14.59 | \$1.97 | \$16.56 |
| Instrument Person | 1 (N) | 43.51 | 44.82 | 25.75 | 19.07 | 2.57 | 21.64 |

*Supplemental Benefits are also considered direct costs. The net benefit is the difference between required amounts and deductions made through existing plans (overhead):

|  |  | Prevailing Benefit | Normal Rate | Difference (Net) | Wage Adjustment | Payroll Additive | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Party Chief | III (N) | \$28.05 | \$6.60 | \$21.45 | \$0.00 | \$2.90 | \$24.35 |
| Instrument Person | 1 (N) | 28.05 | 3.56 | 24.49 | 0.00 | 3.31 | 27.80 |




EXPENDABLE COSTS

1. Travel, Lodging \& Subsistence

Personal Vehicle

| Trips to | trips |  | miles per |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Site (from Rochester) |  | 4 | 50 | miles/trip |  | 200 |  |  |  |
| Meetings (from Rochester |  | 2 | 50 | miles/trip |  | 100 |  |  |  |
| Region (from Rochester) |  |  |  | miles/trip |  | 0 |  |  |  |
| On-Site |  |  |  | miles/trip |  | 0 |  |  |  |
| Company Vehicle |  |  |  |  |  |  |  |  |  |
| Site (from Rochester) Region (from Rochester) |  |  |  | miles/trip |  | 0 |  | \$0.655 | \$196.50 |
|  |  |  |  | miles/trip |  | 0 |  |  |  |
|  |  |  |  | Total Mileage - |  | 300 @ |  |  |  |
| Per Diem |  |  | people for |  | 1 days @ |  | \$59.00 /day |  | \$0.00 |
| Lodging |  |  | people for |  | 1 nights @ |  | \$96.00 /night |  | \$0.00 |
| Tolls |  |  | trips @ |  | /trip |  |  |  | \$0.00 |
| Rental Car |  |  | days @ | \$50.00 | /day |  |  |  | \$0.00 |
|  |  |  | TOTAL TRA | , LODGING, \& S | SUBSISTE | CE |  |  |  |

2. Reproduction, Drawings \& Reports

|  | sheets/set | sets |  |
| :--- | :--- | ---: | :--- |
| Vellums (22"x34") |  | cost/sheet | $\$ 0.00$ |
| Blueprint (22"x34") |  | $\$ 10.13$ | $\$ 1.30$ |
| Mylar (22"x34") |  | $\$ 10.39$ | $\$ 0.00$ |
| B \& W Copies (81/2"x11") |  | $\$ 0.09$ | $\$ 0.00$ |
| B \& W Copies (11"x17") |  | $\$ 0.18$ | $\$ 0.00$ |
| Color Print (81/2"x11") |  | $\$ 0.99$ | $\$ 0.00$ |
|  |  |  | $\$ 0.00$ |

3. Owner's Protective Insurance (Estimated)
4. Mailings \& Deliveries

| months @ | mailings/month | $\$ 2.80$ per mailing |
| :--- | :--- | ---: |
| months @ | deliveries/month | $\$ 15.00$ per delivery |

TOTAL MAILINGS \& DELIVERIES
5. Survey Personnel Costs


TOTAL SURVEY PERSONNEL COSTS

TOTAL DIRECT NON - SALARY COST

FISHER ASSOCIATES, PE, LS, LA, DPC
PIN 470137
Name Pedestrian Sidewalk \& Crosswalk Improvements
Location Town of Pittsford
Date: $\quad 4 / 21 / 2023$

| Item IA, Direct Technical Salaries (estimated) subject to audit |  | \$36,985 |
| :---: | :---: | :---: |
| Item IB, Direct Technical |  |  |
| Salaries Premium Portion of overtime subject to |  |  |
| Salary Cost (estimated) subject to audit |  | \$0 |
| Item IIA, Direct Non- |  |  |
| Salary Cost (estimated) |  |  |
| subject to audit |  | \$197 |
| Item IIB Direct Non- |  |  |
| Salary Cost (estimated) subject to audit |  |  |
| (Sub-Contractor Cost) |  | \$0 |
| Item III, Overhead (184\%) (estimated) subject |  |  |
| to audit |  | \$68,053 |
| Item IV, Fixed |  |  |
| Fee (negotiated) |  | \$11,600 |
| Item IIC Direct Non- GdB Geospatial | \$18,000 |  |
| Salary Cost (estimated) subject to audit |  |  |
| (Sub-Consultant Cost) |  |  |
|  |  | \$18,000 |
| Total Estimated Cost |  | \$134,835 |
| MAXIMUM AMOUNT PAYABLE |  | \$135,000 |

Exhibit A, Page 1
Salary Schedule

GdB Geospatia
D and PIN
Name: Pittsford Pedestrian Sidewalk and Crosswalk Project
Location: Pittsford, NY
Date: 4/7/23

| JOB TITLE | $\begin{aligned} & \text { ASCE (A) } \\ & \text { OR } \\ & \text { NICET (N) } \\ & \text { GRADE } \end{aligned}$ | ERAGE H $2021$ | Y RATES $2022$ | 2023 | X. HOURLY RATES 2024 | 2025 | OVERTIME CATEGORY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Manager | VIII (A) |  |  |  |  |  | A |
| Project Manager | VII (A) |  |  |  |  |  | A |
| Environmental Scientist | VII (A) |  |  |  |  |  | A |
| Landscape Architect | VII (A) |  |  |  |  |  | A |
| Project Engineer | VI (A) |  |  |  |  |  | A |
| Project Engineer | $V$ (A) |  |  |  |  |  | A |
| Environmental Scientist | IV (A) |  |  |  |  |  | B |
| Landscape Architect | IV (A) |  |  |  |  |  | B |
| Design Engineer | IV (A) |  |  |  |  |  | B |
| Engineer | III (A) |  |  |  |  |  | B |
| Senior Designer | III (A) |  |  |  |  |  | B |
| Senior Designer | IV (A) |  |  |  |  |  | B |
| Junior Engineer | IIII (A) |  |  |  |  |  | B |
| Jr. Landscape Architect | IIII (A) |  |  |  |  |  | B |
| Sr. Engineering Technician | III (N) |  |  |  |  |  | C |
| Jr. Engineering Technician | 1 (N) |  |  |  |  |  | C |
| Senior Cad Operator | III (N) |  |  |  |  |  | C |
| Cad Operator | 11 (N) |  |  |  |  |  | C |
| Team Leader | $V$ (A) |  |  |  |  |  | B |
| Assistant Team Leader | III (A) |  |  |  |  |  | B |
| Sr. Engineering Tech/Resident Engineer | IV (N) |  |  |  |  |  | C |
| Engineering Technician | III (N) |  |  |  |  |  | C |
| Assoc. Engineering Tech. | II (N) |  |  |  |  |  | C |
| Associate Engineering Technician | IIII (A) |  |  |  |  |  | A |
| Survey Manager | III (N) |  |  |  |  |  | A |
| Principal Surveyor | IX (A) | 90.00 | 90.00 | 173.00 | 192.00 |  | A |
| Survey Supervisor | VIII (A) | 74.05 | 76.34 | 78.70 | 82.54 |  | A |
| Project Manager (Land Surveyor) | VII (A) | 59.75 | 61.60 | 63.50 | 74.00 |  | A |
| Project Manager (Land Surveyor) | VI (A) | 49.03 | 50.55 | 52.11 | 78.00 |  | B |
| Survey Data Manager | $V$ (A) | 45.49 | 46.90 | 48.35 | 63.00 |  | B |
| Survey Data Processor | IV (A) | 41.06 | 42.33 | 43.64 | 63.00 |  | C |
| Senior GIS/CAD Technician | III (A) | 33.23 | 34.26 | 35.32 | 49.00 |  | C |
| GIS/CAD Tech | II (A) | 26.23 | 27.04 | 27.88 | 45.00 |  | c |
| Party Chief (Office) | III (N) | 27.57 | 28.42 | 29.30 | 40.00 |  | C |
| Instrument Person (Office) | III ( N ) | 26.74 | 27.57 | 28.42 | 43.00 |  | C |
| Party Chief (Field)* | III (N) | 27.57 | 28.42 | 29.30 | 40.00 |  | C |
| Instrument Person (Field)* | III (N) | 26.74 | 27.57 | 28.42 | 43.00 |  | C |
| Rod Person (Field)* | III (N) | 23.73 | 24.46 | 25.22 | 29.00 |  | C |

## NOTES:

Hourly rates shall not exceed those shown above or the current NYSDOT
Maximum Allowable, as described in Exhibit E of the original agreement.

## OVERTIME POLICY

Category A - No overtime compensation.
Category B - Overtime compensated at straight time rate.
Category C-Overtime compensated at straight time rate $\times 1.50$.
Overtime applies to hours worked in excess of the normal working hours of 40 hours per week.
*Prevailing Wage Rates - The difference between the required prevailing wage rate and the normal hourly rate is considered a direct cost:

|  |  | Prevailing Rate | Projected <br> Rate | Normal Rate | Difference | Payroll Additive | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Party Chief | III (N) | \$47.37 | \$48.79 | \$28.42 | \$20.37 | \$2.75 | \$23.12 |
| Instrument Person | II (N) | 43.51 | 44.82 | 27.57 | 17.25 | 2.33 | 19.58 |
| Rod Person | 1 (N) | 32.26 | 33.23 | 24.46 | 8.77 | 1.18 | 9.95 |

*Supplemental Benefits are also considered direct costs. The net benefit is the difference between required amounts and deductions made through existing plans (overhead):
Total



## SUB-CONTRACTOR COSTS

Exhibit C

## Summary

## GdB Geospatial

D and PIN
Name: Pittsford Pedestrian Sidewalk and Crosswalk Project
Location: Pittsford, NY
Date: 4/7/23

| Item IA, Direct Technical |  |
| :---: | :---: |
| Salaries (estimated) |  |
| subject to audit | \$4,404 |
| Item IB, Direct Technical |  |
| Salaries Premium Portion of overtime subject to |  |
| audit (estimate) | 0 |
| Item IIA, Direct Non- |  |
| Salary Cost (estimated) |  |
| subject to audit | 3,804 |
| Item IIB Direct Non- |  |
| Salary Cost (estimated) subject to audit |  |
| (Sub-Contractor Cost) | 0 |
| Item III, Overhead (176\%) |  |
| (estimated) subject |  |
| to audit | 7,751 |
| Item IV, Fixed |  |
| Fee (11\%) | 1,300 |
| Item IIC Direct Non- |  |
| Salary Cost (estimated) subject to audit |  |
| (Sub-Consultant Cost) | 0 |
| Total Estimated Cost | \$17,259 |
| MAXIMUM AMOUNT PAYABLE | \$18,000 |

LDSA ESTIMATE SHELL
STAFF HOUR ESTIMATE - Project Summary

|  | PROJ. MNGR. VII | LAND <br> ARCH <br> VI | PROJ. ENGR. V | LAND <br> ARCH <br> III | DES. <br> ENGR. <br> IV | ENGR. <br> III |  | LAND DESIGN II/I |  | $\begin{gathered} \text { TECH } \\ \text { IIII } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION 1 - GENERAL SCOPING | 15 | 0 | 0 | 0 | 11 | 6 | 18 | 0 | 0 | 5 | 2 | 57 |
| SECTION 2 - DATA COLLECTION \& ANALYSIS | 0 | 0 | 0 | 0 | 22 | 0 | 23 | 0 | 0 | 0 | 0 | 45 |
| SECTION 3 - PRELIMINARY DESIGN | 25 | 0 | 0 | 0 | 84 | 0 | 148 | 0 | 0 | 0 | 116 | 373 |
| SECTION 4 - ENVIRONMENTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 0 | 51 |
| SECTION 5 - RIGHT-OF-WAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECTION 6 - DETAILED DESIGN | 18 | 0 | 0 | 0 | 66 | 0 | 134 | 0 | 0 | 0 | 143 | 361 |
| SECTION 7 - ADVERTISEMENT, BID OPENING \& AWARD | 6 | 0 | 0 | 0 | 6 | 0 | 8 | 0 | 0 | 0 | 0 | 20 |
| SECTION 8 - CONSTRUCTION SUPPORT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECTION 9 - CONSTRUCTION INSPECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 64 | 0 | 0 | 0 | 189 | 6 | 331 | 0 | 0 | 56 | 261 | 907 |

