COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, June 15, 2021-6:00 pm
Town Hall-11 S. Main Street, Pittsford - Lower Level
Page 1 of 2

## Call to Order

## Pledge of Allegiance

## Minutes

Approval of Minutes of Meetings of May 18, 2021 and June 1, 2021

## Legal Matters

Public Comment
Set Public Hearing for 3-6 Pole Lighting District, Extension \#6 Chatham Woods Subdivision Sections A, C, D, E and F

## Financial Matters

Public Comment
Vouchers
Transfer
Personnel Matters
Public Comment
Hiring Resolution
Executive Session for appointments to Equity Advisory Committee
Other Business

Public Comment
Adjournment

Instructions for attending and offering comments on attached page 2

## PUBLIC MEETINGS OF THE TOWN BOARD at TOWN HALL NOW RESUME

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD MAY 18, 2021 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, May 18, 2021 at 6:00 P.M. local time via Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT:
ALSO PRESENT: Staff Members: Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk; Shelley O'Brien, Communications Director; Joy Brown, Technology Director and Spencer Bernard, Chief of Staff.

ATTENDANCE: There were fourteen (14) members of the public in attendance, as well as two (2) additional staff members and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. Supervisor Smith led all present in the Pledge to Flag.

## SUPERVISOR'S ANNOUNCEMENTS

1) Supervisor Smith reminded residents that the Zoning Code Update Interactive Map is still up on the website and encourages all residents to review and submit comments. After discussion later in the meeting it was confirmed that the interactive map will be available through May 24.
2) Supervisor Smith announced that the Town and Village, in collaboration with Pittsford Rotary, are hosting a Community Clean-up Day along Schoen Place on Saturday, May 22 at 9:30 a.m. Community participation is welcome. The cleanup group will meet at 9:30 a.m. by the new canal side pavilion in Schoen Place.

## MINUTES OF THE MAY 4, 2021 APPROVED

A Resolution to approve the May 4, 2021 Minutes was offered by Councilmember Beckford, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the May 4, 2021 meeting are approved as written.

Supervisor Smith reviewed the procedure for offering public comments during the meeting.

## FINANCIAL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Financial Matters.

## MAY VOUCHERS APPROVED

Following discussion and amendment of the proposed vouchers, a Resolution to approve the proposed vouchers for May as amended was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the May 2021 vouchers No. 151069 through 151429, in the amount of \$774,728.84 are approved for payment, as amended, removing the payment proposed for item No. 151330, in the amount of $\$ 200$.

## OPERATIONAL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Operational Matters.

## TOSHIBA BUSINESS SOLUTIONS - MANAGED PRINT SERVICES CONTRACT APPROVED

Technology Director, Joy Brown, reviewed the contract with Toshiba Business Solutions for the Print Services, explaining the benefits that will be realized with a contract of this nature, as described in her Memorandum to the Board. Thereafter, a Resolution was offered by Councilmember Townsend to approve the contract and authorize the Director of Technology to execute the same, seconded by Supervisor Smith, and voted on by members as follows: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board accepts the proposal by Toshiba Business Solutions and authorizes the Director of Technology to execute a 3 -year contract with Toshiba Business Solutions for Managed Print Services in the amount of $\$ 386.30 /$ month.

Following the vote, Supervisor Smith, reiterated thanks to Technology Director, Joy Brown, for all the research and work she has done to secure this contract.

## PERSONNEL MATTERS

## PUBLIC COMMENTS

No comments were offered regarding Personnel Matters.

## HIRING RESOLUTION APPROVED

A Resolution to approve the proposed recommendations for new hires was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following personnel be and hereby are approved for the date of hire as recommended.

| Name | Dept | Position | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Timothy Moulton | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Andrew Diekmann | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Jaiden Tripi | Parks | Laborer - Seasonal | $\$ 13.00 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Antwan Collier | Court | Security Guard | $\$ 30.00 / \mathrm{hr}$ | $05 / 27 / 2021$ |

## OTHER BUSINESS

Councilmember Townsend noted that since this year marks the $25^{\text {th }}$ Anniversary of the Greenprint Plan in Pittsford, it presents an opportunity to celebrate this milestone for the Town. She suggested the possibility of a cycling event/bike tour that would take cyclists on a circuit that would include some of the farms preserved by the Greenprint, which would include history of the Greenprint and the individual farms. After discussion, Chief of Staff Spencer Bernard, stated he would work with our GIS department to come up with a route and map, with Communications Director Shelley O'Brien and with Commissioner Paul Schenkel to coordinate activities with the farmers involved.

Deputy Supervisor Munzinger reported that some of the volunteer boards have expressed an interest in returning to in-person meetings, and have asked for guidance from the Town Attorney.

Supervisor Smith noted recent misleading information discussed publicly about the Town's Code of Ethics. He noted that the Town has had a Code of Ethics in place for years, substantially the same as all of the other local Towns have, that it was adopted in accordance with State law and has the full force of law just as in every other Town. Councilmember Koshykar objected to this characterization of it being a similar document to other Towns.

Supervisor Smith then indicated that in order to avoid public misunderstanding caused by deceptive or false public statements about our Ethics Code, he is appointing a bipartisan Board Committee consisting of Councilmembers Townsend and Munzinger to review our Ethics Code and report to the Board any recommendations for changes that they view as necessary or desirable, for Town Board consideration. Councilmember Townsend concurred that based on her research of other Code of Ethics documents in this area, our Code of Ethics document is similar to other Towns. Town Attorney Koegel also agreed that the Town's document, although not exactly the same, is substantially similar to all of the other Towns contiguous to Pittsford, all having worked off of the McKinney's form. The Town Attorney is ready to move forward in working on this document with Councilmember Townsend and Munzinger.

## PUBLIC COMMENTS

Comments were offered by Tharaha Thavakumar, Annalise Johnson and Patricia Kerper.
In discussion about honoring Pride Month in June, Supervisor Smith noted that two rainbow flags have been ordered for placement at both the Library and the Spiegel Community Center, the two municipal buildings with the most visitors. There was additional discussion about additional signage at the Recreation Center to reaffirm Pittsford as a welcoming community and also about signage or symbols requested in support of law enforcement.

With no further business, the meeting adjourned at 6:53 p.m.

Respectfully submitted,

Linda M. Dillon, RMC
Town Clerk

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD JUNE 1, 2021 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, June 1, 2021 at 6:00 P.M. local time via Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT:
ALSO PRESENT:

ATTENDANCE:

None.
Staff Members: Jessie Hollenbeck, Recreation Director; Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk; Shelley O'Brien, Communications Director; Joy Brown, Technology Director and Spencer Bernard, Chief of Staff.

There were thirty-four (34) members of the public in attendance, as well as three (3) additional staff members and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. Supervisor Smith led all present in the Pledge to Flag.

## SUPERVISOR'S ANNOUNCEMENTS

1) Supervisor Smith noted that June is Pride Month, an opportunity to affirm again that Pittsford is a place where all are welcome and where we honor and value all of our friends and neighbors for the content of their character and for who they are. The Town is displaying two pride flags, at the Community Center and at the Library.
2) Next public meeting for the Zoning Code update will be June 9 at 12 Noon. Instructions for watching will be on the Zoning update website.
3) Video of the Town's Memorial Day Ceremony should be up on the Town website shortly.
4) A sign has been installed next to the new Copper Beech sapling planted recently, explaining the history and significance of the old Copper Beech from which it was cloned.

## PUBLIC HEARINGS FOR REFUSE DISTRICTS

## BURLINGAME REFUSE DISTRICT PUBLIC HEARING

## PUBLIC COMMENTS

Supervisor Smith opened the public hearing for the Burlingame Refuse District. No comments were offered. The Supervisor thereafter closed the Public Hearing for the Burlingame Refuse District.

## CHERRY HILL FARM REFUSE DISTRICT PUBLIC HEARING

## PUBLIC COMMENTS

Supervisor Smith opened the public hearing for the Cherry Hill Farm Refuse District. The following persons offered comments: Mike Murdock, Jan Miller, Meredith Murdock and Dorothy Bauch-Barker. Thereafter, the Supervisor closed this public hearing.

## EVERGREEN REFUSE DISTRICT PUBLIC HEARING

Supervisor Smith opened the public hearing for the Evergreen Refuse District. Phil Castleberrry and a resident identified as Steve offered comments. Thereafter, the Supervisor closed this public hearing.

## INGRIDSHIRE ESTATES REFUSE DISTRICT PUBLIC HEARING

Supervisor Smith opened the public hearing for the Ingridshire Estates Refuse District. No comments were offered. Thereafter, Supervisor Smith closed this public hearing.

## PITTSFORD HILLS REFUSE DISTRICT PUBLIC HEARING

Supervisor Smith opened the public hearing for the Pittsford Hills Refuse District. No comments were offered. Thereafter, Supervisor Smith closed this public hearing.

## SADDLE BROOK REFUSE DISTRICT PUBLIC HEARING

Supervisor Smith opened the public hearing for the Saddle Brook Refuse District. The following person offered a comment: Prem Kumar. Having no further comments, the Supervisor closed this public hearing

## TOBEY ESTATES REFUSE DISTRICT

Supervisor Smith opened the public hearing for the Tobey Estates Refuse District. The following persons offered comments: Kelly Pillinger, Rob Simonetti, Ed Kendrick, Susan Moore, Michael Phillips and Frank Hagelberg. Having no further comments, Supervisor Smith closed the public hearing.

## GENERAL COMMENTS REGARDING REFUSE DISTRICTS

M. Peck, Peter Brown and Bill Adams offered general comments regarding Refuse Districts.

## RESPONSES TO COMMENTS AND QUESTIONS FROM RESIDENTS DURING THE PUBLIC HEARINGS BY: FRANK PARISI, REPRESENTATIVE FROM SEYREK - THE CONTRACTED GARBAGE PROVIDER FOR REFUSE DISTRICTS IN PITTSFORD (3-year contract to end Dec. 31, 2022)

- An extra 35 gallon (closed container) recycling tote is available at a cost of an additional $\$ 42 /$ year, which would be invoiced up-front. This is a closed rolling-wheel tote as a rental on an annual basis.
- Residents can purchase their own rolling recycling tote and use for their recyclables at no additional charge.
- No credit is available if you choose to buy your own totes.
- All residents in the district receive: 96-gallon trash tote and two (2) recycling bins
- You can request that bins or totes be omitted from delivery should you not want them (as you are purchasing your own.
- Recommends that bins that are purchased by individuals themselves, please mark them either garbage or recyclable and he will coordinate with Commissioner Schenkel and/or Renee to provide identifying stickers for residents to use on the bins
- Recycling tote preference for Seyek is the 35 gallon, but will most likely not impose an additional fee to pick up a larger tote
- The contract will allow for up to 6 additional garbage bags in addition to the 96 gallon tote. Therefore, if you have a bulk item to be picked up, such as a large box, it can be placed next to the tote and it will be picked up.
- The $\$ 1 /$ month charge for an additional tote is a separate charge for non-refuse district collections; this is a special to others that are not in Refuse Districts
- Credits will be given to those who are currently (or recently) signed up for the service (prior to the Refuse District being formed); it will be credited in relation to when the service began.