LOCALLY ADMINISTERED PROJECTS TASK LIST

## STAFF HOUR ESTIMATE - SECTION 1, GENERAL

Pittsford Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{gathered} \text { TASK } \\ \text { NO. } \end{gathered}$ | WORK TO BE COMPLETED | $\begin{gathered} \hline \text { PROJ. } \\ \text { MNGR. } \\ \text { VII } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { VI } \\ \hline \end{gathered}$ | PROJ. ENGR. V | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { III } \\ \hline \end{gathered}$ | DES. ENGR. IV | ENGR. <br> III | JR. <br> ENGR. <br> II/I | LAND <br> DESIGN <br> II/I | SR. <br> DESIGN <br> III | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.00 | GENERAL - PROJECT DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.05 | PROJECT FAMILIARIZATION |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Collect and review all historical project information |  |  |  |  | 4 |  |  |  |  |  |  | 4 |
|  | Project team kick-off meeting | 2 |  |  |  | 2 | 2 | 2 |  |  | 1 | 2 | 11 |
|  | SITE VISITS |  |  |  |  | 4 | 4 | 16 |  |  |  |  | 24 |
| 1.06 | MEETINGS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Prepare for Meetings (Assume 1) | 2 |  |  |  | 1 |  |  |  |  |  |  | 3 |
|  | Attend Meetings (1@2 hrs.ea.) | 4 |  |  |  |  |  |  |  |  |  |  | 4 |
|  | Prepare Meeting Minutes (1 @ 1.0 hrs. ea.) | 2 |  |  |  |  |  |  |  |  |  |  | 2 |
| 1.07 | COST AND PROGRESS REPORTING |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Monthly Progress and Cost Control Reports (24@0.5 hrs.) | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| 1.10 SUBCONSULTANTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Coordination of Subconsultant Work |  | 4 |  |  |  |  |  |  |  |  |  |  | 4 |
| Review of Subconsultant Work - QA/QC |  |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
| 1.11 | SUBCONTRACTORS |  |  |  |  |  |  |  |  |  |  |  |  |
| A. | Preparation of Contract Documents (Work over \$20,000) |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Solicit Sealed Bids for Subcontract Work |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Oversee Subcontract Work |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| B. | Preparation of Contract Documents (Work under \$20,000) |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Solicit prices for Subcontract Work |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Oversee Subcontract Work |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| PART 1-SCOPING |  | 15 | 0 | 0 | 0 | 11 | 6 | 18 | 0 | 0 | 5 | 2 | 57 |

LOCALLY ADMINISTERED PROJECTS TASK LIST
STAFF HOUR ESTIMATE - SECTION 2, DATA COLLECTION AND ANALYSIS


LOCALLY ADMINISTERED PROJECTS TASK LIST STAFF HOUR ESTIMATE - SECTION 3, PRELIMINARY DESIGN
Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{array}{\|c\|} \hline \text { TASK } \\ \text { NO. } \end{array}$ | WORK <br> TO BE COMPLETED | PROJ. MNGR. VII | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { VI } \\ \hline \end{gathered}$ | PROJ. ENGR. V | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { III } \\ \hline \end{gathered}$ | $\begin{gathered} \text { DES. } \\ \text { ENGR. } \\ \text { IV } \end{gathered}$ | ENGR. <br> III |  | LAND <br> DESIGN <br> II/I | SR. <br> DESIGN <br> III | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { TASK } \\ \text { SUB- } \\ \text { TOTAL } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.00 PRELIMINARY DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.01 DESIGN CRITERIA |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Establish Project Criteria | 2 |  |  |  | 4 |  | 8 |  |  |  |  | 14 |
|  | Identify existing non-standard features (geometric, sight distance, operational) | 1 |  |  |  | 2 |  | 4 |  |  |  |  | 7 |
| 3.02 DEVELOPMENT OF ALTERNATIVES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. Selection of Design Alternatives |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Evaluate Design Alternatives - 1 Concepts |  | 4 |  |  |  | 8 |  | 10 |  |  |  | 20 | 42 |
| B. Detailed Evaluations of Alternatives |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Geometry |  | 2 |  |  |  | 8 |  | 10 |  |  |  |  | 20 |
| Drainage |  |  |  |  |  | 8 |  | 8 |  |  |  |  | 16 |
| Maintenance Responsibility |  |  |  |  |  |  |  | 2 |  |  |  |  | 2 |
| MPT |  |  |  |  |  |  |  | 8 |  |  |  |  | 8 |
| Utilities |  |  |  |  |  | 8 |  | 8 |  |  |  |  | 16 |
| Conceptual landscape |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Pedestrians |  |  |  |  |  |  |  | 8 |  |  |  |  | 8 |
| Plans (1:250)Develop record centerline (curve and tangent information) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 16 | 16 |
| Develop sections and plan |  | 2 |  |  |  | 12 |  | 20 |  |  |  | 20 | 54 |
| Identify drainage systems |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Profiles (1:250h \& 1:50v) |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Prepare base drawings - datum, elev., exist. Ground |  |  |  |  |  |  |  |  |  |  |  | 20 | 20 |
| Typical SectionsPrepare drawings - lane \& shoulder widths, ditches, gutters, curbs, sideslopes |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 12 |  | 24 |  |  |  | 24 | 60 |
| 3.03 COST ESTIMATES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Develop Cost Estimates for each alternative (1 alts.) |  | 2 |  |  |  | 8 |  | 12 |  |  |  |  | 22 |
| Update estimates as necessary (Assume 1 update) |  | 2 |  |  |  | 4 |  | 10 |  |  |  |  | 16 |
| 3.04 PREPARATION OF DRAFT DESIGN APPROVAL DOCUMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepare Design Report: |  | 2 |  |  |  | 2 |  | 16 |  |  |  |  | 20 |
| 3.05 ADVISORY AGENCY REVIEW |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Evaluate Comments from Agencies and respond |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 3.06 $\quad$ PUBLIC INFORMATION MEETINGS AND/OR PUBLIC HEARINGS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 4 |  |  |  | 8 |  |  |  |  |  | 16 | 28 |
| Meeting to review presentation and graphics |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Prepare Informational Brochure for Distribution |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Assist in Notifications |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Attend Public Information Meeting |  | 4 |  |  |  |  |  |  |  |  |  |  | 4 |
| Summarize Input received |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 3.07 PREPARATION OF FINAL DESIGN APPROVAL DOCUMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 25 | 0 | 0 | 0 | 84 | 0 | 148 | 0 | 0 | 0 | 116 | 373 |

LOCALLY ADMINISTERED PROJECTS TASK LIST STAFF HOUR ESTIMATE - SECTION 4, ENVIRONMENTAL
Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{array}{\|l\|} \hline \text { TASK } \\ \text { NO. } \end{array}$ | WORK TO BE COMPLETED | $\begin{gathered} \hline \text { PROJ. } \\ \text { MNGR. } \\ \text { VII } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { VI } \\ \hline \end{gathered}$ | PROJ. ENGR. V | LAND ARCH III | DES. ENGR. IV | ENGR. <br> III |  | LAND <br> DESIGN <br> II/I | SR. <br> DESIGN <br> III | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ | $\begin{array}{\|c} \hline \text { TASK } \\ \text { SUB- } \\ \text { TOTAL } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.00 | ENVIRONMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.01 | NEPA Classification |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Verify NEPA Classification |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Complete NEPA Checklist |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| 4.02 | SEQRA Classification |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Assist in Complying with SEQRA |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Draft Letters in Involved Agencies to Determine Lead Agency |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Draft Environmental Assessment Form |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Draft Negative Declaration |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Draft positive Declaration |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Draft Notices |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Document Results of SEQR Processing |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 4.03 | SCREENINGS AND PRELIMINARY INVESTIGATIONS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Determine Potential Impacts resulting from Design Alternatives |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | General Ecology and Endangered Species |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Evaluations |  |  |  |  |  |  |  |  |  | 4 |  | 4 |
|  | Coordinate with State and Federal Agencies |  |  |  |  |  |  |  |  |  | 8 |  | 8 |
|  | Determine presence of species |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Determination for Further Study |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Ground Water |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determine groundwater source |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Assess impacts of each alternative |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Surface Water |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Project qualification under blanket WQC |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Coordination with DEC |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Identify drainage basins |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Potential sources of surface water pollution |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | SPEDES Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | State Wetlands |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Investigate Presence of Wetlands |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Determine Impacts |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Determine Permits Necessary |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Federal Wetlands |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Investigate Presence of Wetlands |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Site Visit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determine Impacts |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Floodplains |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determine Need for Flood Plain Evaluation |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Coastal Zone Management |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determination of Impact |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determine requirements of NYSDOS and LWRP policies |  |  |  |  |  |  |  |  |  |  |  | 0 |

LOCALLY ADMINISTERED PROJECTS TASK LIST STAFF HOUR ESTIMATE - SECTION 4, ENVIRONMENTAL
Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{array}{\|c\|} \hline \text { TASK } \\ \text { NO. } \end{array}$ | WORK TO BE COMPLETED | PROJ. MNGR. VII | LAND ARCH VI | PROJ. ENGR. V | LAND <br> ARCH III | DES. ENGR. IV | ENGR. <br> III |  | LAND <br> DESIGN <br> II/I | SR. <br> DESIGN <br> III | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ | $\begin{gathered} \hline \text { TASK } \\ \text { SUB- } \\ \text { TOTAL } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Navigable Waterways |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | USCG Jurisdiction Checklist |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Determination of impacts |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Evaluations |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Coordination |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Historic Resources |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Cultural resources Screening |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Parks |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Section 4(f), 6(f) Screening |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Hazardous Waste |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Screening |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Hazardous Waste/Contaminated Materials Screening Form |  |  |  |  |  |  |  |  |  | 8 |  | 8 |
|  | Asbestos |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Review as-builts |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | On site inspection |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Technical memorandum |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Noise |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Noise Screening for Determination of Analysis |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Air Quality |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Air Quality Screening for Determination of Analysis |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Energy |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Energy Screening for Determination of Analysis |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Farmlands |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Screening for Determination of Farmland Impacts |  |  |  |  |  |  |  |  |  | 2 |  | 2 |
|  | Visual Impacts |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Screening for Determination of Visual Impacts |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| 4.04 | DETAILED STUDIES AND ANALYSES |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.05 | PERMITS AND APPROVALS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Obtain Permits and Certifications: |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Article 24 Freshwater Wetlands Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | Article 25 Tidal wetlands Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | FHWA Exec. Order 11990 Wetlands Finding |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | USCG Section 9 Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | US Army COE Section 10 Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | US Army COE Section 404 Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | NYSDEC Section 401 Water Quality Certification |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | NYSDEC SPDES Permit |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 4.06 | ENVIRONMENTAL HEARING |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PART 4 - ENVIRONMENTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 0 | 51 |

LOCALLY ADMINISTERED PROJECTS TASK LIST
STAFF HOUR ESTIMATE - SECTION 6, DETAILED DESIGN
Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{array}{\|l\|} \hline \text { TASK } \\ \text { NO. } \end{array}$ | WORK <br> TO BE COMPLETED | PROJ. MNGR. VII | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { VI } \end{gathered}$ | PROJ. ENGR. V | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { III } \end{gathered}$ | DES. ENGR. IV | ENGR. <br> III |  | $\begin{array}{\|c\|} \hline \text { LAND } \\ \text { DESIGN } \\ \text { II/I } \end{array}$ | SR. <br> DESIGN <br> III | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ | TASK <br> SUB- <br> TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.00 | DETAILED DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.01 | Preliminary Bridge Plans |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.02 Advanced Detail Plans | Advanced Detail Plans |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Plans | 4 |  |  |  | 8 |  | 24 |  |  |  | 24 | 60 |
|  | Profiles |  |  |  |  | 4 |  | 8 |  |  |  | 10 | 22 |
|  | Typical Sections |  |  |  |  | 2 |  | 8 |  |  |  | 8 | 18 |
|  | Templated Cross Sections |  |  |  |  | 8 |  | 8 |  |  |  |  | 16 |
|  | Title Sheet with signature blocks \& location map |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | Index \& Legend drawing |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | Maintenance of Jursidiction Plan and Table |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | Survey Baseline tie dwg., ties, BL and CL Plan |  |  |  |  |  |  |  |  |  |  | 4 | 4 |
|  | Develop Tables from estimate and take-offs |  |  |  |  | 4 |  | 8 |  |  |  | 8 | 20 |
|  | Develop Details - driveways, udrain, drainage, sw ramp, etc |  |  |  |  | 2 |  | 6 |  |  |  | 6 | 14 |
|  | Erosion \& Sediment Control Design and Plan Details |  |  |  |  | 2 |  | 4 |  |  |  | 4 | 10 |

LOCALLY ADMINISTERED PROJECTS TASK LIST

## STAFF HOUR ESTIMATE - SECTION 6, DETAILED DESIGN

Pittsford Pedestrian Sidewalk \& Crosswalk Improvements

| $\begin{array}{\|l} \hline \text { TASK } \\ \text { NO. } \end{array}$ | $\begin{gathered} \text { WORK } \\ \text { TO BE COMPLETED } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { PROJ. } \\ \text { MNGR. } \\ \text { VII } \\ \hline \end{array}$ | $\begin{gathered} \text { LAND } \\ \text { ARCH } \\ \text { VI } \end{gathered}$ | PROJ. ENGR. v | $\begin{gathered} \hline \text { LAND } \\ \text { ARCH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \hline \text { DES. } \\ \text { ENGR. } \\ \text { IV } \end{gathered}$ | ENGR. III | $\begin{gathered} \hline \text { JR. } \\ \text { ENGR. } \\ \text { II/I } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { LAND } \\ \text { DESIGN } \\ \text { II/I } \end{array}$ | $\begin{array}{\|c\|} \hline \text { SR. } \\ \text { DESIGN } \\ \text { III } \\ \hline \end{array}$ | $\begin{gathered} \text { TECH } \\ \text { III } \end{gathered}$ | $\begin{gathered} \text { TECH } \\ \text { II } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { TASK } \\ \text { SUB- } \\ \text { TOTAL } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Notes |  |  |  |  | 2 |  | 2 |  |  |  |  | 4 |
|  | Sections \& Profiles | 2 |  |  |  | 2 |  | 4 |  |  |  |  | 8 |
|  | Landscaping Design and Plans |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 6.03 | Contract Documents |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Preparation of Specifications | 2 |  |  |  | 4 |  |  |  |  |  |  | 6 |
|  | Revise Typical Sections |  |  |  |  | 2 |  | 2 |  |  |  | 4 | 8 |
|  | Revise Detail Plan and Profile |  |  |  |  | 2 |  | 4 |  |  |  | 2 | 8 |
|  | Modify MPT |  |  |  |  |  |  |  |  |  |  | 4 | 4 |
|  | Update Tables from estimate and take-offs |  |  |  |  | 2 |  | 4 |  |  |  | 4 | 10 |
|  | Modify Details - driveways, udrain, drainage,etc. |  |  |  |  | 2 |  | 2 |  |  |  | 6 | 10 |
|  | Revise Erosion \& Sediment Control Plan Details |  |  |  |  |  |  |  |  |  |  | 4 | 4 |
|  | Update General Plans | 4 |  |  |  | 2 |  | 8 |  |  |  | 8 | 22 |
|  | Update General Profiles |  |  |  |  | 2 |  |  |  |  |  | 4 | 6 |
|  | Revise Pavement Marking Plans |  |  |  |  | 2 |  | 2 |  |  |  | 4 | 8 |
|  | Update Utility and drainage plans |  |  |  |  | 2 |  |  |  |  |  | 8 | 10 |
|  | Update Cross Sections |  |  |  |  | 2 |  |  |  |  |  | 8 | 10 |
| 6.04 | Cost Estimate |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Itemized Estimate for Construction | 2 |  |  |  | 6 |  | 12 |  |  |  | 12 | 32 |
|  | Updates of Estimate (Assume 1 Update) | 2 |  |  |  | 4 |  | 8 |  |  |  | 8 | 22 |
| 6.05 | Utility Coordination |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Agreements with Utilities |  |  |  |  |  |  | 8 |  |  |  |  | 8 |
|  | Gather Information \& Coordinate with Utilities | 2 |  |  |  |  |  | 12 |  |  |  |  | 14 |
| 6.06 | Railroad Coordination |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.07 | Bridge Inventory Forms |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.08 | Information Transmittal |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PART 6 - DETAILED DESIGN | 18 | 0 | 0 | 0 | 66 | 0 | 134 | 0 | 0 | 0 | 143 | 361 |

LOCALLY ADMINISTERED PROJECTS TASK LIST

## STAFF HOUR ESTIMATE - SECTION 7, ADVERTISEMENT, BID OPENING AND AWARD

Pittsford Pedestrian Sidewalk \& Crosswalk Improvements


## Budget Amendment

Be it resolved that the following is approved:
That $\$ 13,000.00$ be added to 2.3620 .1000 .17 .1 (Salaries - Code Enforcement) and $\$ 3,000.00$ be added to 2.8020.1000.18.1 (Salaries - Planning \& Zoning). The source of the funds will be account 2.2.1120 (Sales Tax Revenue).





Run date: 15-JUN-23

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| CONSTELLATION NEW ENERGY, INC. | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 161575 \\ & 161575 \\ & 161575 \\ & 161575 \end{aligned}$ | $\begin{aligned} & 65481151801 \\ & 65423158701 \\ & 65423157701 \\ & 65481153801 \end{aligned}$ |
| COOK BROTHERS TRUCK PARTS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161360 \\ & 161361 \end{aligned}$ | $\begin{aligned} & 1872105 \\ & 1873218 \end{aligned}$ |
| COPPOLA | JRH | 161684 | 062023/COPPOLA |
| CRAFCO, INC | PJS | 161601 | 9402935991 |
| CROSMAN SEED CORP | PJS | 161416 | 11449 |
| CROWN CASTLE INTERNATIONAL CORP. | AM | 161538 | 1359690 |
| D.J.M. EQUIPMENT, INC. BOBCAT OF THE FINGER LAKE | PJS BWL | $\begin{aligned} & 161412 \\ & 161368 \end{aligned}$ | $\begin{aligned} & 01-188793 \\ & 01-188301 \end{aligned}$ |
| DANESI | JRH | 161689 | 062023/DANESI |

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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PORT OF PITTSFORD | 0.00 |
| 625 MARSH RD | 0.00 |
| 631 MARSH RD | 0.00 |
| HIGHWAY | 814.11 |
| VENDOR TOTAL | 5,609.44 |
| AIR RAM 464 | 147.10 |
| AIR CYLINDER | 441.14 |
| VENDOR TOTAL | 588.24 |
| JUNE INSTRUCTOR PAYMENT FOR IRISH DANCE | 2,420.12 |
| VENDOR TOTAL | 2,420.12 |
| ROADSAVER 221 | 3,460.50 |
| VENDOR TOTAL | 3,460.50 |
| GRASS SEED | 405.00 |
| VENDOR TOTAL | 405.00 |
| FIBER SERVICE \#S269684-170 W. JEFFERSO | 968.52 |
| VENDOR TOTAL | 968.52 |
| SKID-BAR | 286.78 |
| O RINGS FOR PLANER | 115.25 |
| VENDOR TOTAL | 402.03 |
| JUNE INSTRUCTOR PAYMENT FOR BABYSITTER T | 1,288.00 |

Run date: 15-JUN-23
VENDOR NAME
DAVISON
DE LA COLINADOLORES
DEBBIE SUPPLY INC
DECKMAN OIL COMPANY
DEL 3750 MONROE AVENUE ASSOCIATES ILC

DEMOCRAT \& CHRONICLE

DOLOMITE PRODUCTS CO INC

Town of Pittsford
PAGE 6 OR TOWN BOARD APPROVAL
APPV BY VOUCHER INV

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 1,288.00 |
| DMV REIMBURSE (REGISTER 516-3) | 6.03 |
| VENDOR TOTAL | 6.03 |
| JUNE INSTRUCTOR PAYMENT FOR LEARN SPANIS | 255.50 |
| VENDOR TOTAL | 255.50 |
| PROPANE | 31.32 |
| PLUMBING PARTS | 86.72 |
| REBAR | 122.29 |
| GASKET SEALER | 7.19 |
| FASTENERS | 23.52 |
| VENDOR TOTAL | 271.04 |
| BLU-DEF | 786.77 |
| VENDOR TOTAL | 786.77 |
| PITTSFORD TOWN COURT RENT: APRIL - JUNE | 26,857.35 |
| VENDOR TOTAL | 26,857.35 |
| JULY NEWSPAPER | 33.00 |
| VENDOR TOTAL | 33.00 |
| CR-1 | 1,198.44 |
| CR1 KALLASTON | 1,588.21 |
| WASHED $2 / 3$ | 1,199.28 |


|  | ACCOUNTS PAYABLE LISTI FOR TOWN BOARD APPRO JUNE <br> 2023 |  |  | PAGE |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |  | DESCRIPTION |  |  |
|  |  |  |  |  | VENDOR TOTAL | 3,985.93 |
| DONNELLY | JRH | 161571 | 062023DONNELLYJ | TUESDAY MEETING LUN | S FOR SENIO | 298.89 |
|  |  |  |  |  | VENDOR TOTAL | 298.89 |
| DOWARD | JRH | 161674 | 062023DOWARD | 2023 JUNE INSTRUCTOR | A HORSE'S F | 273.00 |
|  |  |  |  |  | VENDOR TOTAL | 273.00 |
| EAGLE VALE GOLF CLUB \& LEARNING CENTER, INC. | JRH | 161672 | 062023EAGLEVALE | 2023 JUNE INSTRUCTOR | JUNIOR \& AD | 1,773.10 |
|  |  |  |  |  | VENDOR TOTAL | 1,773.10 |
| EDGEWOOD NURSERY INC | PJS | 161298 | 15697 | TREE FOR GEP |  | 250.00 |
|  |  |  |  |  | VENDOR TOTAL | 250.00 |
| EDP, KGS, LLC | JRH | 161695 | 062023/SSHOTS | JUNE INSTRUCTOR PAYM | SOCCER SHOTS | 5,386.50 |
|  |  |  |  |  | VENDOR TOTAL | 5,386.50 |
| EDWARDS TREE \& LANDSCAPE | PJS | 161550 | 2756 | TREE SERVICE - OAK ME | ORNELL | 1,500.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,500.00 |
| ELEVATED SIGN SOLUTIONS | PJS | 161432 | 3211 | PGA ROAD SIGN PANEL |  | 500.00 |
|  |  |  |  |  | VENDOR TOTAL | 500.00 |
| EMERGENCY POWER SYSTEMS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161386 \\ & 161648 \end{aligned}$ | $\begin{aligned} & \text { SCI-0014966 } \\ & \text { WOI-0028837 } \end{aligned}$ | MAINTENANCE CONTRAC EMERGENCY MAINTENAN | ATOR - SCC BATTERIES | $\begin{aligned} & 1,445.00 \\ & 1,973.75 \end{aligned}$ |





| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| GRAINGER, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 161597 161320 161680 | $\begin{aligned} & 9721978147 \\ & 9717226493 \\ & 9724420733 \end{aligned}$ |
| GRASSLAND EQUIPMENT AND IRRIGATION CORPORATION | PJS | 161675 | 1335970 |
| GRAYBAR ELECTRIC CO INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161564 \\ & 161676 \end{aligned}$ | $\begin{aligned} & 9332412736 \\ & 9332328773 \end{aligned}$ |
| GREATER ROCHESTER ASSOC. OF REALTORS | BWL | 161374 | 641229 |
| GUDABRI, INC. | PJS | 161339 | 727-7609 |
| HADLOCK PAINT CO. INC. | PJS | 161470 | P0145967 |
| HADLOCK'S ACE HARDWARE | PJS | 161654 | 002605 |
|  | PJS | 161479 | 002581 |
|  | PJS | 161551 | 002587 |
|  | PJS | 161551 | 002580 |
|  | PJS | 161594 | 002604 |
|  | PJS | 161599 | 069097 |
|  | PJS | 161348 | 002524 |
|  | PJS | 161355 | 002518 |

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ACCOUNTS PAYABLE LISTING OR TOWN BOARD APPROVAL

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| LIGHTS 438/439 | 214.82 |
| POND AERATOR | 1,779.04 |
| BACKFLOW PARTS | 117.35 |
| VENDOR TOTAL | 2,111.21 |
| SPINDLE, PULLEY TORO 340-1 | 698.40 |
| VENDOR TOTAL | 698.40 |
| TFP BOLLARD PARTS | 224.75 |
| RECEPTACLE COVERS | 283.62 |
| VENDOR TOTAL | 508.37 |
| INDUSTRIAL MEMBERSHIP ID: 567981 YEAR R | 384.00 |
| VENDOR TOTAL | 384.00 |
| PARKS \& SEWER AUTOMATIC GATES | 25,000.00 |
| VENDOR TOTAL | 25,000.00 |
| GALLON PAINT FOR RANDY | 71.85 |
| VENDOR TOTAL | 71.85 |
| TOGGLE SWITCH | 8.99 |
| SCREWS FOR SWEEPER | 13.52 |
| POTTING SOIL | 11.99 |
| HOSE NOZZLE | 14.99 |
| WHEELBARROW | 211.97 |
| ELECTRIC NIBBLER | 229.00 |
| TOW ROPE \& BATTERIES | 109.72 |
| EXTENTION CORDS, SUPPLIES | 253.81 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HADLOCK'S ACE HARDWARE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161584 \\ & 161337 \\ & 161677 \end{aligned}$ | $\begin{aligned} & \text { P0146149 } \\ & 002528 \\ & 002612 \end{aligned}$ |
| HANSON | JRH | 161700 | 062023/HANSON |
| HARLADAY HOTS | JRH | 161451 | 052023HARLADAY |
| HAUN WELDING SUPPLY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161410 \\ & 161489 \end{aligned}$ | $\begin{aligned} & 8936158 \\ & \text { X395717 } \end{aligned}$ |
| HAWK COLLISION \& FRAME | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 161475 \\ & 161491 \\ & 161706 \\ & 161526 \end{aligned}$ | $\begin{aligned} & 1765 \\ & 1801 \\ & 1803 \\ & 1423 \end{aligned}$ |
| HERZOG | JRH | 161653 | 112 |
| HILLYARD, INC. | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 161421 \\ & 161583 \\ & 161311 \\ & 161311 \end{aligned}$ | $\begin{aligned} & 605132468 \\ & 605136823 \\ & 605123130 \\ & 605123131 \end{aligned}$ |

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ACCOUNTS PAYABLE LISTING
JUNE 2023