Robert Koegel, Town Attorney, upon request, reviewed generally how the Refuse Districts are formed, the threshold in each neighborhood needed to permit the Town Board to create a Refuse District. Attorney Koegel explained that this is determined by the majority of the assessed value of the real property in the proposed district.

Supervisor Smith requested that the Communication Director update our website to fully inform and clarify the information offered at these public hearings.

## APPROVALS OF REFUSE DISTRICTS

Following discussion and clarification, Councilmember Beckford suggested that all proposed Refuse Districts be considered with one motion and voted on as one action.

Thereafter, Supervisor Smith made a motion to approve the following proposed Refuse Districts: Burlingame, Cherry Hill Farm, Evergreen, Igridshire Estates, Pittsford Hills, Saddle Brook and Tobey Estates Refuse Districts. Deputy Supervisor Munzinger seconded the motion, and members voted as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolutions were declared carried as follows:

## BURLINGAME REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Burlingame Refuse District"; and
WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and
WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law, in the Town of Pittsford, New York; and
WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and
WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and
WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;
NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Burlingame Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## CHERRY HILL FARM REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Cherry Hill Farm Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and
WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and
WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and
WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(f) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(g) All the property and property owners within the District are benefited thereby;
(h) All the property and property owners benefited are included within the limits of the District;
(i) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(j) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Cherry Hill Farm Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## EVERGREEN REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Evergreen Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

## Minutes of the Town Board for June 1, 2021

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is

## RESOLVED AND ORDERED, that

(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Evergreen Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## INGRIDSHIRE ESTATES REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Ingridshire Estates Refuse District"; and
WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and
WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and
WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;
NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and

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(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Ingridshire Estates Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## PITTSFORD HILLS REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Pittsford Hills Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient; All the property and property owners within the District are benefited thereby;
All the property and property owners benefited are included within the limits of the District;
The expenses of the District are to be paid by the property owners annually on a benefit basis; and It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Pittsford Hills Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## SADDLE BROOK REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Saddle Brook Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

## Minutes of the Town Board for June 1, 2021

WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Saddle Brook Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## TOBEY ESTATES REFUSE DISTRICT APPROVED

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Tobey Estates Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 4th day of May, 2021 for the hearing of all persons interested in the matter to be held on the 1st day of June, 2021, at 6:00 o'clock P.M., Local Time, by electric conference as permitted by law; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(1); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Tobey Estates Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## MINUTES OF THE MAY 14 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Special Meeting on May 14, 2021 of the Town Board was offered by Deputy Supervisor Munzinger, seconded by Councilmember Koshykar, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the May 14, 2021 Town Board meeting are approved as written.

## MINUTES OF THE MAY 18 TOWN BOARD MEETING - CONSIDERATION POSTPONED

Councilmember Koshykar requested a change in the minutes as proposed. Following discussion, Town Clerk Dillon suggested that she will review the minutes and the recording to determine if any adjustment is in order. Pending that, the Board can defer consideration of the minutes until its next meeting.

## LEGAL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Personnel Matters.

## COVENTRY RIDGE SECTION 1-B HIGHWAY DEDICATION APPROVED

Attorney Robert Koegel reviewed the proposed Highway Dedication for Coventry Ridge Section 1-B, noting that the Town has received an Offer of Dedication of Public Highway from Clover Street Development Corporation for a portion of the road called "Coventry Ridge" and that this type of dedication is customary for developments, such as this one, the Coventry Ridge subdivision. Attorney Koegel has confirmed that he has reviewed the documentation submitted and recommends approval.

Thereafter, a motion was offered by Councilmember Beckford to approve and accept the Highway Dedication of Coventry Ridge Section 1-B as proposed, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, a properly executed written offer to dedicate certain land in the Town of Pittsford, Monroe County, New York, dated May 20, 2021, for the purpose of establishing a portion of a public highway known as "Coventry Ridge" in the Coventry Ridge Subdivision, Section 1-B, has been presented to the Town Board of the Town of Pittsford, and it appearing therefrom to the satisfaction to the Town Board that the land so offered for dedication as a public highway has been offered and should be accepted as a public highway of said Town;

NOW, on Motion duly made and seconded, it is

RESOLVED, that the Town Board does hereby consent that a portion of a public highway known as "Coventry Ridge" in the Coventry Ridge Subdivision, Section 1-B, in the Town of Pittsford, Monroe County, New York be laid out in said Town of Pittsford, more particularly described as set forth on Schedule "A" annexed to said written offer, and that the Town Superintendent of Highways is authorized to make an order laying out the land described in said dedication; and it is further

RESOLVED, that the Town Board does hereby consent that the land comprising the aforesaid public highway be accepted in dedication.

## PERSONNEL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Personnel Matters.

## HIRING RESOLUTION APPROVED

A Resolution to approve the proposed recommendations for new hires and status changes was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes:
Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.
The Resolution was declared carried as follows:
RESOLVED, that the following personnel be and hereby are approved for the date of hire as recommended:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Tyler Love | Hwy | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $06 / 04 / 2021$ |
| Keely Whipple | Parks | Laborer - Seasonal | $\$ 13.00 / \mathrm{hr}$ | $06 / 04 / 2021$ |
| Kyle Wallman | Swr | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $06 / 07 / 2021$ |
| Ella Zombek | Rec | Rec Asst 2 - PT | $\$ 13.20 / \mathrm{hr}$ | $06 / 12 / 2021$ |
| William Zink | DPW | Asst Building Insp - FT | $\$ 30.65 / \mathrm{hr}$ | $06 / 21 / 2021$ |
| April Zurowski | DPW | Planning Brd Sec - FT | $\$ 20.89 / \mathrm{hr}$ | $06 / 21 / 2021$ |

And, be it further
RESOLVED, that the following personnel be approved for the status and/or salary change as indicated below:

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Owen Dillman | Laborer-Hwy | CDL Class B | $\$ 19.35 / \mathrm{hr}$ | $05 / 19 / 2021$ |
| Victoria Cleary | Rec - Asst 3 | Additional Rate | $\$ 14.40 / \mathrm{hr}$ | $06 / 01 / 2021$ |
| Allen Reitz | Building Insp | Promo position replacement $\$ 33.38 / \mathrm{hr}$ | $06 / 07 / 2021$ |  |

## OTHER BUSINESS

Supervisor Smith noted that a Special Meeting needs to be set for the purpose of moving into Executive Session to discuss the appointments to the Equity Advisory Committee. Following discussion and consideration of various possible dates, a motion to set a Special Meeting for the purpose of an Executive Session to discuss appointments to the Equity Advisory Committee was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that a Special Meeting be set for Monday, June 7 at 5:00 p.m. at Town Hall for the purpose of going into Executive Session to discuss appointments to the Equity Advisory Committee.

Supervisor Smith asked for a report on the current review of the Town's Code of Ethics. Following general comments from the Town Attorney, Councilmember Townsend then gave the Board an update on her work and Councilmember Munzinger's as the two members of the committee reviewing the Code of Ethics. She noted that they have met and they have achieved consensus with regard to purpose, intent and principles of a revised ethics policy. They have consulted with the Town Attorney. There are a few matters for further research and review, including understanding how some federal concepts can be applied in light of State law, and the basic model for a revised code. They are reviewing both the State Comptroller's model and the Model Code set out in McKinney's Laws of New York, which is the basis for the current Code.

## APPROPRIATION OF FUNDS FOR A HISTORIC MARKER FOR THE EAST STREET BURIAL GROUNDS APPROVED

Councilmember Beckford brought before the Board a request from the Design Review and Historic Preservation Board to appropriate funds in the Budget to purchase a Historic Marker for the recently designated East Street Burial Grounds on East Street. Following some discussion, a Resolution was offered by Councilmember Beckford to approve an appropriation of $\$ 1,500$ to purchase a historic marker for the East Street Burial Grounds. The motion was seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board approves the purchase of a Historical Marker from Catskill Castings, Bloomville, New York, for an amount not to exceed \$1,500 for a Historic Marker for the East Street Burial Grounds.

Upon inquiry by Councilmember Townsend, Supervisor Smith reported that he had received word from Supervisor Seeley (Irondequoit) that the new bids for electricity from $100 \%$ renewable sources were likely to be high.

## PUBLIC COMMENTS

Comments were offered by Ed Kendrick and Maura Sykes.

With no further business, the meeting adjourned at 7:33 p.m.
Respectfully submitted,

Linda M. Dillon, RMC
Town Clerk

## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works

Date: June 11, 2021
Regarding: 3-6 Pole Lighting District, Extension No. 6 Chatham Woods Subdivision Sections $A, C, D, E$ and $F$
For Meeting On: June 15, 2021

Ladies and Gentlemen:
The Department of Public Works has received Petitions, for the above proposed Lighting District Extension. The Department is recommending that the Town Board set a public hearing to consider this matter.

Attached are the following:

- Proposed "Order for Hearing"
- A sample Petition for Refuse District, including a map and the addresses for the proposed Lighting District Extension.

The proposed date for the public hearing is July 20, 2021, as is set forth in the proposed Order.

## RESOLUTION FOR ORDER

I move that a Public Hearing be set for July 20, 2021, at 6:00 P.M., local time, to consider the approval of the proposed "3-6 Pole Lighting District, Extension No. 6 Chatham Woods Subdivision Sections A, C, D, E and F", as set forth in the written Order.

At a Regular Meeting of the Town Board of the Town of Pittsford, New York, held, in the Town of Pittsford, New York, on the $15^{\text {th }}$ day of June, 2021.

PRESENT:
William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilman
Cathy Koshykar, Councilwoman
Stephanie Townsend, Councilwoman

| ABSENT: NONE |  |
| :--- | :--- |
|  |  |
| TOWN BOARD | STATE OF NEW YORK |
| TOWN OF PITTSFORD | COUNTY OF MONROE |

In the Matter of

THE ESTABLISHMENT OF THE 3-6 POLE
LIGHTING DISTRICT, EXTENSION NO. 6 CHATHAM WOODS SUBDIVISION SECTIONS

ORDER FOR PUBLIC HEARING A,C,D,E, AND F IN THE TOWN OF
PITTSFORD, MONROE COUNTY, NEW YORK

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "3-6 Pole Lighting District, Extension No. 6 Chatham Woods Subdivision Sections A,C,D,E and F," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Lighting District to be located in the Chatham Woods Section A,C,D,E, and F Subdivision, the said proposed District being located in general terms on the streets of Bishops Court, Brewster Lane, Caversham Woods, Chelsea Park, Devonwood Lane, Featherstone Court, Glenmore Circle, Hadley Court and Old Kings Lane, situated between Calkins Road and Stone Road, comprising of 264 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and

WHEREAS, the anticipated Lighting District Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 12.68$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the $20^{\text {th }}$ day of July, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all
persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the Brighton-Pittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Katherine Bohne Munzinger | VOTING |
| Kevin S. Beckford | VOTING |
| Cathy Koshykar | VOTING |
| Stephanie Townsend | VOTING |

The Order was thereupon declared duly adopted.

Dated: June 15, 2021

## TOWN CLERK CERTIFICATION

I, Linda M. Dillon, Town Clerk of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of June, 2021.


Town of Pittsford GIS | April 30, 2021

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| 163.20-1-25 | 15 HADLEY CT |
| 163.20-1-59 | 16 HADLEY CT |
| 163.20-1-26 | 17 HADLEY CT |
| 163.20-1-27 | 19 HADLEY CT |
| 163.20-1-28 | 21 HADLEY CT |

Tax ID
163.20-1-29
163.20-1-60
163.20-1-30
163.20-1-43
163.20-1-42
163.20-1-41

## ADDRESS

23 HADLEY CT
24 HADLEY CT
25 HADLEY CT
1 OLD KINGS LANE
2 OLD KINGS LANE
4 OLD KINGS LANE


## A. M. LEONARD, INC.

ABVI-GOODWILL

ADMAR SUPPLY COMPANY, INC

ALLIANCE DOOR \& HARDWARE

ALTA ENTERPRISES, LLC

APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS

## AUTO VALUE PARTS STORES

| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| PJS | 151608 | C121196889 | TREE PROTECTOR |  | 148.98 |
|  |  |  |  | VENDOR TOTAL | 148.98 |
| JRH | 151633 | IN0011223 | SENIOR NUTRITION |  | 2,428.96 |
|  |  |  |  | VENDOR TOTAL | 2,428.96 |
| PJS | 151524 | 12079434-0005 | WHEELED EXCAVA |  | 5,015.00 |
| PJS | 151484 | 12087745-0001 | CONCRETE SAW |  | 814.00 |
| PJS | 151484 | 12087748-001 | PARTS |  | 54.00 |
|  |  |  |  | VENDOR TOTAL | 5,883.00 |
| PJS | 151680 | 224283 | REPAIR OVERHEAD | Age | 466.00 |
|  | 151483 | 60141 | DOOR REPAIR - LIB |  | 213.00 |
|  |  |  |  | VENDOR TOTAL | 679.00 |
| PJS | 151733 | P346785 | TUNE UP 474/475 |  | 438.24 |
|  |  |  |  | VENDOR TOTAL | 438.24 |
| PJS | 151527 | 7021595010 | NUTS/BOLTS |  | 569.62 |
|  |  |  |  | VENDOR TOTAL | 569.62 |
| PJS | 151533 | 570815/L | OIL 401 |  | 175.20 |
| PJS | 151489 | 570498/L | OIL 412/402 |  | 150.77 |
| PJS | 151475 | 569760/L | JB WELD/\#457 |  | 10.48 |
| PJS | 151694 | 572298/L | BALL JOINTS 400 |  | 179.66 |
| PJS | 151694 | 571714/L | CREDIT |  | -122.32 |
| PJS | 151693 | 571562/L | TIE ROD 401 |  | 298.72 |


|  |  |  |  | GE 2 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B JUNE | ABLE LISTI <br> RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 692.51 |
| beeman | JRH | 151706 | 062021/BEEMAN | SENSORY AND SCIENCE | OR PAYMENT | 1,001.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,001.00 |
| BENEFIT RESOURCE, LLC | BWL | 151576 | 623111 | FSA ADMIN FEE - MAY |  | 125.00 |
|  |  |  |  |  | VENDOR TOTAL | 125.00 |
| BLAIR SUPPLY CORP | PJS | 151529 | 1249123 | PIPE FOR WRENFIELD |  | 1,947.96 |
|  |  |  |  |  | VENDOR TOTAL | 1,947.96 |
| BRIGHTON MOWER SERV., INC | PJS | 151606 | 94045 | CASTER TIRE |  | 75.98 |
|  |  |  |  |  | VENDOR TOTAL | 75.98 |
| BRODINE | JRH | 151703 | 062021/BRODINE | BALLROOM DANCE INS | AYMENT | 309.54 |
|  |  |  |  |  | VENDOR TOTAL | 309.54 |
| BROWN | JRH | 151699 | 062021/BROWN | BOYS AND GIRLS YOUT | ALL INSTRUCT | 1,564.50 |
|  |  |  |  |  | VENDOR TOTAL | 1,564.50 |
| BSN SPORTS LLC | JRH | 151678 | 912904931 | RECREATION PICKLEBA | M SUPPLIES | 346.98 |
|  |  |  |  |  | VENDOR TOTAL | 346.98 |
| CASELLA WASTE MANAGEMENT OF N.Y., INC. | PJS | 151682 | 624282 | 30 YRD MONTHLY DUMP |  | 95.50 |


VENDOR NAME
ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JUNE2021
APPV BY ..... VOUCHERDESCRIPTION

DESCRIPTION AMOUNT
950 EAST AVE KNOWLTON MAY ..... 0.00
POINCIANA MAY ..... 1.54
29 MARSH ROAD MAY ..... 37.01
OWNING DRIVE MAY3.43
DUNNEWOOD CT MAY74.33
REITZ PARKWAY MAY ..... 102.40
PARK ROAD MAY ..... 2.45
RRICKSTON DRIVE MAY
-12.96
-12.96
ANDI ..... 8.43
ANDIEWOOD APR9.40
TREET LIGHTING TN @ LARG ..... 116.59
Treet LIGHTING 7 OR MORE ..... 161.82
TREET LIGHTING POLE MAIN18.44
STREET LIGHTING STONETN, EO25.17
TREET LIGHTING 1-2 POLES8.53
EHIGH STATION MAY
71.08
0.00
PITTSFORD MANOR LANE APRIL
61.05
61.05
7 CANDLEWOOD DR MAY ..... 9.41
GREYTHORNE HILL MAY
INGS BEND MAY ..... 0.00
25 MARSH ROAD MAY0.00
HORNELL FARM PARK MAY ..... 284.98
HORNELL FARM PARK MAY
HIGHWAY MAY
PSD MAY ..... 140.72
TOWN HALL MAY ..... 719.42
MILE POST MAY
KiNGS BEND LIGHTS MAY4.97
KINGS BEND APRIL0.00
Kis0.00
VENDOR NAME

|  |  |  |  | GE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN B JUNE | ABLE LISTIN RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 5,195.68 |
| COPPOLA | JRH | 151702 | 062021/COPPOLA | IRSIH DANCE INSTRUC |  | 792.76 |
|  |  |  |  |  | VENDOR TOTAL | 792.76 |
| CREIGHTON SELF-DEFENSE INC | JRH | 151711 | 062021/CREIGHTON | MARTIAL ARTS INSTR | ENT | 1,442.99 |
|  |  |  |  |  | VENDOR TOTAL | 1,442.99 |
| CROSMAN SEED CORP | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151501 \\ & 151692 \end{aligned}$ | $\begin{aligned} & 9879 \\ & 9926 \end{aligned}$ | SEED FOR ROSEWOO GRASS SEED |  | $\begin{aligned} & 188.00 \\ & 188.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 376.00 |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 151598 | 850646 | FIBER SERVICE \#S120 | TSFORD | 879.97 |
|  |  |  |  |  | VENDOR TOTAL | 879.97 |
| CYNCON EQUIPMENT INC. | PJS | 151732 | 86450 | SWEEPER BRUSHES |  | 300.55 |
|  |  |  |  |  | VENDOR TOTAL | 300.55 |
| D.J.M. EQUIPMENT, INC. BOBCAT OF THE FINGER LAKE | $\begin{array}{ll} \text { E } & \text { PJS } \\ & \text { PJS } \end{array}$ | $\begin{aligned} & 151519 \\ & 151519 \end{aligned}$ | $\begin{aligned} & 01-148354 \\ & 01-148355 \end{aligned}$ | SERVICE BOBCAT SERVICE BOBCAT |  | $\begin{array}{r} 354.02 \\ 37.62 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 391.64 |
| DADY | JRH | 151657 | 0721/DADY | TOWN OF PITTSFOR S | CERT FOR KIDS | 600.00 |
|  |  |  |  |  | VENDOR TOTAL | 600.00 |



|  |  |  |  | GE 7 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B JUNE | $\begin{aligned} & \text { YABLE LISTII } \\ & \text { ARD APPRO } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 444.97 |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { P, S } \end{aligned}$ | $\begin{aligned} & 151523 \\ & 151525 \end{aligned}$ | $\begin{aligned} & 001478409 \\ & 001478411 \end{aligned}$ | SPEED CRETE <br> PIPE CONNECTORS |  | $\begin{array}{r} 576.00 \\ 54.30 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 630.30 |
| EAGLE VALE GOLF CLUB \& LEARNING CENTER, INC. | JRH | 151710 | 062021/EAGLEVALLEY | GOLF LESSONS INSTRU | MENT | 680.40 |
|  |  |  |  |  | VENDOR TOTAL | 680.40 |
| EDGEWOOD NURSERY INC | PJS | 151588 | 8903 | PLANTS FOR POLLENAT |  | 340.70 |
|  |  |  |  |  | VENDOR TOTAL | 340.70 |
| EDP, KGS, LLC | JRH | 151725 | 062021/SHOTS | SOCCER SHOTS FOR YO | UCTOR PAYMEN | 533.75 |
|  |  |  |  |  | VENDOR TOTAL | 533.75 |
| EDWARDS TREE \& LANDSCAPE | PJS | 151734 | 2115 | VAN VOORIS STUMP |  | 950.00 |
|  |  |  |  |  | VENDOR TOTAL | 950.00 |
| EMPIRE TENNIS, LLC | JRH | 151712 | 062021/SPEIRS | JUNIOR TENNIS INSTRUC | MENT | 831.60 |
|  |  |  |  |  | VENDOR TOTAL | 831.60 |
| EXODUS EXTERMINATING INC | PJS | 151599 | 271818 | THORNELL FARM PARK |  | 175.00 |
|  | PJS | 151599 | 271814 | MILE POST |  | 255.25 |
|  | PJS | 151599 | 271816 | HIGHWAY |  | 211.25 |
|  | PJS | 151599 | 271815 | KINGS BEND PARK |  | 309.00 |
|  | PJS | 151599 151599 | 271813 | PSD PARKS GARAGE |  | 309.00 265.00 |
|  |  | 151599 | 271817 | PARKS GARAGE |  | 265.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| EXODUS EXTERMINATING INC | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 151599 \\ & 151599 \\ & 151599 \\ & 151599 \end{aligned}$ | $\begin{aligned} & 271811 \\ & 271821 \\ & 271820 \\ & 271819 \end{aligned}$ |
| FABER | PJS | 151596 | 1576 |
| FAIRPORT CHILDREN'S THEATER | JRH | 151707 | 062021/ROCHA |
| FASTENAL CO. | PJS | 151644 | NYROC182892 |
| FERGUSON ENTERPRISES INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151462 \\ & 151476 \end{aligned}$ | $\begin{aligned} & 6239109 \\ & 6262996 \end{aligned}$ |
| FINGER LAKES CASTLE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | 828416 831013 831012 |
| FIVE STAR EQUIPMENT INC | PJS | 151526 | W09618 |