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PAINT AND SOLVENTS | 82.21 |
| PARTS FOR POND BUBBLER | 8.57 |
| ELECTRICAL CONNECTOR | 9.18 |
| VENDOR TOTAL | 953.95 |
| JUNE INSTRUCTOR PAYMENT FOR PITTSFORD BA | 2,560.18 |
| VENDOR TOTAL | 2,560.18 |
| EVENT STAFF MEALS FOR TOWN OF PITTSFORD | 54.00 |
| VENDOR TOTAL | 54.00 |
| GAS FOR WELDER | 24.00 |
| CYLINDER LEASE | 92.00 |
| VENDOR TOTAL | 116.00 |
| REPAIR 461 | 1,583.93 |
| INSPECTION | 20.00 |
| ALIGNMENT, | 394.95 |
| 401 FRONTEND ALIGNMENT | 269.95 |
| VENDOR TOTAL | 2,268.83 |
| 2023 MAY SENIORS PROGRAM LINE DANCING | 350.00 |
| VENDOR TOTAL | 350.00 |
| TRASH LINERS | 872.48 |
| CLEANING AND PAPER SUPPLIES ALL BUILDING | 2,309.56 |
| CLEANING AND PAPER SUPPLIES | 1,609.86 |
| PAPER SUPPLIES | 119.42 |


|  |  |  |  | GE 13 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B JUNE | ABLE LISTIN <br> RD APPROV 2023 |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 4,911.32 |
| HOME DEPOT | PJS | 161331 | 12470006213615 | WALL CLOCK - 2ND FL TOWN HALL | 38.50 |
|  | PJS | 161319 | 5191041 | CONCRETE BLOCK | 52.38 |
|  | PJS | 161319 | 0031607 | HDMI CABLE, CABLE ADAPTOR AND COXIAL CAB | 41.92 |
|  | PJS | 161588 | 3034151 | COUPLING | 227.25 |
|  | PJS | 161591 | 4202898 | 4X4 POSTS ,PUMP SPRAYER | 147.09 |
|  | PJS | 161590 | 4202897 | CREDIT | -158.12 |
|  | PJS | 161590 | 4021654 | DUCT TAPE,SPRAYER | 158.12 |
|  | PJS | 161343 | 0031480 | DAWN | 66.83 |
|  | PJS | 161353 | 9013273 | SHOP VAC | 363.30 |
|  | PJS | 161541 | 5622738 | PVC PIPE FOR FLAGS | 51.69 |
|  | PJS | 161543 | 7970779 | DEWALT PLANER | 855.32 |
|  | PJS | 161546 | 391504 | TOOLBOX FOR 400-3 | 799.99 |
|  | PJS | 161545 | 2902183 | POSTS FOR PGA | 1,901.80 |
|  | PJS | 161548 | 3940873 | POSTS FOR SIGNS | 1,977.65 |
|  | PJS | 161549 | 973605 | ELECTRIC FOR MASON TRAILER | 297.31 |
|  | PJS | 161487 | 6021477 | LUMBER | 22.12 |
|  | PJS | 161472 | 2025157 | TAPE MEASURE, VACUUM | 100.94 |
|  | PJS | 161472 | 1025376 | WASHERS, BOLTS | 20.16 |
|  | PJS | 161472 | 9025628 | LUMBER | 70.76 |
|  | PJS | 161492 | 5862511 | RETRACTABLE AIR HOSE REEL | 249.49 |
|  | PJS | 161492 | 7903061 | TIRE INFLATION GUN | 27.98 |
|  | JRH | 161488 | 052023HOMEDEPOT | TIES AND STRAPS FOR TOWN OF PITTSFORD PA | 138.53 |
|  | JRH | 161484 | 051823HD1 | SENIORS CRAFT CLUB SUPPLIES | 67.81 |
|  | JRH | 161484 | 051823HD2 | SENIORS CRAFT CLUB SUPPLIES | 27.80 |
|  | JRH | 161570 | 05262023HOMEDEPOT | FLOWERS \& PLANTERS FOR TOWN OF PITTSFORD | 94.38 |
|  | JRH | 161579 | 052623HOMEDEPOT | ELECTRIC FLOOR FAN FOR REC DEPT | 164.94 |
|  | PJS | 161440 | 0094387 | KEYS FOR SCC PAVILLION | 43.67 |
|  | PJS | 161444 | 7028674 | GARDEN TOOLS | 16.96 |
|  | PJS | 161444 | 1020503 | LUMBER FOR POP DOCK | 53.69 |
|  | PJS | 161444 | 1020452 | FENCE PARTS, GARDEN TOOLS | 62.69 |
|  | PJS | 161332 | 0028103 | SAND | 31.85 |
|  | PJS | 161306 | 0027992 | ALUMINUM | 16.47 |
|  | PJS | 161302 | 6192959 | DRIP OIL | 4.98 |
|  | PJS | 161302 | 4014052 | POP DOCK LUMBER | 62.88 |
|  | PJS | 161302 | 3027612 | GARDENER TOOLS | 163.86 |









| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| PITTSFORD AUTO SERVICE, INC. | PJS | 161523 | 90692 |
|  | PJS | 161523 | 90666 |
|  | PJS | 161523 | 90672 |
|  | PJS | 161523 | 90660 |
|  | PJS | 161592 | 1015745 |
|  | PJS | 161592 | 1015570 |
| PITTSFORD CENTRAL SCHOOLS | PJS | 161436 | 5836-23A |
|  | PJS | 161486 | 5832-23A |
|  | PJS | 161520 | 5835-23A |
|  | JRH | 161455 | 5834-23A |
|  | JRH | 161454 | 5830-23A |
|  | PJS | 161565 | 5833-23A |
| PITTSFORD PRINTING | VN | 161317 | 621824 |
| PITTSFORD YOUTH SERVICES INCORPORATED | BWL | 161439 | 4305 |
| PLANT CONCEPTS, INC | PJS | 161303 | 4076 |
|  | PJS | 161420 | 4092 |
| PLUG \& PAY TECHNOLOGIES | JRH | 161453 | 052023PLUG\&PAY |

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ACCO TOWN BAYABLE LISTING
JUNE 2023

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| INSPECTION 2016 FORD F-250 | 21.00 |
| INSPECTION AND WIPERS 2016 FORD F-250 | 66.85 |
| INSPECTION 2021 FORD TRANSIT | 26.00 |
| INSPECTION 2016 FORD TRANSIT | 21.00 |
| FUEL | 75.02 |
| FUEL | 136.24 |
| VENDOR TOTAL | 1,463.27 |
| DPW MONTHLY FUEL CHARGES | 946.85 |
| HIGHWAY FUEL | 11,347.55 |
| PSD DIESEL AND UNLEAD FUEL | 1,689.94 |
| RECREATION GASOLINE FOR MAY 2023 | 35.05 |
| SENIORS GASOLINE FOR MAY 2023 | 176.68 |
| MONTHLY PARKS FUEL USAGE | 4,468.30 |
| VENDOR TOTAL | 18,664.37 |
| DOOR DECALS FOR UPDATED HOURS | 118.75 |
| VENDOR TOTAL | 118.75 |
| JUNE COUNSELING SERVICES | 5,500.00 |
| VENDOR TOTAL | 5,500.00 |
| 2023 CONTRACTED MAINTENANCE | 17,445.00 |
| 2023 CONTRACTED MAINTENANCE | 11,251.00 |
| VENDOR TOTAL | 28,696.00 |
| 2023 MAY PLUG \& PAY BILLING | 30.00 |
| VENDOR TOTAL | 30.00 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVA JUNE 2023 |  |  | PAGE 25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |  | DESCRIPTION | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 45.70 |
| SENSENIG'S LANDSCAPE SUPPLY | PJS | 161562 | T02-164702 | MUSHROOM COMPOST | 142.00 |
|  |  |  |  | VENDOR TOTAL | 142.00 |
| SEYREK SEALERS LLC | PJS | 161552 | MAY23BRUSH | BAGGED \& BUNDLED BRUSH | 10,475.00 |
|  | PJS | 161456 | PITTSMAY | 2023 REFUSE DISTRICTS | 30,780.89 |
|  | PJS | 161460 | MAY23ROLLOFF | MAY ROLL OFF | 3,005.00 |
|  | JRH | 161450 | 052023SEYREK1 | TRASH \& RECYCLING FOR PADDLE \& POUR | 200.00 |
|  | JRH | 161450 | 052023 | TRASH \& RECYCLING FOR PADDLE \& POUR | 640.00 |
|  | PJS | 161459 | PITTSTOWN MAY2023 | DISPOSAL SVC - TOWN WIDE | 2,018.50 |
|  |  |  |  | VENDOR TOTAL | 47,119.39 |
| SITEONE LANDSCAPE SUPPLY , LLC |  | 161534 | 130975851-001 |  |  |
|  | PJS | 161642 | 130930578-001 | FOOT VALVE PARTS | $276.30$ |
|  | PJS | 161445 | 130450118-001 | IRRIGATION HEADS | 483.46 |
|  | PJS | 161559 | 130775818-001 | IRRIGATION SOLENOID | 12.37 |
|  | PJS | 161714 | 130930578-002 | FLANGE | 50.95 |
|  |  |  |  | VENDOR TOTAL | 852.07 |
| SLAUGHTER | JRH | 161691 | 062023/SLAUGHTER | JUNE INSTRUCTOR PAYMENT FOR GYMNASTICS, | 1,452.50 |
|  |  |  |  | VENDOR TOTAL | 1,452.50 |
| SMITH | BWL | 161293 | 0019 | ASL SERVICES TOWN BOARD MEETING 5/16/23 | 75.00 |
|  |  |  |  | VENDOR TOTAL | 75.00 |
| SOCOLA | JRH | 161697 | 062023/SOCOLA | JUNE INSTRUCTOR PAYMENT FOR CREATIVE PAI | 196.00 |



|  |  |  |  | GE 27 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B JUNE | ABLE LISTIN <br> RD APPROV 2023 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 165.00 |
| SWANK MOTION PICTURES INC | JRH | 161573 | 2024273 | OUTDOOR MOVIE LICENSING | S IN BOOTS: | 1,410.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,410.00 |
| T. MINA SUPPLY EAST, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 161336 \\ & 161336 \end{aligned}$ | $\begin{aligned} & \text { S1460300.001 } \\ & \text { S1460282.001 } \end{aligned}$ | PIPE <br> FERNCOS |  | $\begin{aligned} & 655.00 \\ & 268.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 923.00 |
| THE DAVEY TREE EXPERT COMPANY | PJS | 161304 | 917577662 | NEEDLECAST TREATMENT - | THORNE HL | 225.00 |
|  |  |  |  |  | VENDOR TOTAL | 225.00 |
| THE DUKE COMPANY | PJS | 161708 | 001548574 | SPEED CRETE |  | 2,215.00 |
|  |  |  |  |  | VENDOR TOTAL | 2,215.00 |
| THOMSON REUTERS - WEST | BWL | 161589 | 848385127 | MAY WEST LAW DATABASE |  | 320.67 |
|  |  |  |  |  | VENDOR TOTAL | 320.67 |
| THRU-WAY SPRING, INC | PJS | 161539 | 182725 | CYLENOID 423 |  | 118.00 |
|  |  |  |  |  | VENDOR TOTAL | 118.00 |
| TOSHIBA BUSINESS SOLUTIONS | AM | 161341 | 6022532 | MANAGED PRINT SERVICES-S | D-ALONE PRINT | 234.00 |
|  | JRH | 161376 | 6027596 | COPIER BILLING SENIORS 4/1 | 05/09/23 | 19.81 |
|  | PJS | 161468 | 6042478 | DPW COPIER 2ND FL 1ST QTR | RGES | 674.80 |
|  | VN | $161465$ | $6042395$ | COPIER BILL - MAY 2023 |  | 28.44 |
|  | AM | 161291 | 6018133 | DOCUWARE-SOLUTIONS SOF | RE SUPPORT 5/1/ | 1,000.00 |
|  | AM | 161713 | 6041524 | DOCUWARE-SOLUTIONS SOF | RE SUPPORT 6/1/ | 1,000.00 |