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| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| PJS | 151599 | 271811 | BARNS | 245.00 |
| PJS | 151599 | 271821 | GEP PARK | 275.00 |
| PJS | 151599 | 271820 | FARMVIEW PARK | 100.00 |
| PJS | 151599 | 271819 | HOPKINS PARK | 100.00 |
|  |  |  | VENDOR TOTAL | 2,244.50 |
| PJS | 151596 | 1576 | GRASS CARP FOR PONDS | 646.00 |
|  |  |  | VENDOR TOTAL | 646.00 |
| JRH | 151707 | 062021/ROCHA | THEATER INSTRUCTOR PAYMENT | 1,470.00 |
|  |  |  | VENDOR TOTAL | 1,470.00 |
| PJS | 151644 | NYROC182892 | POINCIANA PS HARDWARE | 66.56 |
|  |  |  | VENDOR TOTAL | 66.56 |
| PJS | 151462 | 6239109 | WATER FOUNTAIN BOTTLE FILLERS | 542.00 |
| PJS | 151476 | 6262996 | THERMOMETER CIRCUIT PANEL | 44.82 |
|  |  |  | VENDOR TOTAL | 586.82 |
| PJS | 151485 | 828416 | BATTERY PROTECT, SOLVENT | 348.94 |
| PJS | 151738 | 831013 | LUBE | 35.27 |
| PJS | 151594 | 831012 | SHOP SOLVE, BEE SPRAY | 183.09 |
|  |  |  | VENDOR TOTAL | 567.30 |
| PJS | 151526 | W09618 | OIL/AXLE COOLERS FOR DEERE LOADER | 4,626.00 |
|  |  |  | VENDOR TOTAL | 4,626.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FLOWER CITY COMMUNICATIONS INC | PJS | 151744 | 31657 |
| FORBES COURT REPORTING SERVICES, LLC | PT <br> PT <br> PT | 151454 <br> 151662 <br> 151660 | $\begin{aligned} & \text { MARCH } 2021 \\ & 3 \\ & 04302021 \end{aligned}$ |
| FRONTIER COMMUNICATIONS | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> BWL <br> PT <br> JB | 151647 <br> 151647 <br> 151647 <br> 151647 <br> 151646 <br> 151646 <br> 151649 <br> 151649 <br> 151623 <br> 151650 <br> 151595 | $\begin{aligned} & 585-248-6202-052517-6 \\ & 585-248-6205-052517-6 \\ & 585-586-4739-052517-6 \\ & 585-198-6080-060617-6 \\ & 585-248-2520-052517-6 \\ & 585-248-3897-052517-6 \\ & 585-100-1313-010717-6 \\ & 585-218-9325-061517-6 \\ & 585-100-2618-050219-6 \\ & 05222021 \\ & 6 / 01 / 6430-092614-6 \end{aligned}$ |
| FULMORE | JRH | 151717 | 062021/FULMORE |
| FUN EXPRESS LLC | JRH <br> JRH | $\begin{aligned} & 151635 \\ & 151635 \end{aligned}$ | $\begin{aligned} & 709999219-02 \\ & 709999219-01 \end{aligned}$ |
| GRAINGER, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | $\begin{aligned} & 9923617683 \\ & 9768874456 \\ & 9765422382 \end{aligned}$ |

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| APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| PJS | 151744 | 31657 | RADIOS REPAIR | 1,275.28 |
|  |  |  | VENDOR TOTAL | 1,275.28 |
| PT | 151454 | MARCH 2021 | STENOGRAPHER - MARCH 2021 | 600.00 |
| PT | 151662 | 3 | STENOGRAPHER - MAY 2021 | 500.00 |
| PT | 151660 | 04302021 | STENOGRAPHER - APRIL 2021 | 600.00 |
|  |  |  | VENDOR TOTAL | 1,700.00 |
| PJS | 151647 | 585-248-6202-052517-6 | TOWN HALL FIRE SEC | 277.00 |
| PJS | 151647 | 585-248-6205-052517-6 | HWY FIRE SEC | 33.03 |
| PJS | 151647 | 585-586-4739-052517-6 | SCC FIRE SEC | 146.33 |
| PJS | 151647 | 585-198-6080-060617-6 | COURT FIRE SEC | 42.11 |
| PJS | 151646 | 585-248-2520-052517-6 | THORNELL FARM PARK FIRE SEC | 33.03 |
| PJS | 151646 | 585-248-3897-052517-6 | PSD FIRE SEC | 33.52 |
| PJS | 151649 | 585-100-1313-010717-6 | PUMP STATIONS PHONE LINES | 342.13 |
| PJS | 151649 | 585-218-9325-061517-6 | AUTUMN WOODS FIRE SEC | 34.15 |
| BWL | 151623 | 585-100-2618-050219-6 | MONTHLY PHONE PYMT | 1,188.75 |
| PT | 151650 | 05222021 | PHONE BILL - MAY 2021 | 33.37 |
| JB | 151595 | 6/01/6430-092614-6 | 6430 KBP NORTH PHONE \& BROADBAND SERVICE | 73.57 |
|  |  |  | VENDOR TOTAL | 2,236.99 |
| JRH | 151717 | 062021/FULMORE | FIRST AID FOR KIDS \& CPR INSTRUCTOR PAYM | 241.50 |
|  |  |  | VENDOR TOTAL | 241.50 |
| JRH | 151635 | 709999219-02 |  | 96.30 |
| JRH | 151635 | 709999219-01 |  | 16.88 |
|  |  |  | VENDOR TOTAL | 113.18 |
| PJS | 151638 | 9923617683 | FUSES | 41.69 |
| PJS | 151697 | 9768874456 | FLOOR FAN,SOCKET WELD FLANGE | 191.26 |
| PJS | 151697 | 9765422382 | FLOOR FAN,SOCKET WELD FLANGE | 511.00 |






|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| LEWIS LEWIS | $\begin{aligned} & \text { BWL } \\ & \text { JRH } \end{aligned}$ | $\begin{aligned} & 151512 \\ & 151654 \end{aligned}$ | $\begin{aligned} & \text { 05272021 } \\ & \text { 0603/LEWIS } \end{aligned}$ |
| LOVE | PJS | 151605 | 2021035 |
| LOWES CREDIT SERVICES | PJS | 151470 | 34258 |
| MACEDON EXCAVATING \& PAVING INC | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 151528 \\ & 151528 \\ & 151528 \\ & 151538 \\ & 151538 \\ & 151495 \\ & 151464 \end{aligned}$ | $\begin{aligned} & 19837 \\ & 19832 \\ & 19828 \\ & 19845 \\ & 19841 \\ & 19823 \\ & 19804 \end{aligned}$ |
| MAGGIO | JRH | 151726 | 062021/MAGGIO |
| MAGLIATO | JRH | 151715 | 062021/MAGLIATO |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 449.54 |
| EXPENSE REIMB - CAULK \& GAUGE SUMMER FUN CONCERTS | $\begin{array}{r} 98.55 \\ 400.00 \end{array}$ |
| VENDOR TOTAL | 498.55 |
| POLLINATOR GARDEN | 406.75 |
| VENDOR TOTAL | 406.75 |
| GLASS CLEANING SUPPLIES | 79.77 |
| VENDOR TOTAL | 79.77 |
| TOPSOIL /ROSEWOOD | 444.00 |
| TOPSOIL /ROSEWOOD | 444.00 |
| TOPSOIL /ROSEWOOD | 444.00 |
| TOPSOIL ROSEWOOD/THORNWOOD | 296.00 |
| TOPSOIL ROSEWOOD/THORNWOOD | 444.00 |
| TOPSOIL /ROSEWOOD | 592.00 |
| TOPSOIL | 296.00 |
| VENDOR TOTAL | 2,960.00 |
| SELF DEFENSE INSTRUCTOR PAYMENT | 166.36 |
| VENDOR TOTAL | 166.36 |
| WIGGLE GIGGLE \& JIGGLE INSTRUCTOR PAYMEN | 1,352.40 |
| VENDOR TOTAL | 1,352.40 |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B JUNE | $\begin{aligned} & \text { ABLE LISTIN } \\ & \text { RD APPROV } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| MURRAY | JRH | 151701 | 062021/MURRAY | PRESCHOOL ADVEN | CTOR PAYMENT | 640.50 |
|  |  |  |  |  | VENDOR TOTAL | 640.50 |
| NEW YORK MARKING DEVICES C. H. MORSE STAMP | $\begin{aligned} & \text { BWL } \\ & \text { PT } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 151513 \\ & 151457 \\ & 151550 \end{aligned}$ | $\begin{aligned} & 82811 \\ & 81572 \\ & 84881 \end{aligned}$ | ASSET TAG LABELS NAMEPLATE \& SIGN NAME PLATES FOR | - ANSALDI <br> A, APRIL ZU | $\begin{array}{r} 345.65 \\ 71.20 \\ 42.90 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 459.75 |
| NOCO ENERGY CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151537 \\ & 151473 \\ & 151676 \end{aligned}$ | $\begin{aligned} & \text { SP12095992 } \\ & \text { SP12092113 } \\ & \text { SP121000077 } \end{aligned}$ | $\begin{aligned} & \text { 250.2 GAL ULSD } \\ & \text { 371.2 ULSD } \\ & \text { 400.1 GALLONS } \end{aligned}$ |  | $\begin{aligned} & 566.58 \\ & 840.58 \\ & 876.42 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 2,283.58 |
| NORTHERN NURSERIES, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151583 \\ & 151591 \end{aligned}$ | $\begin{aligned} & 32473 \\ & 33377 \end{aligned}$ | PLANTS FOR POLLE PLANTS FOR READIN |  | $\begin{array}{r} 560.90 \\ 63.40 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 624.30 |
| NORTHERN SUPPLY INC | PJS | 151492 | 093545 | LOADER BLADES |  | 2,085.00 |
|  |  |  |  |  | VENDOR TOTAL | 2,085.00 |
| NYS ASSOC OF MAGISTRATES COURT CLERKS, INC. | PT | 151458 | 2021 | VI'TORIA NGUYEN 20 | IP DUES | 50.00 |
|  |  |  |  |  | VENDOR TOTAL | 50.00 |
| OCCUPATIONAL \& ENVIRONMENTAL MEDICINE | BWL | 151742 | 00023741-00 | DRUG SCREENING |  | 75.00 |
|  |  |  |  |  | VENDOR TOTAL | 75.00 |
| OIL FILTER SERVICE, INC. | PJS | 151522 | 40805 | FILTERS FOR TUB |  | 546.22 |