Run date: 15-JUN-23


Town of Pittsford

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023

APPV BY VOUCHER

PAGE 31
31

Date Prepared: 06/15/2023 11:26 AM
Report Date: 06/15/2023
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 47,123.04 | 54,976.96 | 0.00 | 54,976.96 | 46.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 390.00 | 4,000.00 | 4,000.00 | 1,390.00 | 2,610.00 | 0.00 | 2,610.00 | 34.75 |
| Total Dept 1010 | TOWN BOARD | 4,316.92 | 106,100.00 | 106,100.00 | 48,513.04 | 57,586.96 | 0.00 | 57,586.96 | 45.72 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,281.53 | 258,713.00 | 258,713.00 | 88,208.19 | 170,504.81 | 0.00 | 170,504.81 | 34.09 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 225.95 | 274.05 | 0.00 | 274.05 | 45.19 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 27,048.04 | 141,155.00 | 141,518.96 | 58,516.33 | 83,002.63 | 363.96 | 82,638.67 | 41.35 |
| Total Dept 1110 | TOWN JUSTICES | 35,329.57 | 400,368.00 | 400,731.96 | 146,950.47 | 253,781.49 | 363.96 | 253,417.53 | 36.67 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,100.01 | 191,091.00 | 191,091.00 | 77,537.64 | 113,553.36 | 0.00 | 113,553.36 | 40.58 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 103.72 | 4,975.00 | 5,100.65 | 3,421.31 | 1,679.34 | 55.10 | 1,624.24 | 67.08 |
| Total Dept 1220 | TOWN SUPERVISOR | 6,203.73 | 196,566.00 | 196,691.65 | 80,958.95 | 115,732.70 | 55.10 | 115,677.60 | 41.16 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,107.96 | 106,807.00 | 106,807.00 | 45,187.56 | 61,619.44 | 0.00 | 61,619.44 | 42.31 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,950.00 | 13,980.00 | 4,156.06 | 9,823.94 | 0.00 | 9,823.94 | 29.73 |
| Total Dept 1230 | COMMUNITY SERVICE | 4,107.96 | 133,257.00 | 121,287.00 | 49,343.62 | 71,943.38 | 0.00 | 71,943.38 | 40.68 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,650.87 | 120,000.00 | 120,000.00 | 49,998.36 | 70,001.64 | 0.00 | 70,001.64 | 41.67 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.44 | 4,850.00 | 4,850.00 | 2,776.34 | 2,073.66 | 34.82 | 2,038.84 | 57.24 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 4,656.31 | 125,850.00 | 125,850.00 | 52,774.70 | 73,075.30 | 34.82 | 73,040.48 | 41.93 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 47,000.00 | 48,900.00 | 48,696.00 | 204.00 | 0.00 | 204.00 | 99.58 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 47,000.00 | 48,900.00 | 48,696.00 | 204.00 | 0.00 | 204.00 | 99.58 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,880.73 | 48,900.00 | 48,900.00 | 20,688.64 | 28,211.36 | 0.00 | 28,211.36 | 42.31 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 16.04 | 9,000.00 | 9,000.00 | 1,774.94 | 7,225.06 | 0.00 | 7,225.06 | 19.72 |
| Total Dept 1330 | TAX COLLECTION | 1,896.77 | 57,900.00 | 57,900.00 | 22,463.58 | 35,436.42 | 0.00 | 35,436.42 | 38.80 |

Date Prepared: 06/15/2023 11:26 AM
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Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,316.74 | 189,485.00 | 189,485.00 | 69,484.14 | 120,000.86 | 0.00 | 120,000.86 | 36.67 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,148.02 | 13,530.00 | 13,680.00 | 3,040.21 | 10,639.79 | 0.00 | 10,639.79 | 22.22 |
| Total Dept 1355 | ASSESSOR | 7,464.76 | 203,515.00 | 203,665.00 | 72,524.35 | 131,140.65 | 0.00 | 131,140.65 | 35.61 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 35,000.00 | 35,000.00 | 16,027.31 | 18,972.69 | 0.00 | 18,972.69 | 45.79 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 35,000.00 | 35,000.00 | 16,027.31 | 18,972.69 | 0.00 | 18,972.69 | 45.79 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,377.55 | 191,663.00 | 191,663.00 | 80,539.41 | 111,123.59 | 0.00 | 111,123.59 | 42.02 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 1,000.00 | 574.94 | 425.06 | 0.00 | 425.06 | 57.49 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 23.57 | 10,350.00 | 10,350.00 | 2,045.85 | 8,304.15 | 12.68 | 8,291.47 | 19.77 |
| Total Dept 1410 | TOWN CLERK | 7,401.12 | 203,013.00 | 203,013.00 | 83,160.20 | 119,852.80 | 12.68 | 119,840.12 | 40.96 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,892.47 | 49,204.00 | 49,204.00 | 23,749.91 | 25,454.09 | 0.00 | 25,454.09 | 48.27 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 326.02 | 15,600.00 | 18,982.00 | 13,475.05 | 5,506.95 | 2,282.00 | 3,224.95 | 70.99 |
| Total Dept 1420 | ATTORNEY | 2,218.49 | 65,054.00 | 68,436.00 | 37,224.96 | 31,211.04 | 2,282.00 | 28,929.04 | 54.39 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,183.09 | 111,600.00 | 111,600.00 | 34,566.79 | 77,033.21 | 0.00 | 77,033.21 | 30.97 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 7,096.20 | 134,800.00 | 131,879.70 | 38,106.85 | 93,772.85 | 79.70 | 93,693.15 | 28.90 |
| Total Dept 1430 | PERSONNEL | 10,279.29 | 248,400.00 | 245,479.70 | 72,673.64 | 172,806.06 | 79.70 | 172,726.36 | 29.60 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 20,000.00 | 25,439.00 | 14,539.00 | 10,900.00 | 0.00 | 10,900.00 | 57.15 |
| Total Dept 1440 | ENGINEERING | 0.00 | 20,000.00 | 25,439.00 | 14,539.00 | 10,900.00 | 0.00 | 10,900.00 | 57.15 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |

Date Prepared: 06/15/2023 11:26 AM
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Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670
0004
Total Dept 1670
Dept 1680
0001
0002
0004
Total Dept 1680
Dept 1910 0004

Total Dept 1910 Dept 1920

0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT EXPENSE
RECORDS MANAGEMENT PUBLIC WORKS PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE
CONTRACTUAL \& MISC.
EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC. EXPENSE
MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD
Expense Control Report

Fiscal Year: 2023 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9,171.48 | 247,250.00 | 247,250.00 | 103,444.38 | 143,805.62 | 0.00 | 143,805.62 | 41.84 |
| 500.00 | 1,000.00 | 1,000.00 | 500.00 | 500.00 | 0.00 | 500.00 | 50.00 |
| 264.96 | 19,060.00 | 19,073.89 | 2,444.31 | 16,629.58 | 3.84 | 16,625.74 | 12.81 |
| 9,936.44 | 267,310.00 | 267,323.89 | 106,388.69 | 160,935.20 | 3.84 | 160,931.36 | 39.80 |
| 191.76 | 5,000.00 | 5,000.00 | 2,109.36 | 2,890.64 | 0.00 | 2,890.64 | 42.19 |
| 4,937.42 | 270,251.00 | 270,527.06 | 88,996.30 | 181,530.76 | 294.90 | 181,235.86 | 32.90 |
| 5,129.18 | 275,251.00 | 275,527.06 | 91,105.66 | 184,421.40 | 294.90 | 184,126.50 | 33.07 |
| 764.29 | 60,000.00 | 60,000.00 | 20,763.60 | 39,236.40 | 0.00 | 39,236.40 | 34.61 |
| 764.29 | 60,000.00 | 60,000.00 | 20,763.60 | 39,236.40 | 0.00 | 39,236.40 | 34.61 |
| 7,055.96 | 237,885.00 | 237,885.00 | 90,265.86 | 147,619.14 | 0.00 | 147,619.14 | 37.95 |
| 312.99 | 2,500.00 | 3,181.61 | 1,896.11 | 1,285.50 | 0.00 | 1,285.50 | 59.60 |
| 4,049.05 | 156,736.00 | 255,226.54 | 94,899.98 | 160,326.56 | 71,636.48 | 88,690.08 | 37.18 |
| 11,418.00 | 397,121.00 | 496,293.15 | 187,061.95 | 309,231.20 | 71,636.48 | 237,594.72 | 37.69 |
| 0.00 | 235,000.00 | 235,000.00 | 10.00 | 234,990.00 | 0.00 | 234,990.00 | 0.00 |
| 0.00 | 235,000.00 | 235,000.00 | 10.00 | 234,990.00 | 0.00 | 234,990.00 | 0.00 |


| 0.00 | 1,900.00 | 1,900.00 | 1,650.00 | 250.00 | 0.00 | 250.00 | 86.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 1,900.00 | 1,900.00 | 1,650.00 | 250.00 | 0.00 | 250.00 | 86.84 |
| 0.00 | 4,000.00 | 4,000.00 | 3,913.04 | 86.96 | 0.00 | 86.96 | 97.83 |
| 0.00 | 4,000.00 | 4,000.00 | 3,913.04 | 86.96 | 0.00 | 86.96 | 97.83 |
| 0.00 | 7,500.00 | 7,500.00 | 6,052.08 | 1,447.92 | 0.00 | 1,447.92 | 80.69 |

Date Prepared: 06/15/2023 11:26 AM Report Date: 06/15/2023

Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 7,500.00 | 7,500.00 | 6,052.08 | 1,447.92 | 0.00 | 1,447.92 | 80.69 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 263.42 | 189,250.00 | 304,704.00 | 80,024.86 | 224,679.14 | 33,769.00 | 190,910.14 | 26.26 |
| Total Dept 1989 | UNCLASSIFIED | 263.42 | 189,250.00 | 304,704.00 | 80,024.86 | 224,679.14 | 33,769.00 | 190,910.14 | 26.26 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 141,775.00 | 0.00 | 141,775.00 | 0.00 | 141,775.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 141,775.00 | 0.00 | 141,775.00 | 0.00 | 141,775.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 18,487.85 | 466,682.00 | 466,682.00 | 198,312.95 | 268,369.05 | 0.00 | 268,369.05 | 42.49 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 4,600.00 | 112,596.86 | 9,852.26 | 102,744.60 | 98,708.64 | 4,035.96 | 8.75 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 14,432.77 | 185,029.00 | 208,141.06 | 101,151.86 | 106,989.20 | 50,575.42 | 56,413.78 | 48.60 |
| Total Dept 2620 | CUSTODIAL | 32,920.62 | 656,311.00 | 787,419.92 | 309,317.07 | 478,102.85 | 149,284.06 | 328,818.79 | 39.28 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,598.32 | 192,090.00 | 192,090.00 | 73,872.87 | 118,217.13 | 0.00 | 118,217.13 | 38.46 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 7,598.32 | 193,540.00 | 193,540.00 | 73,872.87 | 119,667.13 | 0.00 | 119,667.13 | 38.17 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 9,500.00 | 0.00 | 9,500.00 | 500.00 | 9,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,096.77 | 8,000.00 | 19,391.60 | 15,331.71 | 4,059.89 | 1,920.00 | 2,139.89 | 79.06 |
| Total Dept 3310 | TRAFFIC | 4,096.77 | 17,000.00 | 28,891.60 | 15,331.71 | 13,559.89 | 2,420.00 | 11,139.89 | 53.07 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,454.16 | 64,000.00 | 64,000.00 | 26,995.76 | 37,004.24 | 0.00 | 37,004.24 | 42.18 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 74.40 | 6,000.00 | 6,000.00 | 606.14 | 5,393.86 | 0.00 | 5,393.86 | 10.10 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,528.56 | 70,000.00 | 70,000.00 | 27,601.90 | 42,398.10 | 0.00 | 42,398.10 | 39.43 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,500.00 | 66,000.00 | 66,000.00 | 33,000.00 | 33,000.00 | 0.00 | 33,000.00 | 50.00 |
| Total Dept 4210 | YOUTH SERVICES | 5,500.00 | 66,000.00 | 66,000.00 | 33,000.00 | 33,000.00 | 0.00 | 33,000.00 | 50.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 505.00 | 1,400.00 | 1,400.00 | 1,400.00 | 0.00 | 0.00 | 0.00 | 100.00 |

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| Total Dept 4560 | PHYSICIAN | 505.00 | 1,400.00 | 1,400.00 | 1,400.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 5010 | SUPERINTENDENT OF HIGHWAYS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,504.00 | 66,104.00 | 66,104.00 | 27,181.03 | 38,922.97 | 0.00 | 38,922.97 | 41.12 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 467.77 | 32.23 | 0.00 | 32.23 | 93.55 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 665.87 | 334.13 | 0.00 | 334.13 | 66.59 |
| Total Dept 5010 | SUPERINTENDENT OF HIGHWAYS | 2,504.00 | 67,604.00 | 67,604.00 | 28,314.67 | 39,289.33 | 0.00 | 39,289.33 | 41.88 |
| Dept 5132 | HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 26,000.00 | 43,797.00 | 17,663.41 | 26,133.59 | 7,817.00 | 18,316.59 | 40.33 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 863.18 | 54,128.00 | 55,928.00 | 21,868.13 | 34,059.87 | 1,926.02 | 32,133.85 | 39.10 |
| Total Dept 5132 | HIGHWAY GARAGE | 863.18 | 80,128.00 | 99,725.00 | 39,531.54 | 60,193.46 | 9,743.02 | 50,450.44 | 39.64 |
| Dept 5182 | STREET LIGHTING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 119.76 | 40,000.00 | 40,000.00 | 9,030.20 | 30,969.80 | 0.00 | 30,969.80 | 22.58 |
| Total Dept 5182 | STREET LIGHTING | 119.76 | 40,000.00 | 40,000.00 | 9,030.20 | 30,969.80 | 0.00 | 30,969.80 | 22.58 |
| Dept 6410 | PUBLICITY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,000.00 | 108,423.00 | 108,423.00 | 33,000.00 | 75,423.00 | 0.00 | 75,423.00 | 30.44 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 355.35 | 52,370.00 | 52,370.00 | 11,919.95 | 40,450.05 | 0.00 | 40,450.05 | 22.76 |
| Total Dept 6410 | PUBLICITY | 3,355.35 | 161,293.00 | 161,293.00 | 44,919.95 | 116,373.05 | 0.00 | 116,373.05 | 27.85 |
| Dept 6510 | VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| Total Dept 6510 | VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| Dept 6772 | PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,992.22 | 172,000.00 | 172,000.00 | 69,704.54 | 102,295.46 | 0.00 | 102,295.46 | 40.53 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,533.18 | 104,490.00 | 104,490.00 | 34,082.77 | 70,407.23 | 0.00 | 70,407.23 | 32.62 |
| Total Dept 6772 | PROGRAMS FOR AGING | 10,525.40 | 276,490.00 | 276,490.00 | 103,787.31 | 172,702.69 | 0.00 | 172,702.69 | 37.54 |
| Dept 7020 | RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 24,738.26 | 730,995.00 | 730,995.00 | 257,656.00 | 473,339.00 | 0.00 | 473,339.00 | 35.25 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 1,090.16 | 3,909.84 | 0.00 | 3,909.84 | 21.80 |
| 0004 | CONTRACTUAL \& MISC. | 41,066.69 | 423,200.00 | 423,200.00 | 183,572.47 | 239,627.53 | 0.00 | 239,627.53 | 43.38 |