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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA <br> FOR TOWN B JUNE | ABLE LISTI <br> RD APPROV <br> 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| UNICELL BODY COMPANY | PJS | 151739 | 305816 | PARTITION INSTALL FOR M |  | 178.00 |
|  |  |  |  |  | VENDOR TOTAL | 178.00 |
| URMC DEPARTMENT OF PSYCHIATRY | BWL | 151609 | TOP0621 | EAP SERVICES - JUNE |  | 201.66 |
|  |  |  |  |  | VENDOR TOTAL | 201.66 |
| USI INSURANCE SERVICES LLC | BWL | 151667 | 3749340 | ADD VEHICLE TO POLICY |  | 196.00 |
|  |  |  |  |  | VENDOR TOTAL | 196.00 |
| VAN BORTEL FORD | BWL | 151534 | 96104 | FORD ESCAPE VEH \#518-2 |  | 24,777.91 |
|  |  |  |  |  | VENDOR TOTAL | 24,777.91 |
| VAN PUTTE SEED CO., INC. | PJS | 151685 | 110542 | SCC SIDE PATIO |  | 31,100.00 |
|  |  |  |  |  | VENDOR TOTAL | 31,100.00 |
| WARD | PJS | 151687 | MAY 2021 | COURIER MILEAGE REIMBU | NT 5/10-6/4 | 25.65 |
|  |  |  |  |  | VENDOR TOTAL | 25.65 |
| WARREN | JRH | 151721 | 062021/WARREN | BABY BLADES ICE SKATING | UCTOR PAYME | 280.00 |
|  |  |  |  |  | VENDOR TOTAL | 280.00 |
| WEB4HALF, LLC | JRH | 151653 | SGV21051710 | RECREATION SUMMER PLA | ND SUPPLIES | 480.58 |
|  |  |  |  |  | VENDOR TOTAL | 480.58 |
| WEGMANS FOOD MARKETS INC | JRH | 151658 | 3821420210601 | SENIORS WEGMANS MAY |  | 50.81 |


|  |  |  |  | GE 24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN JUNE | $\begin{aligned} & \text { ABLE LISTIN } \\ & \text { RD APPROV } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | MOUNT |
|  |  |  |  |  | VENDOR TOTAL | 50.81 |
| WERNER | JRH | 151704 | 062021/WERNER | PRIVATE PIANO LESSON INSTR | CTOR PAYMENT | 422.10 |
|  |  |  |  |  | VENDOR TOTAL | 422.10 |
| WILKINSON | JRH | 151655 | 0728/WILKINSON | SUMMER FUN MAGIC SHOW |  | 320.00 |
|  |  |  |  |  | VENDOR TOTAL | 320.00 |
| WISSET | JRH | 151700 | 062021/WISSET | TEENY TINY TAP \& BALLET INS | RUCTOR PAYME | 759.78 |
|  |  |  |  |  | VENDOR TOTAL | 759.78 |
| WRIGHT | JRH | 151559 | 0521 | SENIORS HIGHLAND CHORUS |  | 240.00 |
|  |  |  |  |  | VENDOR TOTAL | 240.00 |
|  |  |  |  |  | REPORT TOTAL | 042.46 |
|  |  | END | OF REPORT |  |  |  |

## Budget Amendment

Be it resolved that the following is approved:
That 1.7270.4000.11.21 (WT - Concert Events) be increased by $\$ 500.00$. The source of the funds is a grant in the amount of $\$ 500.00$ from the Erie Canalway Heritage Fund. The funds will be used for the Town's Summer Concert Series.

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 | 135,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 404,154.76 | 10,845.24 | 97.39 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 335.00 | (335.00) | 3,500.00 | 3,500.00 | 712.50 | 2,787.50 | 20.36 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | 36,404.00 | $(36,404.00)$ | 801,200.00 | 801,200.00 | 352,708.73 | 448,491.27 | 44.02 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 0.00 | 41,958.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 10,195.00 | 3,646.00 | 73.66 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 0.00 | 36,800.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 3,391.98 | 26,608.02 | 11.31 |
| Item 2410 | RENTAL OF LAND | 13,220.42 | $(13,220.42)$ | 127,695.00 | 127,695.00 | 69,412.52 | 58,282.48 | 54.36 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 2,010.00 | 5,190.00 | 27.92 |
| Item 2450 | COMMISSIONS | 29.13 | (29.13) | 500.00 | 500.00 | 164.32 | 335.68 | 32.86 |
| Item 2544 | DOG LICENSES | 1,244.00 | $(1,244.00)$ | 17,000.00 | 17,000.00 | 7,130.00 | 9,870.00 | 41.94 |
| Item 2560 | STREET OPENING PERMITS | 35.00 | (35.00) | 2,400.00 | 2,400.00 | 2,615.00 | (215.00) | 108.96 |
| Item 2590 | PERMITS | 720.00 | (720.00) | 8,000.00 | 8,000.00 | 2,855.00 | 5,145.00 | 35.69 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 55,000.00 | 55,000.00 | 6,996.50 | 48,003.50 | 12.72 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | (200.00) | 100.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 41,647.34 | $(41,647.34)$ | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 500.00 | (500.00) | 23,100.00 | 23,100.00 | 3,750.00 | 19,350.00 | 16.23 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 340.80 | (340.80) | 21,617.00 | 21,617.00 | 4,454.77 | 17,162.23 | 20.61 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 0.00 | 975,000.00 | 0.00 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 587,062.00 | 587,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 52,828.35 | $(52,828.35)$ | 11,344,575.00 | 11,481,637.00 | 7,985,961.83 | 3,495,675.17 | 69.55 |


| Date Prepared: | 06/10/2021 04:22 PM 06/10/2021 | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Table: | FUND 1-5 | Revenue | ontrol R |  |  |  |  | By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: | - 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue Receipts |  | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 271,000.00 | 670,807.00 | 28.77 |
| Item 1560 | SAFETY INSPECTION FEES | 16,785.03 | $(16,785.03)$ | 5,000.00 | 5,000.00 | 17,733.03 | (12,733.03) | 354.66 |
| Item 1570 | DEMOLITION PERMITS | 275.00 | (275.00) | 750.00 | 750.00 | 675.00 | 75.00 | 90.00 |
| Item 2110 | ZONING FEES | 324.00 | (324.00) | 2,500.00 | 2,500.00 | 1,020.00 | 1,480.00 | 40.80 |
| Item 2115 | PLANNING BOARD FEES | 50.00 | (50.00) | 10,000.00 | 10,000.00 | 2,750.00 | 7,250.00 | 27.50 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 332.59 | 4,667.41 | 6.65 |
| Item 2545 | LICENSES, OTHER | 75.00 | (75.00) | 3,000.00 | 3,000.00 | 1,650.00 | 1,350.00 | 55.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 400.00 | (400.00) | 3,000.00 | 3,000.00 | 1,311.03 | 1,688.97 | 43.70 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 8,559.60 | $(8,559.60)$ | 90,500.00 | 90,500.00 | 36,116.50 | 54,383.50 | 39.91 |
| Item 2590 | PERMITS | 120.00 | (120.00) | 3,000.00 | 3,000.00 | 1,780.00 | 1,220.00 | 59.33 |
| Item 2591 | FIRE ALARM PERMITS | 40.00 | (40.00) | 1,200.00 | 1,200.00 | 160.00 | 1,040.00 | 13.33 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 26,628.63 | $(26,628.63)$ | 1,386,805.00 | 1,462,809.00 | 410,532.15 | 1,052,276.85 | 28.06 |


| Date Prepared: | 06/10/2021 04:22 PM | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 06/10/2021 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | Control Re |  |  |  |  | ed By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: 1 | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | (25.00) | 25.00 | 900.00 | 900.00 | 361.44 | 538.56 | 40.16 |
| Item 2082 | LIBRARY FINES | 330.16 | (330.16) | 50,000.00 | 50,000.00 | 8,370.28 | 41,629.72 | 16.74 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 1,178.39 | 5,321.61 | 18.13 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 9,000.00 | 9,000.00 | 217.13 | 8,782.87 | 2.41 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 21,662.18 | $(21,662.18)$ | 100.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,680.00 | $(1,680.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 305.16 | (305.16) | 1,580,779.00 | 1,601,779.00 | 1,448,848.42 | 152,930.58 | 90.45 |


| Date Prepared: | 06/10/2021 04:22 PM | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 06/10/2021 |  |  |  |  |  |  | Page 4 of 5 |
| Account Table: | FUND 1-5 | Revenue | ontrol R |  |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 31,021.88 | (31,021.88) | 507,805.00 | 507,805.00 | 393,321.68 | 114,483.32 | 77.46 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 16,500.00 | 16,500.00 | 598.86 | 15,901.14 | 3.63 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 5,413.80 | $(3,913.80)$ | 360.92 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | $(1,250.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 31,021.88 | $(31,021.88)$ | 2,786,074.00 | 3,092,912.00 | 2,542,691.34 | 550,220.66 | 82.21 |


| Date Prepared: | $06 / 10 / 2021$ 04:22 PM |
| :--- | :--- |
| Report Date: | $06 / 10 / 2021$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 697,577.28 | 1,760,422.72 | 28.38 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 903.55 | 11,596.45 | 7.23 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 3,282.14 | $(3,282.14)$ | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 36,280.57 | 135,043.43 | 21.18 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 0.00 | 0.00 | 3,910,301.00 | 3,910,301.00 | 1,427,520.54 | 2,482,780.46 | 36.51 |
| Grand Total |  | 110,784.02 | (110,784.02) | 21,008,534.00 | 21,549,438.00 | 13,815,554.28 | 7,733,883.72 | 64.11 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 47,123.04 | 54,976.96 | 0.00 | 54,976.96 | 46.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 825.00 | 5,225.00 | 0.00 | 5,225.00 | 13.64 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 47,948.04 | 60,201.96 | 0.00 | 60,201.96 | 44.33 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,949.53 | 254,229.00 | 254,229.00 | 98,395.16 | 155,833.84 | 0.00 | 155,833.84 | 38.70 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,172.79 | 142,523.00 | 142,523.00 | 56,876.77 | 85,646.23 | 0.00 | 85,646.23 | 39.91 |
| Total Dept 1110 | TOWN JUSTICES | 10,122.32 | 397,252.00 | 397,252.00 | 155,271.93 | 241,980.07 | 0.00 | 241,980.07 | 39.09 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 84,458.97 | 103,663.03 | 0.00 | 103,663.03 | 44.90 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 10.69 | 3,880.00 | 3,880.00 | 1,901.79 | 1,978.21 | 0.00 | 1,978.21 | 49.02 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,195.49 | 192,502.00 | 192,502.00 | 86,360.76 | 106,141.24 | 0.00 | 106,141.24 | 44.86 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 40,808.13 | 55,141.87 | 0.00 | 55,141.87 | 42.53 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,600.00 | 26,338.00 | 36,338.00 | 10,966.28 | 25,371.72 | 0.00 | 25,371.72 | 30.18 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,276.19 | 122,788.00 | 132,788.00 | 51,774.41 | 81,013.59 | 0.00 | 81,013.59 | 38.99 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 34,449.95 | 65,736.05 | 0.00 | 65,736.05 | 34.39 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 237.40 | 2,836.00 | 3,006.00 | 1,117.68 | 1,888.32 | 0.00 | 1,888.32 | 37.18 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,340.81 | 103,522.00 | 103,692.00 | 35,567.63 | 68,124.37 | 0.00 | 68,124.37 | 34.30 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 33,325.00 | 33,325.00 | 23,000.00 | 10,325.00 | 0.00 | 10,325.00 | 69.02 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 33,325.00 | 33,325.00 | 23,000.00 | 10,325.00 | 0.00 | 10,325.00 | 69.02 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.20 | 44,846.00 | 44,846.00 | 19,040.25 | 25,805.75 | 0.00 | 25,805.75 | 42.46 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 30.92 | 8,350.00 | 8,350.00 | 4,099.35 | 4,250.65 | 0.00 | 4,250.65 | 49.09 |
| Total Dept 1330 | TAX COLLECTION | 1,746.12 | 53,196.00 | 53,196.00 | 23,139.60 | 30,056.40 | 0.00 | 30,056.40 | 43.50 |