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Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
000
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540


TOWN OF PITTSFORD
Expense Control Report
Fiscal Year: 2023 Period From: 1 To: 12

RECREATION ADMINISTRATION
EXPENSE
RECREATION
ADMINISTRATION
PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC. EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC. EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC. EXPENSE
REFUSE \& GARBAGE
DRAINAGE

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 8540 | DRAINAGE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,599.52 | 102,000.00 | 102,000.00 | 30,190.52 | 71,809.48 | 0.00 | 71,809.48 | 29.60 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 926.16 | 51,000.00 | 53,600.00 | 6,005.20 | 47,594.80 | 3,635.65 | 43,959.15 | 11.20 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,134.94 | 56,825.00 | 60,320.00 | 36,073.33 | 24,246.67 | 10,774.50 | 13,472.17 | 59.80 |
| Total Dept 8540 | DRAINAGE | 13,660.62 | 209,825.00 | 215,920.00 | 72,269.05 | 143,650.95 | 14,410.15 | 129,240.80 | 33.47 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 400,000.00 | 400,000.00 | 83,245.55 | 316,754.45 | 0.00 | 316,754.45 | 20.81 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 400,000.00 | 400,000.00 | 83,245.55 | 316,754.45 | 0.00 | 316,754.45 | 20.81 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 12,470.93 | 352,000.00 | 352,000.00 | 129,568.83 | 222,431.17 | 0.00 | 222,431.17 | 36.81 |
| Total Dept 9030 | SOCIAL SECURITY | 12,470.93 | 352,000.00 | 352,000.00 | 129,568.83 | 222,431.17 | 0.00 | 222,431.17 | 36.81 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 81,000.00 | 81,000.00 | 64,280.00 | 16,720.00 | 0.00 | 16,720.00 | 79.36 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 81,000.00 | 81,000.00 | 64,280.00 | 16,720.00 | 0.00 | 16,720.00 | 79.36 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,000.00 | 2,000.00 | 777.04 | 1,222.96 | 0.00 | 1,222.96 | 38.85 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 2,000.00 | 2,000.00 | 777.04 | 1,222.96 | 0.00 | 1,222.96 | 38.85 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 5,000.00 | 15,000.00 | 6,479.44 | 8,520.56 | 0.00 | 8,520.56 | 43.20 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 5,000.00 | 15,000.00 | 6,479.44 | 8,520.56 | 0.00 | 8,520.56 | 43.20 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 2,176.10 | 3,955.90 | 0.00 | 3,955.90 | 35.49 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 2,176.10 | 3,955.90 | 0.00 | 3,955.90 | 35.49 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 10,153.75 | 1,055,000.00 | 1,045,000.00 | 460,519.23 | 584,480.77 | 0.00 | 584,480.77 | 44.07 |
| Total Dept 9060 | HOSPITALIZATION | 10,153.75 | 1,055,000.00 | 1,045,000.00 | 460,519.23 | 584,480.77 | 0.00 | 584,480.77 | 44.07 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 330.83 | 5,000.00 | 5,000.00 | 2,295.81 | 2,704.19 | 0.00 | 2,704.19 | 45.92 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 330.83 | 5,000.00 | 5,000.00 | 2,295.81 | 2,704.19 | 0.00 | 2,704.19 | 45.92 |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| 0006 | PRINCIPAL ON INDEBTEDNESS | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0007 | INTEREST ON INDEBTEDNESS | 1,275.00 | 1,275.00 | 1,275.00 | 1,275.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total |  |  |  |  |  |  |  |  |  |

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month <br> Total <br> Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 86,275.00 | 86,275.00 | 86,275.00 | 86,275.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,056,750.00 | 2,201,750.00 | 918,774.08 | 1,282,975.92 | 0.00 | 1,282,975.92 | 41.73 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,056,750.00 | 2,201,750.00 | 918,774.08 | 1,282,975.92 | 0.00 | 1,282,975.92 | 41.73 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 117,600.00 | 472,740.18 | 409,000.00 | 63,740.18 | 0.00 | 63,740.18 | 86.52 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 117,600.00 | 472,740.18 | 409,000.00 | 63,740.18 | 0.00 | 63,740.18 | 86.52 |
| Total Fund 0001 | GENERAL FUND | 436,689.53 | 11,782,543.00 | 12,735,143.04 | 5,115,575.83 | 7,619,567.21 | 341,426.03 | 7,278,141.18 | 40.17 |

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Account Table: EXP 1-5
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|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 27,879.24 | 96,500.00 | 350,191.00 | 27,879.24 | 322,311.76 | 192,318.76 | 129,993.00 | 7.96 |
| Total Dept 1989 | UNCLASSIFIED | 27,879.24 | 96,500.00 | 350,191.00 | 27,879.24 | 322,311.76 | 192,318.76 | 129,993.00 | 7.96 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,664.67 | 280,234.00 | 280,234.00 | 108,391.35 | 171,842.65 | 0.00 | 171,842.65 | 38.68 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 750.00 | 750.00 | 488.64 | 261.36 | 0.00 | 261.36 | 65.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,249.62 | 36,766.00 | 37,754.00 | 7,198.13 | 30,555.87 | 716.00 | 29,839.87 | 19.07 |
| Total Dept 3620 | SAFETY INSPECTION | 8,914.29 | 317,750.00 | 318,738.00 | 116,078.12 | 202,659.88 | 716.00 | 201,943.88 | 36.42 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 236.18 | 2,800.00 | 2,800.00 | 796.61 | 2,003.39 | 0.00 | 2,003.39 | 28.45 |
| Total Dept 8010 | ZONING | 236.18 | 2,800.00 | 2,800.00 | 796.61 | 2,003.39 | 0.00 | 2,003.39 | 28.45 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 12,897.03 | 328,076.00 | 328,076.00 | 129,604.06 | 198,471.94 | 0.00 | 198,471.94 | 39.50 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 800.00 | 800.00 | 0.00 | 800.00 | 0.00 | 800.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 803.09 | 37,010.00 | 87,611.68 | 9,619.16 | 77,992.52 | 45,560.68 | 32,431.84 | 10.98 |
| Total Dept 8020 | PLANNING | 13,700.12 | 365,886.00 | 416,487.68 | 139,223.22 | 277,264.46 | 45,560.68 | 231,703.78 | 33.43 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 10,475.00 | 297,600.00 | 299,600.00 | 28,032.76 | 271,567.24 | 2,000.00 | 269,567.24 | 9.36 |
| Total Dept 8160 | REFUSE \& GARBAGE | 10,475.00 | 297,600.00 | 299,600.00 | 28,032.76 | 271,567.24 | 2,000.00 | 269,567.24 | 9.36 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 80,000.00 | 80,000.00 | 13,527.54 | 66,472.46 | 0.00 | 66,472.46 | 16.91 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 80,000.00 | 80,000.00 | 13,527.54 | 66,472.46 | 0.00 | 66,472.46 | 16.91 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,489.57 | 50,000.00 | 50,000.00 | 17,061.57 | 32,938.43 | 0.00 | 32,938.43 | 34.12 |
| Total Dept 9030 | SOCIAL SECURITY | 1,489.57 | 50,000.00 | 50,000.00 | 17,061.57 | 32,938.43 | 0.00 | 32,938.43 | 34.12 |
| Dept 9040 | WORKERS COMPENSATI |  |  |  |  |  |  |  |  |

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TOWN OF PITTSFORD
Expense Control Report
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WORKERS COMPENSATION

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 14,931.11 | 6,368.89 | 0.00 | 6,368.89 | 70.10 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 14,931.11 | 6,368.89 | 0.00 | 6,368.89 | 70.10 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 400.00 | 400.00 | 168.20 | 231.80 | 0.00 | 231.80 | 42.05 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 400.00 | 400.00 | 168.20 | 231.80 | 0.00 | 231.80 | 42.05 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,300.00 | 1,300.00 | 506.86 | 793.14 | 0.00 | 793.14 | 38.99 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,300.00 | 1,300.00 | 506.86 | 793.14 | 0.00 | 793.14 | 38.99 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,722.57 | 195,000.00 | 195,000.00 | 107,633.78 | 87,366.22 | 0.00 | 87,366.22 | 55.20 |
| Total Dept 9060 | HOSPITALIZATION | 1,722.57 | 195,000.00 | 195,000.00 | 107,633.78 | 87,366.22 | 0.00 | 87,366.22 | 55.20 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 4.50 | 100.00 | 100.00 | 39.00 | 61.00 | 0.00 | 61.00 | 39.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 4.50 | 100.00 | 100.00 | 39.00 | 61.00 | 0.00 | 61.00 | 39.00 |
| Total Fund 0002 | PART TOWN FUND | 64,421.47 | 1,479,986.00 | 1,787,266.68 | 465,878.01 | 1,321,388.67 | 240,595.44 | 1,080,793.23 | 26.07 |

## Expense Control Report

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 170.00 | 430.00 | 0.00 | 430.00 | 28.33 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 170.00 | 430.00 | 0.00 | 430.00 | 28.33 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 33,536.71 | 990,498.00 | 990,498.00 | 388,436.84 | 602,061.16 | 0.00 | 602,061.16 | 39.22 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 114.00 | 2,910.00 | 17,005.81 | 14,088.32 | 2,917.49 | 553.05 | 2,364.44 | 82.84 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 14,657.41 | 245,402.00 | 295,691.29 | 111,470.67 | 184,220.62 | 41,222.08 | 142,998.54 | 37.70 |
| Total Dept 7410 | LIBRARY | 48,308.12 | 1,238,810.00 | 1,303,195.10 | 513,995.83 | 789,199.27 | 41,775.13 | 747,424.14 | 39.44 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 95,000.00 | 95,000.00 | 19,287.89 | 75,712.11 | 0.00 | 75,712.11 | 20.30 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 95,000.00 | 95,000.00 | 19,287.89 | 75,712.11 | 0.00 | 75,712.11 | 20.30 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,489.44 | 80,000.00 | 80,000.00 | 28,878.15 | 51,121.85 | 0.00 | 51,121.85 | 36.10 |
| Total Dept 9030 | SOCIAL SECURITY | 2,489.44 | 80,000.00 | 80,000.00 | 28,878.15 | 51,121.85 | 0.00 | 51,121.85 | 36.10 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 5,490.17 | 4,234.83 | 0.00 | 4,234.83 | 56.45 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 5,490.17 | 4,234.83 | 0.00 | 4,234.83 | 56.45 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 450.00 | 450.00 | 204.60 | 245.40 | 0.00 | 245.40 | 45.47 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 450.00 | 450.00 | 204.60 | 245.40 | 0.00 | 245.40 | 45.47 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 478.08 | 1,021.92 | 0.00 | 1,021.92 | 31.87 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 478.08 | 1,021.92 | 0.00 | 1,021.92 | 31.87 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,780.26 | 211,000.00 | 211,000.00 | 109,033.96 | 101,966.04 | 0.00 | 101,966.04 | 51.67 |
| Total Dept 9060 | HOSPITALIZATION | 1,780.26 | 211,000.00 | 211,000.00 | 109,033.96 | 101,966.04 | 0.00 | 101,966.04 | 51.67 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 7.50 | 300.00 | 300.00 | 65.00 | 235.00 | 0.00 | 235.00 | 21.67 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 7.50 | 300.00 | 300.00 | 65.00 | 235.00 | 0.00 | 235.00 | 21.67 |
| Total Fund 0003 | LIBRARY FUND | 52,585.32 | 1,638,385.00 | 1,702,770.10 | 677,603.68 | 1,025,166.42 | 41,775.13 | 983,391.29 | 39.79 |

## Expense Control Report

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 34,334.00 | 325,000.00 | 1,580,171.00 | 661,738.60 | 918,432.40 | 309,497.79 | 608,934.61 | 41.88 |
| Total Dept 1989 | UNCLASSIFIED | 34,334.00 | 325,000.00 | 1,580,171.00 | 661,738.60 | 918,432.40 | 309,497.79 | 608,934.61 | 41.88 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,750.00 | 1,750.00 | 0.00 | 1,750.00 | 0.00 | 1,750.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 1,750.00 | 1,750.00 | 0.00 | 1,750.00 | 0.00 | 1,750.00 | 0.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,923.43 | 116,554.00 | 116,554.00 | 49,852.21 | 66,701.79 | 0.00 | 66,701.79 | 42.77 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 300.51 | 25,900.00 | 33,400.00 | 10,366.42 | 23,033.58 | 11,737.00 | 11,296.58 | 31.04 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 10,028.79 | 222,200.00 | 227,052.62 | 100,578.05 | 126,474.57 | 29,599.56 | 96,875.01 | 44.30 |
| Total Dept 5130 | MACHINERY | 15,252.73 | 364,654.00 | 377,006.62 | 160,796.68 | 216,209.94 | 41,336.56 | 174,873.38 | 42.65 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 21,200.00 | 21,200.00 | 0.00 | 21,200.00 | 0.00 | 21,200.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 21,200.00 | 21,200.00 | 0.00 | 21,200.00 | 0.00 | 21,200.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,435.30 | 1,001,200.00 | 1,001,200.00 | 638,329.36 | 362,870.64 | 0.00 | 362,870.64 | 63.76 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,347.09 | 513,930.00 | 515,286.80 | 321,552.81 | 193,733.99 | 26,987.68 | 166,746.31 | 62.40 |
| Total Dept 5142 | SNOW REMOVAL | 3,782.39 | 1,515,130.00 | 1,516,486.80 | 959,882.17 | 556,604.63 | 26,987.68 | 529,616.95 | 63.30 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 150,000.00 | 150,000.00 | 25,968.73 | 124,031.27 | 0.00 | 124,031.27 | 17.31 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 150,000.00 | 150,000.00 | 25,968.73 | 124,031.27 | 0.00 | 124,031.27 | 17.31 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 556.90 | 90,000.00 | 90,000.00 | 44,982.55 | 45,017.45 | 0.00 | 45,017.45 | 49.98 |
| Total Dept 9030 | SOCIAL SECURITY | 556.90 | 90,000.00 | 90,000.00 | 44,982.55 | 45,017.45 | 0.00 | 45,017.45 | 49.98 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 82,000.00 | 82,000.00 | 32,106.16 | 49,893.84 | 0.00 | 49,893.84 | 39.15 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 82,000.00 | 82,000.00 | 32,106.16 | 49,893.84 | 0.00 | 49,893.84 | 39.15 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 900.00 | 900.00 | 358.05 | 541.95 | 0.00 | 541.95 | 39.78 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 900.00 | 900.00 | 358.05 | 541.95 | 0.00 | 541.95 | 39.78 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 1,134.00 | 366.00 | 0.00 | 366.00 | 75.60 |

## Expense Control Report

Fiscal Year: 2023 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 1,134.00 | 366.00 | 0.00 | 366.00 | 75.60 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 865.05 | 1,679.95 | 0.00 | 1,679.95 | 33.99 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 865.05 | 1,679.95 | 0.00 | 1,679.95 | 33.99 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 3,471.26 | 437,500.00 | 437,500.00 | 198,797.15 | 238,702.85 | 0.00 | 238,702.85 | 45.44 |
| Total Dept 9060 | HOSPITALIZATION | 3,471.26 | 437,500.00 | 437,500.00 | 198,797.15 | 238,702.85 | 0.00 | 238,702.85 | 45.44 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 6.00 | 225.00 | 225.00 | 52.00 | 173.00 | 0.00 | 173.00 | 23.11 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 6.00 | 225.00 | 225.00 | 52.00 | 173.00 | 0.00 | 173.00 | 23.11 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 57,403.28 | 2,992,404.00 | 4,261,284.42 | 2,086,681.14 | 2,174,603.28 | 377,822.03 | 1,796,781.25 | 48.97 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2023 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010
Dept 9030
0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

| HIGHWAY PART TOWN FUND PHYSICIAN |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL \& MISC. EXPENSE | 223.00 | 2,600.00 | 2,600.00 | 408.00 | 2,192.00 | 0.00 | 2,192.00 | 15.69 |
| PHYSICIAN | 223.00 | 2,600.00 | 2,600.00 | 408.00 | 2,192.00 | 0.00 | 2,192.00 | 15.69 |
| GENERAL REPAIRS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 89,357.90 | 1,695,100.00 | 1,695,100.00 | 329,365.29 | 1,365,734.71 | 0.00 | 1,365,734.71 | 19.43 |
| CONTRACTUAL \& MISC. EXPENSE | 88,155.18 | 984,848.00 | 1,154,477.32 | 373,167.37 | 781,309.95 | 105,529.42 | 675,780.53 | 32.32 |
| GENERAL REPAIRS | 177,513.08 | 2,679,948.00 | 2,849,577.32 | 702,532.66 | 2,147,044.66 | 105,529.42 | 2,041,515.24 | 24.65 |
| IMPROVEMENTS |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 96,921.48 | 273,000.00 | 418,000.00 | 97,566.08 | 320,433.92 | 48,578.52 | 271,855.40 | 23.34 |
| IMPROVEMENTS | 96,921.48 | 273,000.00 | 418,000.00 | 97,566.08 | 320,433.92 | 48,578.52 | 271,855.40 | 23.34 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 175,000.00 | 175,000.00 | 29,150.88 | 145,849.12 | 0.00 | 145,849.12 | 16.66 |
| STATE RETIREMENT | 0.00 | 175,000.00 | 175,000.00 | 29,150.88 | 145,849.12 | 0.00 | 145,849.12 | 16.66 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 6,624.35 | 135,000.00 | 135,000.00 | 24,371.27 | 110,628.73 | 0.00 | 110,628.73 | 18.05 |
| SOCIAL SECURITY | 6,624.35 | 135,000.00 | 135,000.00 | 24,371.27 | 110,628.73 | 0.00 | 110,628.73 | 18.05 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 186,000.00 | 186,000.00 | 139,721.44 | 46,278.56 | 0.00 | 46,278.56 | 75.12 |
| WORKERS COMPENSATION | 0.00 | 186,000.00 | 186,000.00 | 139,721.44 | 46,278.56 | 0.00 | 46,278.56 | 75.12 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 800.00 | 800.00 | 339.45 | 460.55 | 0.00 | 460.55 | 42.43 |
| LIFE INSURANCE | 0.00 | 800.00 | 800.00 | 339.45 | 460.55 | 0.00 | 460.55 | 42.43 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 4,500.00 | 1,500.00 | 3,000.00 | 0.00 | 3,000.00 | 33.33 |
| UNEMPLOYMENT INSURANCE <br> DISABILITY INSURANCE | 0.00 | 1,500.00 | 4,500.00 | 1,500.00 | 3,000.00 | 0.00 | 3,000.00 | 33.33 |
| EMPLOYEE BENEFITS | 0.00 | 2,400.00 | 2,400.00 | 824.67 | 1,575.33 | 0.00 | 1,575.33 | 34.36 |
| DISABILITY INSURANCE | 0.00 | 2,400.00 | 2,400.00 | 824.67 | 1,575.33 | 0.00 | 1,575.33 | 34.36 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 4,291.11 | 480,000.00 | 477,000.00 | 217,893.12 | 259,106.88 | 0.00 | 259,106.88 | 45.68 |
| HOSPITALIZATION | 4,291.11 | 480,000.00 | 477,000.00 | 217,893.12 | 259,106.88 | 0.00 | 259,106.88 | 45.68 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 7.50 | 325.00 | 325.00 | 65.00 | 260.00 | 0.00 | 260.00 | 20.00 |

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended |  | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 7.50 | 325.00 | 325.00 | 65.00 | 260.00 | 0.00 | 260.00 | 20.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 285,580.52 | 3,936,573.00 | 4,251,202.32 | 1,214,372.57 | 3,036,829.75 | 154,107.94 | 2,882,721.81 | 28.57 |
| Grand Total |  | 896,680.12 | 21,829,891.00 | 24,737,666.56 | 9,560,111.23 | 15,177,555.33 | 1,155,726.57 | 14,021,828.76 | 38.65 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| AETNA INC. | BWL | 161305 | 50421154 |
| CHARTER COMMUNICATIONS | AM | 161344 | 142206901052123 |
| CONSTELLATION NEW ENERGY, INC. |  | 161406 161406 161407 | $\begin{aligned} & 65396947501 \\ & 65432063001 \\ & 65432066901 \end{aligned}$ |
| DIRECT ENERGY BUSINESS MARKETING, LLC | BWL | 161397 | HS33647349 |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 <br> 161356 | 000035322909 <br> 000035322263 <br> 000035323544 <br> 000035323120 <br> 000035322500 <br> 000035322897 <br> 000035323418 <br> 000035323291 <br> 000035323123 <br> 000035323126 <br> 000035323348 <br> 000035323102 <br> 000035322520 <br> 000035322023 |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 161379 | 165807247 |


| PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { vOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| BWL | 161305 | 50421154 | JUNE HEALTH BILL | 16,715.46 |
|  |  |  | VENDOR TOTAL | 16,715.46 |
| AM | 161344 | 142206901052123 | FIBER INTERNET 50MBPS \& 5 STATIC IPS - 0 | 540.00 |
|  |  |  | VENDOR TOTAL | 540.00 |
| BWL | 161406 | 65396947501 | MARSH RD PS | 31.14 |
| BWL | 161406 | 65432063001 | 3950 EAST AVE KNOWLTON | 0.00 |
| BWL | 161407 | 65432066901 | ELECT - TOWN BUILDINGS | 5.57 |
|  |  |  | VENDOR TOTAL | 36.71 |
| BWL | 161397 | HS33647349 | DIRECT ENERGY TOWN WIDE AND PUMP STATION | 1,303.67 |
|  |  |  | VENDOR TOTAL | 1,303.67 |
| BWL | 161356 | 000035322909 | 55086-0002: | 69.75 |
| BWL | 161356 | 000035322263 | 55086-0003: | 37.20 |
| BWL | 161356 | 000035323544 | 55086-0004: | 23.25 |
| BWL | 161356 | 000035323120 | 55086-0005: | 18.60 |
| BWL | 161356 | 000035322500 | 55086-0001: | 51.15 |
| BWL | 161356 | 000035322897 | 55086-0006: | 46.50 |
| BWL | 161356 | 000035323418 | 55086-0007: | 60.45 |
| BWL | 161356 | 000035323291 | 55086-0008: | 55.80 |
| BWL | 161356 | 000035323123 | 55086-0009: | 4.65 |
| BWL | 161356 | 000035323126 | 55086-0010: | 69.75 |
| BWL | 161356 | 000035323348 | 55086-0011: | 13.95 |
| BWL | 161356 | 000035323102 | 55086-0012: | 283.65 |
| BWL | 161356 | 000035322520 | 55086-0013: | 83.70 |
| BWL | 161356 | 000035322023 | 55086-0014: | 9.30 |
|  |  |  | VENDOR TOTAL | 827.70 |
| BWL | 161379 | 165807247 | EYE MED JUNE 2023 | 477.71 |


| VENDOR NAME | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2023 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| FRONTIER COMMUNICATIONS | AM | 161342 | 05/22/6431-052517-6 |
|  | VN | 161380 | 052223 |
|  | BWL | 161382 | 585-248-6205-052517-6 |
|  | BWL | 161382 | 585-248-6202-052517-6 |
|  | BWL | 161382 | 585-198-6080-060617-6 |
|  | BWL | 161382 | 585-385-3241-052517-6 |
|  | BWL | 161382 | 585-586-4739-052517-6 |
|  | BWL | 161384 | 585-248-2520-052517-6 |
|  | BWL | 161384 | 585-248-3897-052517-6 |
|  | BWL | 161387 | 585-218-9325-061517-6 |
|  | JRH | 161391 | 062023RECDEPT |
|  | JRH | 161392 | 062023SRSDEPT |
|  | PJS | 161398 | HWYEMISS052223 |
|  | PJS | 161399 | DPWFAX052223 |
|  | BWL | 161404 | 585-100-1313-010717-6 |
| MUTUAL OF OMAHA | BWL | 161389 | 001534043090 |
| MVP HEALTH CARE | BWL | 161377 | 000000018144647 |
| ROCHESTER GAS \& ELECTRIC | BWL | 161315 | 17900253232 |
|  | BWL | 161403 | 12910604859 |
| VERIZON WIRELESS | PJS | 161295 | 9934553720 |


| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | VENDOR TOTAL | 477.71 |
| AM | 161342 | 05/22/6431-052517-6 | IT DEPT EMERGENCY PHONE SERVICE 05/22/23 | 59.87 |
| VN | 161380 | 052223 | MAY 2023 PHONE BILL | 59.73 |
| BWL | 161382 | 585-248-6205-052517-6 | HIGHWAY | 58.73 |
| BWL | 161382 | 585-248-6202-052517-6 | TOWN HALL | 388.71 |
| BWL | 161382 | 585-198-6080-060617-6 | COURT | 0.00 |
| BWL | 161382 | 585-385-3241-052517-6 | 24 STATE ST | 0.00 |
| BWL | 161382 | 585-586-4739-052517-6 | SCC ELEVATOR | 89.93 |
| BWL | 161384 | 585-248-2520-052517-6 | PARKS | 58.73 |
| BWL | 161384 | 585-248-3897-052517-6 | PSD | 57.90 |
| BWL | 161387 | 585-218-9325-061517-6 | PUMP STATIONS PHONE LINES- AUTUMN WOODS | 51.81 |
| JRH | 161391 | 062023RECDEPT | REC TELEPHONE SERVICE 5/22/2023-6/21/202 | 59.86 |
| JRH | 161392 | 062023SRSDEPT | SENIORS TELEPHONE SERVICES 5/22/2023-6/2 | 0.25 |
| PJS | 161398 | HWYEMISS052223 | HWY EMISSIONS | 61.61 |
| PJS | 161399 | DPWFAX052223 | DPW - FAX | 61.78 |
| BWL | 161404 | 585-100-1313-010717-6 | PUMP STATIONS PHONE LINES | 579.26 |
|  |  |  | VENDOR TOTAL | 1,588.17 |
| BWL | 161389 | 001534043090 | LIFE \& DISABILITY INSURANCE JUNE PREMIUM | 3,237.28 |
|  |  |  | VENDOR TOTAL | 3,237.28 |
| BWL | 161377 | 000000018144647 | JUNE HEALTH CARE BILL | 174,266.72 |
|  |  |  | VENDOR TOTAL | 174,266.72 |
| BWL | 161315 | 17900253232 | MONTHLY STREET LIGHTING PYMT | 7,028.66 |
| BWL | 161403 | 12910604859 | ELECT \& GAS - 631 MARSH RD PARK | 128.08 |
|  |  |  | VENDOR TOTAL | 7,156.74 |
| PJS | 161295 | 9934553720 | MONTHLY CELL PHONE CHARGES | 485.89 |