Report Date: 06/10/2021
Account Table: EXP 1-5
Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,623.01 | 192,784.00 | 192,784.00 | 62,593.96 | 130,190.04 | 0.00 | 130,190.04 | 32.47 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.29 | 8,539.00 | 8,689.00 | 604.40 | 8,084.60 | 100.00 | 7,984.60 | 6.96 |
| Total Dept 1355 | ASSESSOR | 5,656.30 | 201,823.00 | 201,973.00 | 63,198.36 | 138,774.64 | 100.00 | 138,674.64 | 31.29 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 9,047.10 | 20,952.90 | 0.00 | 20,952.90 | 30.16 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 9,047.10 | 20,952.90 | 0.00 | 20,952.90 | 30.16 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,636.00 | 186,251.00 | 186,251.00 | 74,623.80 | 111,627.20 | 0.00 | 111,627.20 | 40.07 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32.21 | 8,250.00 | 8,250.00 | 2,217.66 | 6,032.34 | 0.00 | 6,032.34 | 26.88 |
| Total Dept 1410 | TOWN CLERK | 6,668.21 | 194,801.00 | 194,801.00 | 76,841.46 | 117,959.54 | 0.00 | 117,959.54 | 39.45 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 20,790.48 | 24,255.52 | 0.00 | 24,255.52 | 46.15 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.31 | 17,150.00 | 19,552.00 | 3,468.96 | 16,083.04 | 2,282.00 | 13,801.04 | 17.74 |
| Total Dept 1420 | ATTORNEY | 1,737.85 | 62,446.00 | 64,848.00 | 24,259.44 | 40,588.56 | 2,282.00 | 38,306.56 | 37.41 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,039.58 | 104,043.00 | 104,043.00 | 45,372.11 | 58,670.89 | 0.00 | 58,670.89 | 43.61 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,062.31 | 120,392.00 | 120,392.00 | 28,320.45 | 92,071.55 | 0.00 | 92,071.55 | 23.52 |
| Total Dept 1430 | PERSONNEL | 9,101.89 | 225,035.00 | 225,035.00 | 73,692.56 | 151,342.44 | 0.00 | 151,342.44 | 32.75 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 25,000.00 | 1,432.50 | 23,567.50 | 19,000.00 | 4,567.50 | 5.73 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 25,000.00 | 1,432.50 | 23,567.50 | 19,000.00 | 4,567.50 | 5.73 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,230.08 | 223,850.00 | 223,850.00 | 92,462.11 | 131,387.89 | 0.00 | 131,387.89 | 41.31 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,150.00 | 2,150.00 | 577.60 | 1,572.40 | 0.00 | 1,572.40 | 26.87 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 103.18 | 19,360.00 | 20,210.00 | 2,740.89 | 17,469.11 | 55.90 | 17,413.21 | 13.56 |
| Total Dept 1490 | PUBLIC WORKS | 8,333.26 | 245,360.00 | 246,210.00 | 95,780.60 | 150,429.40 | 55.90 | 150,373.50 | 38.90 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 169.80 | 4,755.00 | 4,755.00 | 2,002.70 | 2,752.30 | 0.00 | 2,752.30 | 42.12 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 13,293.88 | 269,351.00 | 269,481.00 | 94,500.08 | 174,980.92 | 293.63 | 174,687.29 | 35.07 |
| Total Dept 1620 | BUILDING | 13,463.68 | 274,106.00 | 274,236.00 | 96,502.78 | 177,733.22 | 293.63 | 177,439.59 | 35.19 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 71,700.00 | 71,700.00 | 16,368.36 | 55,331.64 | 0.00 | 55,331.64 | 22.83 |
| Total Dept 1670 | CENTRAL MAILING | 0.00 | 71,700.00 | 71,700.00 | 16,368.36 | 55,331.64 | 0.00 | 55,331.64 | 22.83 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,764.25 | 178,520.00 | 178,520.00 | 75,085.49 | 103,434.51 | 0.00 | 103,434.51 | 42.06 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 619.98 | 2,500.00 | 2,500.00 | 1,266.28 | 1,233.72 | 0.00 | 1,233.72 | 50.65 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,466.22 | 132,520.00 | 166,129.00 | 52,800.96 | 113,328.04 | 21,754.00 | 91,574.04 | 31.78 |
| Total Dept 1680 | DATA PROCESSING | 8,850.45 | 313,540.00 | 347,149.00 | 129,152.73 | 217,996.27 | 21,754.00 | 196,242.27 | 37.20 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 196.00 | 195,000.00 | 195,000.00 | (93.00) | 195,093.00 | 0.00 | 195,093.00 | (0.05) |
| Total Dept 1910 | UNALLOCATED INSURANCE | 196.00 | 195,000.00 | 195,000.00 | (93.00) | 195,093.00 | 0.00 | 195,093.00 | (0.05) |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 06/10/2021 04:16 PM
Report Date: 06/10/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 169,463.00 | 339,744.00 | 74,348.80 | 265,395.20 | 206,901.04 | 58,494.16 | 21.88 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 169,463.00 | 339,744.00 | 74,348.80 | 265,395.20 | 206,901.04 | 58,494.16 | 21.88 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 15,637.24 | 432,482.00 | 432,482.00 | 170,820.38 | 261,661.62 | 0.00 | 261,661.62 | 39.50 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 4,200.00 | 5,750.00 | 3,147.85 | 2,602.15 | 86.01 | 2,516.14 | 54.75 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,341.33 | 163,474.00 | 165,505.84 | 57,578.27 | 107,927.57 | 17,604.61 | 90,322.96 | 34.79 |
| Total Dept 2620 | CUSTODIAL | 21,978.57 | 600,156.00 | 603,737.84 | 231,546.50 | 372,191.34 | 17,690.62 | 354,500.72 | 38.35 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,048.24 | 162,389.00 | 162,389.00 | 67,692.83 | 94,696.17 | 0.00 | 94,696.17 | 41.69 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 6,048.24 | 163,839.00 | 163,839.00 | 67,692.83 | 96,146.17 | 0.00 | 96,146.17 | 41.32 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 6,500.00 | 500.00 | 0.00 | 500.00 | 92.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 8,000.00 | 9,650.00 | 4,158.05 | 5,491.95 | 0.00 | 5,491.95 | 43.09 |
| Total Dept 3310 | TRAFFIC | 0.00 | 15,000.00 | 16,650.00 | 10,658.05 | 5,991.95 | 0.00 | 5,991.95 | 64.01 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 25,403.12 | 36,613.88 | 0.00 | 36,613.88 | 40.96 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.99 | 9,414.00 | 9,414.00 | 354.18 | 9,059.82 | 38.84 | 9,020.98 | 3.76 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,302.71 | 71,431.00 | 71,431.00 | 25,757.30 | 45,673.70 | 38.84 | 45,634.86 | 36.06 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,083.00 | 61,000.00 | 61,000.00 | 30,498.00 | 30,502.00 | 0.00 | 30,502.00 | 50.00 |
| Total Dept 4210 | YOUTH SERVICES | 5,083.00 | 61,000.00 | 61,000.00 | 30,498.00 | 30,502.00 | 0.00 | 30,502.00 | 50.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |

TOWN OF PITTSFORD

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0001

Dept 4560 Total Dept 4560 Dept 5010

Total Dept 5010
Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |
| SUPERINTENDENT OFHIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,125.01 | 56,785.00 | 56,785.00 | 24,845.46 | 31,939.54 | 0.00 | 31,939.54 | 43.75 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 46.21 | 453.79 | 0.00 | 453.79 | 9.24 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 214.44 | 785.56 | 200.00 | 585.56 | 21.44 |
| SUPERINTENDENT OF HIGHWAYS | 2,125.01 | 58,285.00 | 58,285.00 | 25,106.11 | 33,178.89 | 200.00 | 32,978.89 | 43.07 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 95.50 | 14,000.00 | 26,104.00 | 22,773.16 | 3,330.84 | 1,985.00 | 1,345.84 | 87.24 |
| CONTRACTUAL \& MISC. EXPENSE | 1,559.77 | 51,928.00 | 52,903.00 | 17,894.44 | 35,008.56 | 1,514.00 | 33,494.56 | 33.83 |
| HIGHWAY GARAGE | 1,655.27 | 65,928.00 | 79,007.00 | 40,667.60 | 38,339.40 | 3,499.00 | 34,840.40 | 51.47 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 116.59 | 41,850.00 | 43,469.89 | 8,912.45 | 34,557.44 | 1,619.89 | 32,937.55 | 20.50 |
| STREET LIGHTING | 116.59 | 41,850.00 | 43,469.89 | 8,912.45 | 34,557.44 | 1,619.89 | 32,937.55 | 20.50 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 30,282.07 | 41,167.93 | 0.00 | 41,167.93 | 42.38 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 505.31 | 44,704.00 | 49,704.00 | 9,144.85 | 40,559.15 | 0.00 | 40,559.15 | 18.40 |
| PUBLICITY | 3,233.24 | 116,654.00 | 121,654.00 | 39,426.92 | 82,227.08 | 0.00 | 82,227.08 | 32.41 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,467.73 | 173,032.00 | 173,032.00 | 32,987.62 | 140,044.38 | 0.00 | 140,044.38 | 19.06 |
| CONTRACTUAL \& MISC. EXPENSE | 4,805.66 | 93,790.00 | 93,790.00 | 17,230.96 | 76,559.04 | 0.00 | 76,559.04 | 18.37 |
| PROGRAMS FOR AGING | 8,273.39 | 266,822.00 | 266,822.00 | 50,218.58 | 216,603.42 | 0.00 | 216,603.42 | 18.82 |
| RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 15,975.06 | 743,741.00 | 743,741.00 | 187,051.56 | 556,689.44 | 0.00 | 556,689.44 | 25.15 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 1,744.00 | 3,256.00 | 0.00 | 3,256.00 | 34.88 |
| CONTRACTUAL \& MISC. | 34,601.36 | 371,090.00 | 372,588.00 | 125,112.89 | 247,475.11 | 464.49 | 247,010.62 | 33.58 |

Report Date: 06/10/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \& RECREATION CNTRS PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC.
EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
Expense Control Report
Fiscal Year: 2021 Period From: 1 To: 12

TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0001 GENERAL FUND

Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 849.12 | 102,000.00 | 102,000.00 | 14,119.16 | 87,880.84 | 0.00 | 87,880.84 | 13.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 11,700.75 | 1,750.75 | 9,950.00 | 950.00 | 9,000.00 | 14.96 |
| CONTRACTUAL \& MISC. EXPENSE | 1,520.78 | 56,025.00 | 56,025.00 | 19,597.38 | 36,427.62 | 17,074.34 | 19,353.28 | 34.98 |
| DRAINAGE | 2,369.90 | 167,025.00 | 169,725.75 | 35,467.29 | 134,258.46 | 18,024.34 | 116,234.12 | 20.90 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 9,898.78 | 339,299.00 | 339,299.00 | 106,918.27 | 232,380.73 | 0.00 | 232,380.73 | 31.51 |
| SOCIAL SECURITY | 9,898.78 | 339,299.00 | 339,299.00 | 106,918.27 | 232,380.73 | 0.00 | 232,380.73 | 31.51 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 628.88 | 1,271.12 | 0.00 | 1,271.12 | 33.10 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 628.88 | 1,271.12 | 0.00 | 1,271.12 | 33.10 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE <br> DISABILITY INSURANCE | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 2,074.00 | 4,058.00 | 0.00 | 4,058.00 | 33.82 |
| DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 2,074.00 | 4,058.00 | 0.00 | 4,058.00 | 33.82 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 1,671.44 | 1,050,207.00 | 1,050,207.00 | 455,332.32 | 594,874.68 | 0.00 | 594,874.68 | 43.36 |
| HOSPITALIZATION | 1,671.44 | 1,050,207.00 | 1,050,207.00 | 455,332.32 | 594,874.68 | 0.00 | 594,874.68 | 43.36 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 2,123.61 | 3,416.39 | 0.00 | 3,416.39 | 38.33 |
| MISC. EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 2,123.61 | 3,416.39 | 0.00 | 3,416.39 | 38.33 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 95,000.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 4,006.26 | 6,647.00 | 6,647.00 | 4,006.26 | 2,640.74 | 0.00 | 2,640.74 | 60.27 |

Account Table: EXP 1-5
Fiscal Year: 2021 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 99,006.26 | 101,647.00 | 101,647.00 | 99,006.26 | 2,640.74 | 0.00 | 2,640.74 | 97.40 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 198,500.00 | 30,000.00 | 168,500.00 | 0.00 | 168,500.00 | 15.11 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 198,500.00 | 30,000.00 | 168,500.00 | 0.00 | 168,500.00 | 15.11 |
| Total Fund 0001 | GENERAL FUND | 336,355.49 | 11,344,575.00 | 11,665,663.83 | 3,614,374.23 | 8,051,289.60 | 339,210.45 | 7,712,079.15 | 30.98 |

Report Date: 06/10/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 24,777.91 | 92,730.00 | 168,734.00 | 49,555.82 | 119,178.18 | 117,583.00 | 1,595.18 | 29.37 |
| Total Dept 1989 | UNCLASSIFIED | 24,777.91 | 92,730.00 | 168,734.00 | 49,555.82 | 119,178.18 | 117,583.00 | 1,595.18 | 29.37 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,459.37 | 232,853.00 | 232,853.00 | 89,421.94 | 143,431.06 | 0.00 | 143,431.06 | 38.40 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 940.28 | 36,426.00 | 37,193.00 | 4,358.19 | 32,834.81 | 812.00 | 32,022.81 | 11.72 |
| Total Dept 3620 | SAFETY INSPECTION | 7,399.65 | 271,529.00 | 272,296.00 | 93,780.13 | 178,515.87 | 812.00 | 177,703.87 | 34.44 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 9,340.00 | 953.92 | 8,386.08 | 6,884.59 | 1,501.49 | 10.21 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 9,340.00 | 953.92 | 8,386.08 | 6,884.59 | 1,501.49 | 10.21 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,222.93 | 324,157.00 | 324,157.00 | 105,946.44 | 218,210.56 | 0.00 | 218,210.56 | 32.68 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 739.43 | 39,010.00 | 83,010.00 | 25,125.29 | 57,884.71 | 0.00 | 57,884.71 | 30.27 |
| Total Dept 8020 | PLANNING | 8,962.36 | 363,767.00 | 407,767.00 | 131,071.73 | 276,695.27 | 0.00 | 276,695.27 | 32.14 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 58,250.41 | 291,300.00 | 291,300.00 | 58,250.41 | 233,049.59 | 0.00 | 233,049.59 | 20.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 58,250.41 | 291,300.00 | 291,300.00 | 58,250.41 | 233,049.59 | 0.00 | 233,049.59 | 20.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,080.39 | 44,005.00 | 44,005.00 | 14,196.66 | 29,808.34 | 0.00 | 29,808.34 | 32.26 |
| Total Dept 9030 | SOCIAL SECURITY | 1,080.39 | 44,005.00 | 44,005.00 | 14,196.66 | 29,808.34 | 0.00 | 29,808.34 | 32.26 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

# TOWN OF PITTSFORD 

Report Date: 06/10/2021
Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | YTD Encumbered | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 93.36 | 256.64 | 0.00 | 256.64 | 26.67 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 93.36 | 256.64 | 0.00 | 256.64 | 26.67 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 369.80 | 864.20 | 0.00 | 864.20 | 29.97 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 369.80 | 864.20 | 0.00 | 864.20 | 29.97 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 108.42 | 162,198.00 | 162,198.00 | 70,052.79 | 92,145.21 | 0.00 | 92,145.21 | 43.19 |
| Total Dept 9060 | HOSPITALIZATION | 108.42 | 162,198.00 | 162,198.00 | 70,052.79 | 92,145.21 | 0.00 | 92,145.21 | 43.19 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 100,579.14 | 1,386,805.00 | 1,470,716.00 | 434,860.46 | 1,035,855.54 | 125,279.59 | 910,575.95 | 29.57 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 27,765.76 | 942,429.00 | 942,429.00 | 319,692.04 | 622,736.96 | 0.00 | 622,736.96 | 33.92 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 29,944.80 | 6,034.53 | 23,910.27 | 0.00 | 23,910.27 | 20.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 10,472.21 | 240,222.00 | 245,662.39 | 75,221.27 | 170,441.12 | 39,648.96 | 130,792.16 | 30.62 |
| Total Dept 7410 | LIBRARY | 38,237.97 | 1,185,561.00 | 1,218,036.19 | 400,947.84 | 817,088.35 | 39,648.96 | 777,439.39 | 32.92 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,074.36 | 72,461.00 | 72,461.00 | 23,743.48 | 48,717.52 | 0.00 | 48,717.52 | 32.77 |
| Total Dept 9030 | SOCIAL SECURITY | 2,074.36 | 72,461.00 | 72,461.00 | 23,743.48 | 48,717.52 | 0.00 | 48,717.52 | 32.77 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 121.86 | 228.14 | 0.00 | 228.14 | 34.82 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 121.86 | 228.14 | 0.00 | 228.14 | 34.82 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 365.87 | 1,134.13 | 0.00 | 1,134.13 | 24.39 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 365.87 | 1,134.13 | 0.00 | 1,134.13 | 24.39 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 172.94 | 189,303.00 | 189,303.00 | 83,254.41 | 106,048.59 | 0.00 | 106,048.59 | 43.98 |
| Total Dept 9060 | HOSPITALIZATION | 172.94 | 189,303.00 | 189,303.00 | 83,254.41 | 106,048.59 | 0.00 | 106,048.59 | 43.98 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 70.00 | 230.00 | 0.00 | 230.00 | 23.33 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 70.00 | 230.00 | 0.00 | 230.00 | 23.33 |
| Total Fund 0003 | LIBRARY FUND | 40,499.27 | 1,580,779.00 | 1,619,029.19 | 515,995.58 | 1,103,033.61 | 45,423.96 | 1,057,609.65 | 31.87 |

Dept 1989 0002

Total Dept 1989
Dept 4560 0004

Total Dept 4560
Dept 5130
0001
0002
0004
Total Dept 5130
Dept 5140
0001
Total Dept 5140
Dept 5142
0001
0004
Total Dept 5142
Dept 9010
0008
Total Dept 9010
Dept 9030
0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

Report Date: 06/10/2021
Account Table: EXP 1-5
Alt. Sort Table:


## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

HIGHWAY WHOLE TOWN FUND

TOWN OF PITTSFORD

UNCLASSIFIED OUTLAY

PHYSICIAN

| EQUIPMENT \& CAPITAL OUTLAY | 214,377.00 | 320,729.00 | 842,194.00 | 245,277.00 | 596,917.00 | 596,917.00 | 0.00 | 29.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNCLASSIFIED | 214,377.00 | 320,729.00 | 842,194.00 | 245,277.00 | 596,917.00 | 596,917.00 | 0.00 | 29.12 |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| MACHINERY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 4,121.96 | 104,563.00 | 104,563.00 | 44,970.14 | 59,592.86 | 0.00 | 59,592.86 | 43.01 |
| EQUIPMENT \& CAPITAL OUTLAY | 62.91 | 24,800.00 | 24,800.00 | 12,620.88 | 12,179.12 | 333.00 | 11,846.12 | 50.89 |
| CONTRACTUAL \& MISC. EXPENSE | 5,915.12 | 169,400.00 | 176,234.00 | 109,344.79 | 66,889.21 | 23,670.01 | 43,219.20 | 62.05 |
| MACHINERY | 10,099.99 | 298,763.00 | 305,597.00 | 166,935.81 | 138,661.19 | 24,003.01 | 114,658.18 | 54.63 |
| BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| SNOW REMOVAL |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 901,616.00 | 901,616.00 | 531,266.81 | 370,349.19 | 0.00 | 370,349.19 | 58.92 |
| CONTRACTUAL \& MISC. EXPENSE | 4,626.00 | 491,330.00 | 501,140.58 | 343,014.45 | 158,126.13 | 3,259.56 | 154,866.57 | 68.45 |
| SNOW REMOVAL | 4,626.00 | 1,392,946.00 | 1,402,756.58 | 874,281.26 | 528,475.32 | 3,259.56 | 525,215.76 | 62.33 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 313.18 | 78,839.00 | 78,839.00 | 43,083.81 | 35,755.19 | 0.00 | 35,755.19 | 54.65 |
| SOCIAL SECURITY | 313.18 | 78,839.00 | 78,839.00 | 43,083.81 | 35,755.19 | 0.00 | 35,755.19 | 54.65 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 256.15 | 638.85 | 0.00 | 638.85 | 28.62 |
| LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 256.15 | 638.85 | 0.00 | 638.85 | 28.62 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | BRUSH \& WEEDS PERSONAL SERVICES BRUSH \& WEEDS SNOW REMOVAL PERSONAL SERVICES CONTRACTUAL \& MISC. EXPENSE

SNOW REMOVAL
STATE RETIREMENT EMPLOYEE BENEFITS STATE RETIREMENT SOCIAL SECURITY EMPLOYEE BENEFITS SOCIAL SECURITY WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION LIFE INSURANCE EMPLOYEE BENEFITS LIFE INSURANCE UNEMPLOYMENT INSURANCE EMPLOYEE BENEFITS

## TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 746.13 | 1,798.87 | 0.00 | 1,798.87 | 29.32 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 746.13 | 1,798.87 | 0.00 | 1,798.87 | 29.32 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 637.05 | 425,380.00 | 425,380.00 | 202,494.46 | 222,885.54 | 0.00 | 222,885.54 | 47.60 |
| Total Dept 9060 | HOSPITALIZATION | 637.05 | 425,380.00 | 425,380.00 | 202,494.46 | 222,885.54 | 0.00 | 222,885.54 | 47.60 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 70.00 | 155.00 | 0.00 | 155.00 | 31.11 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 70.00 | 155.00 | 0.00 | 155.00 | 31.11 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 230,067.22 | 2,786,074.00 | 3,324,183.58 | 1,586,434.14 | 1,737,749.44 | 624,179.57 | 1,113,569.87 | 47.72 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12


Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
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Total Dept 9060 Dept 9089

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PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| 73,699.10 | 1,560,717.00 | 1,560,717.00 | 301,380.61 | 1,259,336.39 | 0.00 | 1,259,336.39 | 19.31 |
| 55,276.88 | 1,148,098.00 | 1,166,486.30 | 251,453.82 | 915,032.48 | 121,564.77 | 793,467.71 | 21.56 |
| 128,975.98 | 2,708,815.00 | 2,727,203.30 | 552,834.43 | 2,174,368.87 | 121,564.77 | 2,052,804.10 | 20.27 |
| 2,500.00 | 196,324.00 | 196,324.00 | 2,500.00 | 193,824.00 | 1,200.00 | 192,624.00 | 1.27 |
| 2,500.00 | 196,324.00 | 196,324.00 | 2,500.00 | 193,824.00 | 1,200.00 | 192,624.00 | 1.27 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 5,501.89 | 119,792.00 | 119,792.00 | 22,538.98 | 97,253.02 | 0.00 | 97,253.02 | 18.82 |
| 5,501.89 | 119,792.00 | 119,792.00 | 22,538.98 | 97,253.02 | 0.00 | 97,253.02 | 18.82 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 242.08 | 557.92 | 0.00 | 557.92 | 30.26 |
| 0.00 | 800.00 | 800.00 | 242.08 | 557.92 | 0.00 | 557.92 | 30.26 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 708.68 | 1,691.32 | 0.00 | 1,691.32 | 29.53 |
| 0.00 | 2,400.00 | 2,400.00 | 708.68 | 1,691.32 | 0.00 | 1,691.32 | 29.53 |
| 444.52 | 484,678.00 | 484,678.00 | 219,856.34 | 264,821.66 | 0.00 | 264,821.66 | 45.36 |
| 444.52 | 484,678.00 | 484,678.00 | 219,856.34 | 264,821.66 | 0.00 | 264,821.66 | 45.36 |
| 14.00 | 325.00 | 325.00 | 70.00 | 255.00 | 0.00 | 255.00 | 21.54 |

# TOWN OF PITTSFORD 

## Expense Control Report

Page 15 of 15
Account Table: EXP 1-5
Fiscal Year: 2021 Period From: 1 To: 12

## Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 70.00 | 255.00 | 0.00 | 255.00 | 21.54 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 137,436.39 | 3,910,301.00 | 3,930,889.30 | 930,519.76 | 3,000,369.54 | 124,964.77 | 2,875,404.77 | 23.67 |
| Grand Total |  | 844,937.51 | 21,008,534.00 | 22,010,481.90 | 7,082,184.17 | 14,928,297.73 | 1,259,058.34 | 13,669,239.39 | 32.18 |

[^0]|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> JUNE 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| ACTION TELEPHONE EXCHANGE | PJS | 151521 | 198005262021 |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151510 \\ & 151510 \end{aligned}$ | $\begin{aligned} & 19759812902 \\ & 20196029401 \end{aligned}$ |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | 151504 151504 151504 151504 151504 151504 151504 151504 151504 151504 151504 151504 151504 151504 | $\begin{aligned} & \text { 55086-0002: } \\ & \text { 55086-0001: } \\ & \text { 55086-0003: } \\ & 55086-0004: \\ & 55086-0005: \\ & 55086-0006: \\ & 55086-0007: \\ & 55086-0008: \\ & 55086-0009: \\ & 55086-0010: \\ & 55086-0011: \\ & 55086-0012: \\ & 55086-0013: \\ & 55086-0014 \end{aligned}$ |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 151480 | 164821091 |
| FRONTIER COMMUNICATIONS | JB <br> PJS <br> PJS <br> JRH <br> JRH | 151508 151541 151541 151546 151547 | $\begin{aligned} & 05 / 22 / 6431-052517-6 \\ & 248-6435 \text { MAY21 } \\ & 248-6247 \text { MAY21 } \\ & 2021522 \\ & 05222021 \end{aligned}$ |


| PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| PJS | 151521 | 198005262021 | AFTER HOURS ANSWERING SERVICE- MAY 2021 | 171.87 |
|  |  |  | VENDOR TOTAL | 171.87 |
| PJS | 151510 | 19759812902 | DOWNING DRIVE FEB | 1.98 |
| PJS | 151510 | 20196029401 | DOWNING DRIVE MAR | 4.92 |
|  |  |  | VENDOR TOTAL | 6.90 |
| BWL | 151504 | 55086-0002: | DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| BWL | 151504 | 55086-0001: | DENTAL ADMIN FEES: GEN ADMIN | 53.64 |
| BWL | 151504 | 55086-0003: | DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| BWL | 151504 | 55086-0004: | DENTAL ADMIN FEES: DPW ADMIN | 17.88 |
| BWL | 151504 | 55086-0005: | DENTAL ADMIN FEES: IT | 13.41 |
| BWL | 151504 | 55086-0006: | DENTAL ADMIN FEES: RECREATION | 44.70 |
| BWL | 151504 | 55086-0007: | DENTAL ADMIN FEES: PARKS | 58.11 |
| BWL | 151504 | 55086-0008: | DENTAL ADMIN FEES: P \& Z | 44.70 |
| BWL | 151504 | 55086-0009: | DENTAL ADMIN FEES: GIS | 4.47 |
| BWL | 151504 | 55086-0010: | DENTAL ADMIN FEES: LIBRARY | 58.11 |
| BWL | 151504 | 55086-0011: | DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| BWL | 151504 | 55086-0012: | DENTAL ADMIN FEES: HWY | 277.43 |
| BWL | 151504 | 55086-0013: | DENTAL ADMIN FEES: PSD | 75.99 |
| BWL | 151504 | 55086-0014: | DENTAL ADMIN FEES: PFD | 8.94 |
|  |  |  | VENDOR TOTAL | 782.54 |
| BWL | 151480 | 164821091 | EYE MED VISION JUNE PREMIUM | 354.80 |
|  |  |  | VENDOR TOTAL | 354.80 |
| JB | 151508 | 05/22/6431-052517-6 | IT DEPT EMERGENCY PHONE SERVICE 5/22/21 | 35.15 |
| PJS | 151541 | 248-6435 MAY21 |  | 33.09 |
| PJS | 151541 | 248-6247 MAY21 |  | 33.78 |
| JRH | 151546 | 2021522 | RECREATION PHONE SERVICES 05/22/2021-06/ | 33.22 |
| JRH | 151547 | 05222021 | SENIORS PHONE SERVICES 05/22/2021-06/21/ | 33.22 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JUNE 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| MUTUAL OF OMAHA | BWL | 151478 | 001207709874 |
| ROCHESTER GAS \& ELECTRIC | PJS BWL | $\begin{aligned} & 151496 \\ & 151505 \end{aligned}$ | $\begin{aligned} & 12709372786 \\ & 17900208266 \end{aligned}$ |
| TIME WARNER COMMUNICATION | $\begin{aligned} & \mathrm{JB} \\ & \mathrm{JB} \end{aligned}$ | $\begin{aligned} & 151468 \\ & 151469 \end{aligned}$ | $\begin{aligned} & 129319401052421 \\ & 138786301051821 \end{aligned}$ |
| VERIZON WIRELESS | PJS | 151515 | 987 |

PAGE 2

| PREPAID AC FOR TOWN JUNE | UNTS PAYA ARD APPRO 2021 | bLE LISTING VL |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
|  |  |  | VENDOR TOTAL | 168.46 |
| BWL | 151478 | 001207709874 | LIFE \& DISABILITY INSURANCE JUNE PREMIUM | 3,110.96 |
|  |  |  | VENDOR TOTAL | 3,110.96 |
| PJS | 151496 | 12709372786 | 631 MARSH ROAD GAS \& ELECTRIC MAY 2021 | 186.83 |
| BWL | 151505 | 17900208266 | MONTHLY STREET LIGHTING PYMT | 6,455.46 |
|  |  |  | VENDOR TOTAL | 6,642.29 |
| JB | 151468 | 129319401052421 | FIBER INTERNET 50MBPS \& 5 STATIC IPS - 5 | 499.00 |
| JB | 151469 | 138786301051821 | BUSINESS CLASS DIGITAL ADAPTERS 5/17/21- | 33.65 |
|  |  |  | VENDOR TOTAL | 532.65 |
| PJS | 151515 | 987 | MONTHLY CELL PHONE CHARGES | 437.79 |
|  |  |  | VENDOR TOTAL | 437.79 |
|  |  |  | REPORT TOTAL | 2,208.26 |

END OF REPORT

# MEMORANDUM 

To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director
Date: June 10, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: June 15, 2021

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Rachel Wittels | Rec | Rec Asst 3 - PT | $\$ 16.11$ | $06 / 21 / 2021$ |
| Morgan Pink | Rec | Rec Asst 3 - PT | $\$ 14.15$ | $06 / 21 / 2021$ |
| Matthew Taylor | Rec | Rec Asst 2 - PT | $\$ 13.20$ | $06 / 21 / 2021$ |
| Molly Heinzelman | Rec | Rec Asst 1 - PT | $\$ 12.50$ | $06 / 21 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Rachel Wittels | Rec | Rec Asst 3 - PT | $\$ 16.11$ | $06 / 21 / 2021$ |
| Morgan Pink | Rec | Rec Asst 3 - PT | $\$ 14.15$ | $06 / 21 / 2021$ |
| Matthew Taylor | Rec | Rec Asst 2 - PT | $\$ 13.20$ | $06 / 21 / 2021$ |
| Molly Heinzelman | Rec | Rec Asst 1 - PT | $\$ 12.50$ | $06 / 21 / 2021$ |

2. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Thomas Rinaldo | Swr Specialist Promotion | $\$ 20.89 / \mathrm{hr}$ | $06 / 21 / 2021$ |  |
| Chris Downey | Rec - Asst 3 | Additional Rate | $\$ 14.40 / \mathrm{hr}$ | $06 / 21 / 2021$ |
| Meghan Layer | Rec - Asst 2 | Additional Rate | $\$ 13.20 / \mathrm{hr}$ | $06 / 21 / 2021$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Thomas Rinaldo | Swr Specialist Promotion | $\$ 20.89 / \mathrm{hr}$ | $06 / 21 / 2021$ |  |
| Chris Downey | Rec - Asst 3 | Additional Rate | $\$ 14.40 / \mathrm{hr}$ | $06 / 21 / 2021$ |
| Meghan Layer | Rec - Asst 2 | Additional Rate | $\$ 13.20 / \mathrm{hr}$ | $06 / 21 / 2021$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