PREPAID ACCOUNTS PAYABLE LISTING

PREPAID ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JUNE 2023

APPV BY
VOUCHER NO INV \#

DESCRIPTION
AMOUNT
VENDOR

REPORT TOTAL 206,636.05

Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,649,967.00 | 6,649,967.00 | 6,652,107.48 | $(2,140.48)$ | 100.03 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 2,408.00 | 2,408.00 | 2,406.63 | 1.37 | 99.94 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 112,704.51 | $(112,704.51)$ | 140,000.00 | 140,000.00 | 112,704.51 | 27,295.49 | 80.50 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 390,000.00 | 390,000.00 | 396,693.87 | $(6,693.87)$ | 101.72 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 |
| Item 1255 | CLERK FEES | 142.50 | (142.50) | 3,500.00 | 3,500.00 | 782.50 | 2,717.50 | 22.36 |
| Item 1550 | DOG WARDEN FEES | 150.00 | (150.00) | 200.00 | 200.00 | 150.00 | 50.00 | 75.00 |
| Item 2001 | CULTURE \& RECREATION FEES | $(6,325.00)$ | 6,325.00 | 819,700.00 | 819,700.00 | 649,511.17 | 170,188.83 | 79.24 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 14,396.00 | $(2,396.00)$ | 119.97 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 45,000.00 | 45,000.00 | 14,323.96 | 30,676.04 | 31.83 |
| Item 2401 | INTEREST \& EARNINGS | 20,446.49 | $(20,446.49)$ | 65,000.00 | 65,000.00 | 178,249.77 | $(113,249.77)$ | 274.23 |
| Item 2410 | RENTAL OF LAND | 8,547.46 | $(8,547.46)$ | 134,976.00 | 134,976.00 | 100,289.76 | 34,686.24 | 74.30 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 10,100.00 | 10,100.00 | 540.00 | 9,560.00 | 5.35 |
| Item 2450 | COMMISSIONS | 88.51 | (88.51) | 450.00 | 450.00 | 494.34 | (44.34) | 109.85 |
| Item 2544 | DOG LICENSES | 1,098.00 | $(1,098.00)$ | 16,500.00 | 16,500.00 | 6,265.00 | 10,235.00 | 37.97 |
| Item 2560 | STREET OPENING PERMITS | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 3,000.00 | (500.00) | 120.00 |
| Item 2590 | PERMITS | 1,565.00 | $(1,565.00)$ | 8,500.00 | 8,500.00 | 9,600.00 | $(1,100.00)$ | 112.94 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 10,870.55 | 24,129.45 | 31.06 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 275.00 | 275.00 | 0.00 | 275.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 500.00 | 500.00 | 2,141.09 | $(1,641.09)$ | 428.22 |
| Item 2705 | GIFTS \& DONATIONS | 300.00 | (300.00) | 20,000.00 | 26,000.00 | 8,700.00 | 17,300.00 | 33.46 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 8,504.65 | $(8,504.65)$ | 15,500.00 | 15,500.00 | 30,581.54 | $(15,081.54)$ | 197.30 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 1,200,000.00 | 1,200,000.00 | 0.00 | 1,200,000.00 | 0.00 |
| Item 4089 | GENERAL FEDERAL AID | 0.00 | 0.00 | 0.00 | 145,000.00 | 145,000.00 | 0.00 | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 100,179.00 | $(100,179.00)$ | 350,000.00 | 457,819.18 | 457,819.18 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,706,886.00 | 2,106,886.00 | 0.00 | 2,106,886.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 247,401.12 | $(247,401.12)$ | 11,782,543.00 | 12,441,362.18 | 8,796,627.35 | 3,644,734.83 | 70.70 |

Date Prepared: 06/15/2023 11:31 AM
Report Date: 06/15/2023
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 1,200,000.00 | 1,200,000.00 | 422,039.49 | 777,960.51 | 35.17 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 11,566.81 | 8,433.19 | 57.83 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 0.00 | 750.00 | 0.00 |
| Item 2110 | ZONING FEES | 174.00 | (174.00) | 2,500.00 | 2,500.00 | 1,130.00 | 1,370.00 | 45.20 |
| Item 2115 | PLANNING BOARD FEES | 400.00 | (400.00) | 10,000.00 | 10,000.00 | 3,310.00 | 6,690.00 | 33.10 |
| Item 2401 | INTEREST \& EARNINGS | 6,354.23 | $(6,354.23)$ | 7,000.00 | 7,000.00 | 32,924.88 | $(25,924.88)$ | 470.36 |
| Item 2545 | LICENSES, OTHER | 75.00 | (75.00) | 3,500.00 | 3,500.00 | 1,300.00 | 2,200.00 | 37.14 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 2,068.65 | $(2,068.65)$ | 4,000.00 | 4,000.00 | 3,689.67 | 310.33 | 92.24 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 25,880.35 | $(25,880.35)$ | 91,000.00 | 91,000.00 | 60,963.05 | 30,036.95 | 66.99 |
| Item 2590 | PERMITS | 710.00 | (710.00) | 3,300.00 | 3,300.00 | 1,430.00 | 1,870.00 | 43.33 |
| Item 2591 | FIRE ALARM PERMITS | 40.00 | (40.00) | 500.00 | 500.00 | 420.00 | 80.00 | 84.00 |
| Item 5031 | INTERFUND TRANSFERS | 117,131.00 | (117,131.00) | 0.00 | 117,131.00 | 117,131.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 137,436.00 | 137,436.00 | 0.00 | 137,436.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 152,833.23 | $(152,833.23)$ | 1,479,986.00 | 1,597,117.00 | 655,904.90 | 941,212.10 | 41.07 |

Date Prepared: 06/15/2023 11:31 AM
Report Date: 06/15/2023
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Revenue } \\ \text { Receipts } \end{array}$ |  | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,410,285.00 | 1,410,285.00 | 1,410,285.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 0.00 | 900.00 | 900.00 | (59.53) | 959.53 | (6.61) |
| Item 2082 | LIBRARY FINES | 346.45 | (346.45) | 28,000.00 | 28,000.00 | 9,353.71 | 18,646.29 | 33.41 |
| Item 2083 | PRINTING REVENUE | 360.70 | (360.70) | 3,600.00 | 3,600.00 | 2,396.20 | 1,203.80 | 66.56 |
| Item 2401 | INTEREST \& EARNINGS | 3,830.34 | $(3,830.34)$ | 9,000.00 | 9,000.00 | 26,693.64 | $(17,693.64)$ | 296.60 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 6,500.00 | 25,197.39 | 18,697.39 | 6,500.00 | 74.20 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 12,000.00 | 20,000.00 | $(8,000.00)$ | 166.67 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 180,000.00 | 180,000.00 | 0.00 | 180,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 4,537.49 | $(4,537.49)$ | 1,638,385.00 | 1,669,082.39 | 1,487,366.41 | 181,715.98 | 89.11 |


| Date Prepared: | 06/15/2023 11:31 AM | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 06/15/2023 |  |  |  |  |  |  | Page 4 of 5 |
| Account Table: | FUND 1-5 | Revenue | ontrol R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original <br> Budget | YTD <br> Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 2,223,704.00 | 2,223,704.00 | 2,223,704.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 399,000.00 | 399,000.00 | 373,729.25 | 25,270.75 | 93.67 |
| Item 2401 | INTEREST \& EARNINGS | 1,800.69 | $(1,800.69)$ | 13,000.00 | 13,000.00 | 35,804.75 | (22,804.75) | 275.42 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 894.00 | 606.00 | 59.60 |
| Item 5031 | INTERFUND TRANSFERS | 600,732.00 | (600,732.00) | 0.00 | 600,732.00 | 600,732.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 355,200.00 | 355,200.00 | 0.00 | 355,200.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 602,532.69 | $(602,532.69)$ | 2,992,404.00 | 3,593,136.00 | 3,234,864.00 | 358,272.00 | 90.03 |

Date Prepared: $\quad 06 / 15 / 2023$ 11:31 AM
Report Date: 06/15/2023
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2023 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 82,073.00 | 82,073.00 | 82,073.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,940,000.00 | 2,940,000.00 | 1,033,269.12 | 1,906,730.88 | 35.15 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 19,628.15 | $(19,628.15)$ | 25,000.00 | 25,000.00 | 99,859.70 | (74,859.70) | 399.44 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 228,000.00 | 228,000.00 | 0.00 | 228,000.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 145,000.00 | 145,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 656,000.00 | 656,000.00 | 0.00 | 656,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 19,628.15 | $(19,628.15)$ | 3,936,573.00 | 4,081,573.00 | 1,360,201.82 | 2,721,371.18 | 33.33 |
| Grand Total |  | 1,026,932.68 | (1,026,932.68) | 21,829,891.00 | 23,382,270.57 | 15,534,964.48 | 7,847,306.09 | 66.44 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

# MEMORANDUM 

To: Pittsford Town Board<br>From: Cheryl Fleming, Personnel Director

Date: June 6, 2023
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: June 20, 2023

1. The following employee(s) are recommended as a new hire, subject to successful completion of drug and background checks, based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Samuel DiGiacomo | Highway | Seasonal Laborer | $\$ 18.10$ | $06 / 12 / 2023$ |
| Jagger Plenge | IT | Computer Support Tech | $\$ 26.28$ | $06 / 20 / 2023$ |
| Trevor Reynolds | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Samuel Stone | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Angela Kodiyan | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Adam Tata | Highway | Seasonal Laborer | $\$ 18.10$ | $06 / 20 / 2023$ |
| Jonathan Power | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Karl Patterson | Recreation | Comm Center Supv | $\$ 15.98$ | $06 / 21 / 2023$ |
| Zachary Thomas | Maintenance | Cleaner | $\$ 18.10$ | $06 / 26 / 2023$ |

This is subject to completion of the proper reviews and background checks for these candidates and appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Samuel DiGiacomo | Highway | Seasonal Laborer | $\$ 18.10$ | $06 / 12 / 2023$ |
| Jagger Plenge | IT | Computer Support Tech | $\$ 26.28$ | $06 / 20 / 2023$ |
| Trevor Reynolds | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Samuel Stone | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Angela Kodiyan | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Adam Tata | Highway | Seasonal Laborer | $\$ 18.10$ | $06 / 20 / 2023$ |
| Jonathan Power | Recreation | Summer Fun Counselor | $\$ 14.20$ | $06 / 20 / 2023$ |
| Karl Patterson | Recreation | Comm Center Supv | $\$ 15.98$ | $06 / 21 / 2023$ |
| Zachary Thomas | Maintenance | Cleaner | $\$ 18.10$ | $06 / 26 / 2023$ |

2. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Rate |
| :--- | :--- | :--- | :--- |
| Meghan Brooks | Sec to DPW PT to FT | Effective Date |  |
| Shane Leonard | Seasonal Hwy Rehire | $\$ 23.21$ | $05 / 22 / 2023$ |
| Salvatore Tantalo | Dir, Code Enf./FM Salary Adjustment | $\$ 18.10$ | $06 / 21 / 2023$ |
| Douglas DeRue | Dir, Plan\&Zon Salary Adjustment | $\$ 48.35$ | $07 / 03 / 2023$ |
| Anthony Caruso | Building Insp Salary Adjustment | $\$ 34.76$ | $07 / 03 / 2023$ |
| William Zink | Building Insp Salary Adjustment | $\$ 34.76$ | $07 / 03 / 2023$ |
|  |  |  |  |


[^0]:    RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

    ## PUBLIC HEARING SET TO CONSIDER THE APPROVAL OF THE PROPOSED MILL VALLEY ESTATES REFUSE DISTRICT

    WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Mill Valley Estates Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Mill Valley Estates Subdivision, the said proposed District being located in general terms

